

# LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.B.Com. (Management Studies) (NEP) Sem - II MAR - 25 REG Examination held in March-April 2025

| ROLL NO   | Candidate's Full Name               |        |        |        |        |        |        |        |        |        | Remark       |
|-----------|-------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|           | Sub 1                               | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |              |
| 242524001 | GARG RAGHAV RAKESH SUNITA           |        |        |        |        |        |        |        |        |        |              |
| INT :     | 27 B+                               | 16 A+  | 18 O   | 10 C   | 14 A   | 10 C   | 14 A   | 16 A+  | 04 F   | 15 A   |              |
| EXT :     |                                     | 04 F   | 12 P   | 00 F   | 02 F   | 12 P   | 14 P   | 16 C   | 13 P   | 16 C   |              |
| TOT :     | CC                                  | 20     | 30     | 10     | 16     | 22     | 28     | 32     | 17     | 31     |              |
| Grade :   |                                     | F      | B+-7   | F      | F      | P-4    | B-6    | B+-7   | F      | B+-7   |              |
| GPxCP :   |                                     | F      | 7x2=14 | F      | F      | 4x2=8  | 6x2=12 | 7x2=14 | F      | 7x2=14 |              |
|           | I-8                                 | II-10  | III-   | IV-    | V-     | VI-    |        |        |        |        |              |
| 242524002 | ALI NOMAN MEHBOOB FATIMA            |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 33 A+                               | 14 A   | 17 A+  | 15 A   | 16 A+  | 13 B+  | 18 O   | 01 F   | 14 A   | 20 O   |              |
| EXT :     | 36 B+                               | 17 B   | 20 B+  | 12 P   | 12 P   | 22 A   | 24 A+  | 16 C   | 19 B+  | 23 A   |              |
| TOT :     | 69                                  | 31     | 37     | 27     | 28     | 35     | 42     | 17     | 33     | 43     |              |
| Grade :   | B+-7                                | B+-7   | A-8    | C-5    | B-6    | A-8    | A+-9   | F      | B+-7   | A+-9   |              |
| GPxCP :   | 7x4=28                              | 7x2=14 | 8x2=16 | 5x2=10 | 6x2=12 | 8x2=16 | 9x2=18 | F      | 7x2=14 | 9x2=18 | 362          |
|           | I-18                                | II-20  | III-   | IV-    | V-     | VI-    |        |        |        |        |              |
| 242524003 | KADAM SHREYANSHU DATTATRAY MINAKSHI |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 02 F                                | 02 F   | AB F   | 02 F   | AB F   | AB F   | 15 A   | 01 F   | 01 F   | AB F   |              |
| EXT :     | AB F                                | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |              |
| TOT :     | 02                                  | 02     | 00     | 02     | 00     | 00     | 15     | 01     | 01     | 00     |              |
| Grade :   | F                                   | F      | F      | F      | F      | F      | F      | F      | F      | F      |              |
| GPxCP :   | F                                   | F      | F      | F      | F      | F      | F      | F      | F      | F      | 23           |
|           | I-0                                 | II-0   | III-   | IV-    | V-     | VI-    |        |        |        |        |              |
| 242524004 | BILLIMORIA JUNAID IQBAL AABEDA      |        |        |        |        |        |        |        |        |        | PASS         |
| INT :     | 34 A+                               | 13 B+  | 10 C   | 8 P    | 14 A   | 10 C   | 15 A   | 12 B+  | 14 A   | 15 A   |              |
| EXT :     | 29 P                                | 17 B   | 22 A   | 12 P   | 16 C   | 24 A+  | 20 B+  | 18 B+  | 21 A   | 18 B+  | SGPA : 152 / |
| TOT :     | 63                                  | 30     | 32     | 20     | 30     | 34     | 35     | 30     | 35     | 33     | 22 = 6.91    |
| Grade :   | B+-7                                | B+-7   | B+-7   | P-4    | B+-7   | B+-7   | A-8    | B+-7   | A-8    | B+-7   | Grade : B+   |
| GPxCP :   | 7x4=28                              | 7x2=14 | 7x2=14 | 4x2=8  | 7x2=14 | 7x2=14 | 8x2=16 | 7x2=14 | 8x2=16 | 7x2=14 | 342          |
|           | I-20                                | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | ΣCG =152     |
| 242524005 | CHANDVEKAR VIGNESH MANGESH SWAPNALI |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 32 A+                               | 8 P    | 03 F   | 8 P    | 13 B+  | 10 C   | 14 A   | 14 A   | 14 A   | AB F   |              |
| EXT :     | 28 P                                | 15 C   | 21 A   | 00 F   | 16 C   | 21 A   | 18 B+  | 16 C   | 16 C   | 17 B   |              |
| TOT :     | 60                                  | 23     | 24     | 08     | 29     | 31     | 32     | 30     | 30     | 17     |              |
| Grade :   | B+-7                                | P-4    | F      | F      | B-6    | B+-7   | B+-7   | B+-7   | B+-7   | F      |              |
| GPxCP :   | 7x4=28                              | 4x2=8  | F      | F      | 6x2=12 | 7x2=14 | 7x2=14 | 7x2=14 | 7x2=14 | F      | 284          |
|           | I-14                                | II-16  | III-   | IV-    | V-     | VI-    |        |        |        |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                             | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                          | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Basics Of Business                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Introduction to Financial Accounting II  | 20       | 8      | 30       | 12     | 50    | 20  |
| Rural Marketing                          | 20       | 8      | 30       | 12     | 100   | 40  |
| Indian Financial Regulatory Authority    | 20       | 8      | 30       | 12     | 50    | 20  |
| Statistical Techniques                   | 20       | 8      | 30       | 12     | 50    | 20  |
| Micro Economics                          | 20       | 8      | 30       | 12     | 50    | 20  |
| Managing Personal Finance                | 20       | 8      | 30       | 12     | 50    | 20  |
| Information Technology                   | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - II             | 20       | 8      | 30       | 12     | 50    | 20  |
| Life Skills                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - II | 20       | 8      | 30       | 12     |       |     |

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EXAM INCHARGE

PRINCIPAL

# LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.B.Com. (Management Studies) (NEP) Sem - II MAR - 25 REG Examination held in March-April 2025

| ROLL NO   | Candidate's Full Name                            |        |        |       |        |        |        |        |        |        | Remark                                                     |
|-----------|--------------------------------------------------|--------|--------|-------|--------|--------|--------|--------|--------|--------|------------------------------------------------------------|
|           | Sub 1                                            | Sub 2  | Sub 3  | Sub 4 | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |                                                            |
| 242524006 | CHIKHLY SHABBIR HUSEIN RASHIDA                   |        |        |       |        |        |        |        |        |        | UNSUCCESSFUL                                               |
| INT :     | 27 B+                                            | 12 B+  | 03 F   | 02 F  | 02 F   | 11 B   | 15 A   | 01 F   | 01 F   | 10 C   |                                                            |
| EXT :     | 33 B                                             | 14 P   | 12 P   | 13 P  | 15 C   | 18 B+  | 20 B+  | 16 C   | 20 B+  | 19 B+  |                                                            |
| TOT :     | 60                                               | 26     | 15     | 15    | 17     | 29     | 35     | 17     | 21     | 29     |                                                            |
| Grade :   | B+-7                                             | C-5    | F      | F     | F      | B-6    | A-8    | F      | F      | B-6    |                                                            |
| GPxCP :   | 7x4=28                                           | 5x2=10 | F      | F     | F      | 6x2=12 | 8x2=16 | F      | F      | 6x2=12 | 264                                                        |
|           | I-20                                             | II-12  | III-   |       | IV-    |        | V-     |        | VI-    |        |                                                            |
| 242524007 | BINDRA JAIVEER SINGH HARMEET SINGH BRIJMEET KAUR |        |        |       |        |        |        |        |        |        | UNSUCCESSFUL                                               |
| INT :     | 27 B+                                            | 12 B+  | 12 B+  | 11 B  | 13 B+  | 16 A+  | 15 A   | 15 A   | 01 F   | 13 B+  |                                                            |
| EXT :     | 29 P                                             | 20 B+  | 15 C   | 05 F  | 16 C   | 21 A   | 20 B+  | 15 C   | 17 B   | 12 P   |                                                            |
| TOT :     | 56                                               | 32     | 27     | 16    | 29     | 37     | 35     | 30     | 18     | 25     |                                                            |
| Grade :   | B-6                                              | B+-7   | C-5    | F     | B-6    | A-8    | A-8    | B+-7   | F      | C-5    |                                                            |
| GPxCP :   | 6x4=24                                           | 7x2=14 | 5x2=10 | F     | 6x2=12 | 8x2=16 | 8x2=16 | 7x2=14 | F      | 5x2=10 | 305                                                        |
|           | I-18                                             | II-18  | III-   |       | IV-    |        | V-     |        | VI-    |        |                                                            |
| 242524008 | DUDHWALA HUSAIN FAKHRUDDIN ARWA                  |        |        |       |        |        |        |        |        |        | PASS                                                       |
| INT :     | 27 B+                                            | 16 A+  | 13 B+  | 9 P   | 12 B+  | 13 B+  | 15 A   | 11 B   | 11 B   | 13 B+  |                                                            |
| EXT :     | 27 P                                             | 17 B   | 17 B   | 12 P  | 15 C   | 22 A   | 20 B+  | 18 B+  | 19 B+  | 15 C   |                                                            |
| TOT :     | 54                                               | 33     | 30     | 21    | 27     | 35     | 35     | 29     | 30     | 28     |                                                            |
| Grade :   | C-5                                              | B+-7   | B+-7   | P-4   | C-5    | A-8    | A-8    | B-6    | B+-7   | B-6    |                                                            |
| GPxCP :   | 5x4=20                                           | 7x2=14 | 7x2=14 | 4x2=8 | 5x2=10 | 8x2=16 | 8x2=16 | 6x2=12 | 7x2=14 | 6x2=12 |                                                            |
|           | I-22                                             | II-22  | III-   |       | IV-    |        | V-     |        | VI-    |        | SGPA : 136 /<br>22 = 6.18<br>Grade : B+<br>322<br>ΣCG =136 |
| 242524009 | KELA KRISHNA DIPAK SHWETA                        |        |        |       |        |        |        |        |        |        | UNSUCCESSFUL                                               |
| INT :     | 02 F                                             | 02 F   | AB F   | 02 F  | 02 F   | AB F   | 00 F   | 01 F   | 01 F   | AB F   |                                                            |
| EXT :     | AB F                                             | AB F   | AB F   | AB F  | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                                            |
| TOT :     | 02                                               | 02     | 00     | 02    | 02     | 00     | 00     | 01     | 01     | 00     |                                                            |
| Grade :   | F                                                | F      | F      | F     | F      | F      | F      | F      | F      | F      |                                                            |
| GPxCP :   | F                                                | F      | F      | F     | F      | F      | F      | F      | F      | F      | 10                                                         |
|           | I-2                                              | II-0   | III-   |       | IV-    |        | V-     |        | VI-    |        |                                                            |
| 242524010 | JOSHI PAKSHAL PINKESH RUPAL                      |        |        |       |        |        |        |        |        |        | UNSUCCESSFUL                                               |
| INT :     | 20 C                                             | 9 P    | 10 C   | 02 F  | AB F   | 11 B   | 15 A   | 01 F   | 01 F   | 14 A   |                                                            |
| EXT :     | 25 P                                             | 17 B   | 18 B+  | 12 P  | 16 C   | 23 A   | 17 B   | 17 B   | 19 B+  | 21 A   |                                                            |
| TOT :     | 45                                               | 26     | 28     | 14    | 16     | 34     | 32     | 18     | 20     | 35     |                                                            |
| Grade :   | P-4                                              | C-5    | B-6    | F     | F      | B+-7   | B+-7   | F      | F      | A-8    |                                                            |
| GPxCP :   | 4x4=16                                           | 5x2=10 | 6x2=12 | F     | F      | 7x2=14 | 7x2=14 | F      | F      | 8x2=16 | 268                                                        |
|           | I-2                                              | II-14  | III-   |       | IV-    |        | V-     |        | VI-    |        |                                                            |

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| Subject Name                             | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                          | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Basics Of Business                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Introduction to Financial Accounting II  | 20       | 8      | 30       | 12     | 50    | 20  |
| Rural Marketing                          | 20       | 8      | 30       | 12     | 100   | 40  |
| Indian Financial Regulatory Authority    | 20       | 8      | 30       | 12     | 50    | 20  |
| Statistical Techniques                   | 20       | 8      | 30       | 12     | 50    | 20  |
| Micro Economics                          | 20       | 8      | 30       | 12     | 50    | 20  |
| Managing Personal Finance                | 20       | 8      | 30       | 12     | 50    | 20  |
| Information Technology                   | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - II             | 20       | 8      | 30       | 12     | 50    | 20  |
| Life Skills                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - II | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO   | Candidate's Full Name          |         |        |         |        |         |         |        |        |        | Remark                    |
|-----------|--------------------------------|---------|--------|---------|--------|---------|---------|--------|--------|--------|---------------------------|
|           | Sub 1                          | Sub 2   | Sub 3  | Sub 4   | Sub 5  | Sub 6   | Sub 7   | Sub 8  | Sub 9  | Sub 10 |                           |
| 242524011 | MAHESHWARI VEDANT RAJESH SAPNA |         |        |         |        |         |         |        |        |        | PASS                      |
| INT :     | 31 A                           | 16 A+   | 14 A   | 10 C    | 15 A   | 12 B+   | 14 A    | 16 A+  | 16 A+  | 14 A   | SGPA : 168 /<br>22 = 7.64 |
| EXT :     | 33 B                           | 22 A    | 25 A+  | 21 A    | 23 A   | 26 A+   | 27 O    | 17 B   | 18 B+  | 22 A   |                           |
| TOT :     | 64                             | 38      | 39     | 31      | 38     | 38      | 41      | 33     | 34     | 36     |                           |
| Grade :   | B+-7                           | A-8     | A-8    | B+-7    | A-8    | A-8     | A+-9    | B+-7   | B+-7   | A-8    | Grade : A<br>392          |
| GPxCP :   | 7x4=28                         | 8x2=16  | 8x2=16 | 7x2=14  | 8x2=16 | 8x2=16  | 9x2=18  | 7x2=14 | 7x2=14 | 8x2=16 |                           |
|           | I-20                           | II-22   | III-   |         | IV-    |         | V-      |        | VI-    |        |                           |
| 242524012 | GURAV PARTH VIJAY VEENA        |         |        |         |        |         |         |        |        |        | UNSUCCESSFUL              |
| INT :     | 33 A+                          | 16 A+   | 13 B+  | 9 P     | 17 A+  | 10 C    | 16 A+   | 14 A   | 14 A   | 14 A   |                           |
| EXT :     | 17 F                           | 18 B+   | 12 P   | 12 P    | 16 C   | 18 B+   | 23 A    | 19 B+  | 17 B   | 13 P   |                           |
| TOT :     | 50                             | 34      | 25     | 21      | 33     | 28      | 39      | 33     | 31     | 27     |                           |
| Grade :   | F                              | B+-7    | C-5    | P-4     | B+-7   | B-6     | A-8     | B+-7   | B+-7   | C-5    | 321                       |
| GPxCP :   | F                              | 7x2=14  | 5x2=10 | 4x2=8   | 7x2=14 | 6x2=12  | 8x2=16  | 7x2=14 | 7x2=14 | 5x2=10 |                           |
|           | I-18                           | II-18   | III-   |         | IV-    |         | V-      |        | VI-    |        |                           |
| 242524013 | JAIN DIVYA VIKESH USHA         |         |        |         |        |         |         |        |        |        | PASS                      |
| INT :     | 35 A+                          | 20 O    | 13 B+  | 17 A+   | 17 A+  | 19 O    | 20 O    | 16 A+  | 15 A   | 17 A+  | SGPA : 144 /<br>22 = 6.55 |
| EXT :     | 24 P                           | 18 B+   | 13 P   | 13 P    | 14 P   | 12 P    | 17 B    | 12 P   | 12 P   | 15 C   |                           |
| TOT :     | 59                             | 38      | 26     | 30      | 31     | 31      | 37      | 28     | 27     | 32     |                           |
| Grade :   | B-6                            | A-8     | C-5    | B+-7    | B+-7   | B+-7    | A-8     | B-6    | C-5    | B+-7   | Grade : B+<br>339         |
| GPxCP :   | 6x4=24                         | 8x2=16  | 5x2=10 | 7x2=14  | 7x2=14 | 7x2=14  | 8x2=16  | 6x2=12 | 5x2=10 | 7x2=14 |                           |
|           | I-14                           | II-22   | III-   |         | IV-    |         | V-      |        | VI-    |        |                           |
| 242524014 | PARAB MEET PARESH SHARMILA     |         |        |         |        |         |         |        |        |        | UNSUCCESSFUL              |
| INT :     | 30 A                           | 12 B+   | 15 A   | 8 P     | 16 A+  | 11 B    | 15 A    | 01 F   | 01 F   | 14 A   |                           |
| EXT :     | 30 C                           | 15 C    | 20 B+  | 12 P    | 15 C   | 16 C    | 16 C    | 18 B+  | 19 B+  | 15 C   |                           |
| TOT :     | 60                             | 27      | 35     | 20      | 31     | 27      | 31      | 19     | 20     | 29     |                           |
| Grade :   | B+-7                           | C-5     | A-8    | P-4     | B+-7   | C-5     | B+-7    | F      | F      | B-6    | 299                       |
| GPxCP :   | 7x4=28                         | 5x2=10  | 8x2=16 | 4x2=8   | 7x2=14 | 5x2=10  | 7x2=14  | F      | F      | 6x2=12 |                           |
|           | I-20                           | II-18   | III-   |         | IV-    |         | V-      |        | VI-    |        |                           |
| 242524015 | JAIN VEDANT VIKAS PINKY        |         |        |         |        |         |         |        |        |        | PASS                      |
| INT :     | 34 A+                          | 20 O    | 15 A   | 17 A+   | 14 A   | 17 A+   | 18 O    | 15 A   | 15 A   | 18 O   | SGPA : 188 /<br>22 = 8.55 |
| EXT :     | 28 P                           | 26 A+   | 24 A+  | 25 A+   | 26 A+  | 26 A+   | 28 O    | 15 C   | 20 B+  | 17 B   |                           |
| TOT :     | 62                             | 46      | 39     | 42 +3@  | 40     | 43 +2@  | 46      | 30     | 35     | 35     |                           |
| Grade :   | B+-7                           | O-10    | A-8    | O-10    | A+-9   | O-10    | O-10    | B+-7   | A-8    | A-8    | Grade : A+<br>423         |
| GPxCP :   | 7x4=28                         | 10x2=20 | 8x2=16 | 10x2=20 | 9x2=18 | 10x2=20 | 10x2=20 | 7x2=14 | 8x2=16 | 8x2=16 |                           |
|           | I-22                           | II-22   | III-   |         | IV-    |         | V-      |        | VI-    |        |                           |

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| Subject Name                             | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                          | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Basics Of Business                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Introduction to Financial Accounting II  | 20       | 8      | 30       | 12     | 50    | 20  |
| Rural Marketing                          | 20       | 8      | 30       | 12     | 100   | 40  |
| Indian Financial Regulatory Authority    | 20       | 8      | 30       | 12     | 50    | 20  |
| Statistical Techniques                   | 20       | 8      | 30       | 12     | 50    | 20  |
| Micro Economics                          | 20       | 8      | 30       | 12     | 50    | 20  |
| Managing Personal Finance                | 20       | 8      | 30       | 12     | 50    | 20  |
| Information Technology                   | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - II             | 20       | 8      | 30       | 12     | 50    | 20  |
| Life Skills                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - II | 20       | 8      | 30       | 12     |       |     |

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|-----------|--------------------------------------------|---------|---------|--------|--------|---------|--------|--------|--------|--------|---------------------------|
|           | Sub 1                                      | Sub 2   | Sub 3   | Sub 4  | Sub 5  | Sub 6   | Sub 7  | Sub 8  | Sub 9  | Sub 10 |                           |
| 242524016 | BHAKAR PREM RAMNIWAS MULI                  |         |         |        |        |         |        |        |        |        | UNSUCCESSFUL              |
| INT :     | 02 F                                       | 02 F    | 11 B    | 02 F   | AB F   | 11 B    | 15 A   | 01 F   | 01 F   | 14 A   |                           |
| EXT :     | 28 P                                       | 13 P    | 13 P    | 01 F   | 12 P   | 21 A    | 19 B+  | 18 B+  | 21 A   | 20 B+  |                           |
| TOT :     | 30                                         | 15      | 24      | 03     | 12     | 32      | 34     | 19     | 22     | 34     |                           |
| Grade :   | F                                          | F       | P-4     | F      | F      | B+-7    | B+-7   | F      | F      | B+-7   |                           |
| GPxCP :   | F                                          | F       | 4x2=8   | F      | F      | 7x2=14  | 7x2=14 | F      | F      | 7x2=14 | 225                       |
|           | I-2                                        | II-8    | III-    |        | IV-    |         | V-     |        | VI-    |        |                           |
| 242524017 | JOSHI NAVJOT SINGH GURVINDER NARENDRA KAUR |         |         |        |        |         |        |        |        |        | UNSUCCESSFUL              |
| INT :     | 16 P                                       | 10 C    | 11 B    | 02 F   | 15 A   | 10 C    | 15 A   | 01 F   | 01 F   | 15 A   |                           |
| EXT :     | 24 P                                       | 15 C    | 12 P    | 05 F   | 15 C   | 17 B    | 20 B+  | 14 P   | 19 B+  | 19 B+  |                           |
| TOT :     | 40                                         | 25      | 23      | 07     | 30     | 27      | 35     | 15     | 20     | 34     |                           |
| Grade :   | P-4                                        | C-5     | P-4     | F      | B+-7   | C-5     | A-8    | F      | F      | B+-7   |                           |
| GPxCP :   | 4x4=16                                     | 5x2=10  | 4x2=8   | F      | 7x2=14 | 5x2=10  | 8x2=16 | F      | F      | 7x2=14 | 256                       |
|           | I-16                                       | II-16   | III-    |        | IV-    |         | V-     |        | VI-    |        |                           |
| 242524018 | / KAPADIA TASMIA SAJID SHAHISTA            |         |         |        |        |         |        |        |        |        | PASS                      |
| INT :     | 27 B+                                      | 19 O    | 19 O    | 18 O   | 15 A   | 17 A+   | 20 O   | 16 A+  | 17 A+  | 15 A   |                           |
| EXT :     | 43 A                                       | 27 O    | 23 A    | 18 B+  | 25 A+  | 27 O    | 18 B+  | 21 A   | 24 A+  | 26 A+  | SGPA : 194 /<br>22 = 8.82 |
| TOT :     | 70                                         | 46      | 42 +3@  | 36     | 40     | 44 +1@  | 38     | 37     | 41     | 41     |                           |
| Grade :   | A-8                                        | O-10    | O-10    | A-8    | A+-9   | O-10    | A-8    | A-8    | A+-9   | A+-9   | Grade : A+                |
| GPxCP :   | 8x4=32                                     | 10x2=20 | 10x2=20 | 8x2=16 | 9x2=18 | 10x2=20 | 8x2=16 | 8x2=16 | 9x2=18 | 9x2=18 | 439                       |
|           | I-20                                       | II-22   | III-    |        | IV-    |         | V-     |        | VI-    |        | ΣCG =194                  |
| 242524019 | KAZI MOHAMMED TAHIR SAYEED SHAHEEN         |         |         |        |        |         |        |        |        |        | UNSUCCESSFUL              |
| INT :     | 37 O                                       | 13 B+   | 01 F    | 14 A   | 14 A   | 15 A    | 15 A   | 16 A+  | 16 A+  | 15 A   |                           |
| EXT :     | 31 C                                       | 22 A    | 18 B+   | 25 A+  | 12 P   | 21 A    | 23 A   | 18 B+  | 21 A   | 16 C   |                           |
| TOT :     | 68                                         | 35      | 19      | 39     | 26     | 36      | 38     | 34     | 37     | 31     |                           |
| Grade :   | B+-7                                       | A-8     | F       | A-8    | C-5    | A-8     | A-8    | B+-7   | A-8    | B+-7   |                           |
| GPxCP :   | 7x4=28                                     | 8x2=16  | F       | 8x2=16 | 5x2=10 | 8x2=16  | 8x2=16 | 7x2=14 | 8x2=16 | 7x2=14 | 363                       |
|           | I-22                                       | II-20   | III-    |        | IV-    |         | V-     |        | VI-    |        |                           |
| 242524020 | KESARWANI SAMARTH SHARAD VARSHA            |         |         |        |        |         |        |        |        |        | PASS                      |
| INT :     | 20 C                                       | 17 A+   | 10 C    | 9 P    | 14 A   | 10 C    | 15 A   | 11 B   | 11 B   | 15 A   |                           |
| EXT :     | 35 B                                       | 24 A+   | 16 C    | 23 A   | 18 B+  | 20 B+   | 20 B+  | 17 B   | 18 B+  | 22 A   | SGPA : 150 /<br>22 = 6.82 |
| TOT :     | 55                                         | 41      | 26      | 32     | 32     | 30      | 35     | 28     | 29     | 37     |                           |
| Grade :   | B-6                                        | A+-9    | C-5     | B+-7   | B+-7   | B+-7    | A-8    | B-6    | B-6    | A-8    | Grade : B+                |
| GPxCP :   | 6x4=24                                     | 9x2=18  | 5x2=10  | 7x2=14 | 7x2=14 | 7x2=14  | 8x2=16 | 6x2=12 | 6x2=12 | 8x2=16 | 345                       |
|           | I-22                                       | II-22   | III-    |        | IV-    |         | V-     |        | VI-    |        | ΣCG =150                  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                             | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                          | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Basics Of Business                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Introduction to Financial Accounting II  | 20       | 8      | 30       | 12     | 50    | 20  |
| Rural Marketing                          | 20       | 8      | 30       | 12     | 100   | 40  |
| Indian Financial Regulatory Authority    | 20       | 8      | 30       | 12     | 50    | 20  |
| Statistical Techniques                   | 20       | 8      | 30       | 12     | 50    | 20  |
| Micro Economics                          | 20       | 8      | 30       | 12     | 50    | 20  |
| Managing Personal Finance                | 20       | 8      | 30       | 12     | 50    | 20  |
| Information Technology                   | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - II             | 20       | 8      | 30       | 12     | 50    | 20  |
| Life Skills                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - II | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

# LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.B.Com. (Management Studies) (NEP) Sem - II MAR - 25 REG Examination  
held in March-April 2025

| ROLL NO   | Candidate's Full Name             |         |        |         |        |         |         |        |        |        | Remark                    |
|-----------|-----------------------------------|---------|--------|---------|--------|---------|---------|--------|--------|--------|---------------------------|
|           | Sub 1                             | Sub 2   | Sub 3  | Sub 4   | Sub 5  | Sub 6   | Sub 7   | Sub 8  | Sub 9  | Sub 10 |                           |
| 242524021 | KHAN ABDUL HADI AKRAM ASFIYA      |         |        |         |        |         |         |        |        |        | PASS                      |
| INT :     | 33 A+                             | 10 C    | 10 C   | 8 P     | 14 A   | 16 A+   | 15 A    | 8 P    | 8 P    | 15 A   | SGPA : 128 /<br>22 = 5.82 |
| EXT :     | 24 P                              | 25 A+   | 13 P   | 12 P    | 13 P   | 18 B+   | 15 C    | 18 B+  | 18 B+  | 18 B+  |                           |
| TOT :     | 57                                | 35      | 23     | 20      | 27     | 34      | 30      | 26     | 26     | 33     | Grade : B<br>311          |
| Grade :   | B-6                               | A-8     | P-4    | P-4     | C-5    | B+-7    | B+-7    | C-5    | C-5    | B+-7   |                           |
| GPxCP :   | 6x4=24                            | 8x2=16  | 4x2=8  | 4x2=8   | 5x2=10 | 7x2=14  | 7x2=14  | 5x2=10 | 5x2=10 | 7x2=14 | ΣCG =128                  |
|           | I-22                              | II-22   | III-   |         | IV-    | V-      |         | VI-    |        |        |                           |
| 242524022 | KHAN ABID FAROOQ SHABANA          |         |        |         |        |         |         |        |        |        | UNSUCCESSFUL              |
| INT :     | 36 O                              | 12 B+   | 13 B+  | 9 P     | 14 A   | 10 C    | 15 A    | 01 F   | 01 F   | 15 A   |                           |
| EXT :     | 24 P                              | 20 B+   | 15 C   | 12 P    | 19 B+  | 23 A    | 20 B+   | 17 B   | 18 B+  | 18 B+  |                           |
| TOT :     | 60                                | 32      | 28     | 21      | 33     | 33      | 35      | 18     | 19     | 33     | 312                       |
| Grade :   | B+-7                              | B+-7    | B-6    | P-4     | B+-7   | B+-7    | A-8     | F      | F      | B+-7   |                           |
| GPxCP :   | 7x4=28                            | 7x2=14  | 6x2=12 | 4x2=8   | 7x2=14 | 7x2=14  | 8x2=16  | F      | F      | 7x2=14 |                           |
|           | I-18                              | II-18   | III-   |         | IV-    | V-      |         | VI-    |        |        |                           |
| 242524023 | / MALPANI MAHIMA RAMPRAKASH LAXMI |         |        |         |        |         |         |        |        |        | PASS                      |
| INT :     | 38 O                              | 14 A    | 10 C   | 19 O    | 12 B+  | 18 O    | 17 A+   | 14 A   | 15 A   | 15 A   | SGPA : 200 /<br>22 = 9.09 |
| EXT :     | 50 A+                             | 27 O    | 25 A+  | 27 O    | 29 O   | 28 O    | 28 O    | 20 B+  | 22 A   | 25 A+  |                           |
| TOT :     | 88 +2@                            | 41      | 35     | 46      | 41     | 46      | 45      | 34     | 37     | 40     | Grade : O<br>455          |
| Grade :   | O-10                              | A+-9    | A-8    | O-10    | A+-9   | O-10    | O-10    | B+-7   | A-8    | A+-9   |                           |
| GPxCP :   | 10x4=40                           | 9x2=18  | 8x2=16 | 10x2=20 | 9x2=18 | 10x2=20 | 10x2=20 | 7x2=14 | 8x2=16 | 9x2=18 | ΣCG =200                  |
|           | I-0                               | II-22   | III-   |         | IV-    | V-      |         | VI-    |        |        |                           |
| 242524024 | KORDE YASHWANT SHIVAJI RUPALI     |         |        |         |        |         |         |        |        |        | UNSUCCESSFUL              |
| INT :     | 20 C                              | 13 B+   | 17 A+  | 10 C    | AB F   | 19 O    | 18 O    | 14 A   | AB F   | 13 B+  |                           |
| EXT :     | 24 P                              | 12 P    | 18 B+  | 12 P    | 19 B+  | 18 B+   | 21 A    | 18 B+  | 19 B+  | 20 B+  |                           |
| TOT :     | 44                                | 25      | 35     | 22      | 19     | 37      | 39      | 32     | 19     | 33     | 305                       |
| Grade :   | P-4                               | C-5     | A-8    | P-4     | F      | A-8     | A-8     | B+-7   | F      | B+-7   |                           |
| GPxCP :   | 4x4=16                            | 5x2=10  | 8x2=16 | 4x2=8   | F      | 8x2=16  | 8x2=16  | 7x2=14 | F      | 7x2=14 |                           |
|           | I-6                               | II-18   | III-   |         | IV-    | V-      |         | VI-    |        |        |                           |
| 242524025 | KHAN SAIF WAFA SHAISTA            |         |        |         |        |         |         |        |        |        | PASS                      |
| INT :     | 35 A+                             | 17 A+   | 13 B+  | 8 P     | 15 A   | 10 C    | 17 A+   | 15 A   | 15 A   | 12 B+  | SGPA : 160 /<br>22 = 7.27 |
| EXT :     | 26 P                              | 29 O    | 17 B   | 29 O    | 19 B+  | 24 A+   | 21 A    | 12 P   | 18 B+  | 18 B+  |                           |
| TOT :     | 61                                | 46      | 30     | 37      | 34     | 34      | 38      | 27     | 33     | 30     | Grade : A<br>370          |
| Grade :   | B+-7                              | O-10    | B+-7   | A-8     | B+-7   | B+-7    | A-8     | C-5    | B+-7   | B+-7   |                           |
| GPxCP :   | 7x4=28                            | 10x2=20 | 7x2=14 | 8x2=16  | 7x2=14 | 7x2=14  | 8x2=16  | 5x2=10 | 7x2=14 | 7x2=14 | ΣCG =160                  |
|           | I-22                              | II-22   | III-   |         | IV-    | V-      |         | VI-    |        |        |                           |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                             | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                          | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Basics Of Business                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Introduction to Financial Accounting II  | 20       | 8      | 30       | 12     | 50    | 20  |
| Rural Marketing                          | 20       | 8      | 30       | 12     | 100   | 40  |
| Indian Financial Regulatory Authority    | 20       | 8      | 30       | 12     | 50    | 20  |
| Statistical Techniques                   | 20       | 8      | 30       | 12     | 50    | 20  |
| Micro Economics                          | 20       | 8      | 30       | 12     | 50    | 20  |
| Managing Personal Finance                | 20       | 8      | 30       | 12     | 50    | 20  |
| Information Technology                   | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - II             | 20       | 8      | 30       | 12     | 50    | 20  |
| Life Skills                              | 20       | 8      | 30       | 12     |       |     |
| Introduction to Cultural Activities - II | 20       | 8      | 30       | 12     |       |     |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.B.Com. (Management Studies) (NEP) Sem - II MAR - 25 REG Examination  
held in March-April 2025

| ROLL NO   | Candidate's Full Name            |         |         |         |        |         |         |        |        |        | Remark                 |
|-----------|----------------------------------|---------|---------|---------|--------|---------|---------|--------|--------|--------|------------------------|
|           | Sub 1                            | Sub 2   | Sub 3   | Sub 4   | Sub 5  | Sub 6   | Sub 7   | Sub 8  | Sub 9  | Sub 10 |                        |
| 242524026 | KHAN ZULFIQAR WAQAR SAIRA        |         |         |         |        |         |         |        |        |        | UNSUCCESSFUL           |
| INT :     | 40 O                             | 16 A+   | 15 A    | 16 A+   | 02 F   | 15 A    | 17 A+   | 18 O   | 16 A+  | 18 O   |                        |
| EXT :     | 44 A                             | 27 O    | 18 B+   | 28 O    | 25 A+  | 24 A+   | 30 O    | 20 B+  | 22 A   | 25 A+  |                        |
| TOT :     | 84                               | 43      | 33      | 44      | 27     | 39      | 47      | 38     | 38     | 43     |                        |
| Grade :   | A+-9                             | A+-9    | B+-7    | A+-9    | F      | A-8     | O-10    | A-8    | A-8    | A+-9   |                        |
| GPxCP :   | 9x4=36                           | 9x2=18  | 7x2=14  | 9x2=18  | F      | 8x2=16  | 10x2=20 | 8x2=16 | 8x2=16 | 9x2=18 | 436                    |
|           | I-22                             | II-20   | III-    |         | IV-    |         | V-      |        | VI-    |        |                        |
| 242524027 | CHAVDA JAY PRAVINBHAI RANJANBEN  |         |         |         |        |         |         |        |        |        | UNSUCCESSFUL           |
| INT :     | 40 O                             | 18 O    | 17 A+   | 12 B+   | 02 F   | 17 A+   | 18 O    | 17 A+  | 16 A+  | 15 A   |                        |
| EXT :     | 24 P                             | 19 B+   | 21 A    | 01 F    | 25 A+  | 23 A    | 27 O    | 15 C   | 22 A   | 23 A   |                        |
| TOT :     | 64                               | 37      | 38      | 13      | 27     | 40      | 45      | 32     | 38     | 38     |                        |
| Grade :   | B+-7                             | A-8     | A-8     | F       | F      | A+-9    | O-10    | B+-7   | A-8    | A-8    |                        |
| GPxCP :   | 7x4=28                           | 8x2=16  | 8x2=16  | F       | F      | 9x2=18  | 10x2=20 | 7x2=14 | 8x2=16 | 8x2=16 | 372                    |
|           | I-8                              | II-18   | III-    |         | IV-    |         | V-      |        | VI-    |        |                        |
| 242524028 | / GOSWAMI NANDINI ALOK MOHINI    |         |         |         |        |         |         |        |        |        |                        |
| INT :     | 38 O                             | 12 B+   | 13 B+   | 12 B+   | 13 B+  | 19 O    | 17 A+   | 15 A   | 15 A   | 12 B+  |                        |
| EXT :     | 25 P                             | 23 A    | 16 C    |         | 18 B+  | 26 A+   | 25 A+   | 17 B   | 21 A   | 15 C   |                        |
| TOT :     | 63                               | 35      | 29      | CC      | 31     | 45      | 42      | 32     | 36     | 27     |                        |
| Grade :   | B+-7                             | A-8     | B-6     |         | B+-7   | O-10    | A+-9    | B+-7   | A-8    | C-5    |                        |
| GPxCP :   | 7x4=28                           | 8x2=16  | 6x2=12  |         | 7x2=14 | 10x2=20 | 9x2=18  | 7x2=14 | 8x2=16 | 5x2=10 |                        |
|           | I-6                              | II-20   | III-    |         | IV-    |         | V-      |        | VI-    |        |                        |
| 242524029 | / LOKHANDWALA AAISHA SAJID RABIA |         |         |         |        |         |         |        |        |        | PASS                   |
| INT :     | 40 O                             | 20 O    | 18 O    | 19 O    | 16 A+  | 19 O    | 20 O    | 17 A+  | 18 O   | 13 B+  |                        |
| EXT :     | 39 B+                            | 24 A+   | 26 A+   | 29 O    | 25 A+  | 30 O    | 29 O    | 15 C   | 24 A+  | 26 A+  | SGPA : 198 /<br>22 = 9 |
| TOT :     | 79                               | 44 +1@  | 44 +1@  | 48      | 41     | 49      | 49      | 32     | 42     | 39     | Grade : O              |
| Grade :   | A-8                              | O-10    | O-10    | O-10    | A+-9   | O-10    | O-10    | B+-7   | A+-9   | A-8    | 469                    |
| GPxCP :   | 8x4=32                           | 10x2=20 | 10x2=20 | 10x2=20 | 9x2=18 | 10x2=20 | 10x2=20 | 7x2=14 | 9x2=18 | 8x2=16 |                        |
|           | I-22                             | II-22   | III-    |         | IV-    |         | V-      |        | VI-    |        | ΣCG =198               |
| 242524030 | CHUGH MANAN NITIN DIYA           |         |         |         |        |         |         |        |        |        | UNSUCCESSFUL           |
| INT :     | 20 C                             | 9 P     | 00 F    | 9 P     | AB F   | AB F    | 9 P     | 01 F   | AB F   | 14 A   |                        |
| EXT :     | 31 C                             | 20 B+   | 21 A    | 12 P    | 14 P   | 20 B+   | 19 B+   | 15 C   | 17 B   | 16 C   |                        |
| TOT :     | 51                               | 29      | 21      | 21      | 14     | 20      | 28      | 16     | 17     | 30     |                        |
| Grade :   | C-5                              | B-6     | F       | P-4     | F      | F       | B-6     | F      | F      | B+-7   |                        |
| GPxCP :   | 5x4=20                           | 6x2=12  | F       | 4x2=8   | F      | F       | 6x2=12  | F      | F      | 7x2=14 | 247                    |
|           | I-0                              | II-12   | III-    |         | IV-    |         | V-      |        | VI-    |        |                        |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                             | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                          | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Basics Of Business                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Introduction to Financial Accounting II  | 20       | 8      | 30       | 12     | 50    | 20  |
| Rural Marketing                          | 20       | 8      | 30       | 12     | 100   | 40  |
| Indian Financial Regulatory Authority    | 20       | 8      | 30       | 12     | 50    | 20  |
| Statistical Techniques                   | 20       | 8      | 30       | 12     | 50    | 20  |
| Micro Economics                          | 20       | 8      | 30       | 12     | 50    | 20  |
| Managing Personal Finance                | 20       | 8      | 30       | 12     | 50    | 20  |
| Information Technology                   | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - II             | 20       | 8      | 30       | 12     | 50    | 20  |
| Life Skills                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - II | 20       | 8      | 30       | 12     |       |     |

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# LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.B.Com. (Management Studies) (NEP) Sem - II MAR - 25 REG Examination  
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| ROLL NO   | Candidate's Full Name                    |         |        |        |        |         |         |        |        |        | Remark         |
|-----------|------------------------------------------|---------|--------|--------|--------|---------|---------|--------|--------|--------|----------------|
|           | Sub 1                                    | Sub 2   | Sub 3  | Sub 4  | Sub 5  | Sub 6   | Sub 7   | Sub 8  | Sub 9  | Sub 10 |                |
| 242524031 | JAIN AKSHAY NARESH KANCHAN               |         |        |        |        |         |         |        |        |        | UNSUCCESSFUL   |
| INT :     | 16 P                                     | 02 F    | 00 F   | 02 F   | 14 A   | AB F    | 9 P     | 01 F   | 01 F   | AB F   |                |
| EXT :     | 01 F                                     | AB F    | 04 F   | AB F   | 02 F   | 12 P    | AB F    | 12 P   | 03 F   | 00 F   |                |
| TOT :     | 17                                       | 02      | 04     | 02     | 16     | 12      | 09      | 13     | 04     | 00     |                |
| Grade :   | F                                        | F       | F      | F      | F      | F       | F       | F      | F      | F      | 79             |
| GPxCP :   | F                                        | F       | F      | F      | F      | F       | F       | F      | F      | F      |                |
|           | I-0                                      | II-0    | III-   |        | IV-    |         | V-      |        | VI-    |        |                |
| 242524034 | MEMON MOHAMMED SHOAIB ABDUL LATIF HASINA |         |        |        |        |         |         |        |        |        | PASS           |
| INT :     | 40 O                                     | 16 A+   | 15 A   | 11 B   | 14 A   | 18 O    | 19 O    | 15 A   | 15 A   | 18 O   | SGPA : 172 /   |
| EXT :     | 36 B+                                    | 19 B+   | 15 C   | 18 B+  | 18 B+  | 25 A+   | 20 B+   | 22 A   | 21 A   | 18 B+  | 22 = 7.82      |
| TOT :     | 76                                       | 35      | 30     | 29     | 32     | 43 +2@  | 39      | 37     | 36     | 36     | Grade : A      |
| Grade :   | A-8                                      | A-8     | B+-7   | B-6    | B+-7   | O-10    | A-8     | A-8    | A-8    | A-8    | 395            |
| GPxCP :   | 8x4=32                                   | 8x2=16  | 7x2=14 | 6x2=12 | 7x2=14 | 10x2=20 | 8x2=16  | 8x2=16 | 8x2=16 | 8x2=16 |                |
|           | I-20                                     | II-22   | III-   |        | IV-    |         | V-      |        | VI-    |        | ΣCG =172       |
| 242524035 | MISTRY MUZZAMMIL FARAZ AMRIN             |         |        |        |        |         |         |        |        |        | PASS           |
| INT :     | 30 A                                     | 12 B+   | 11 B   | 11 B   | 14 A   | 17 A+   | 15 A    | 15 A   | 15 A   | 18 O   | SGPA : 146 /   |
| EXT :     | 26 P                                     | 12 P    | 19 B+  | 14 P   | 16 C   | 21 A    | 21 A    | 16 C   | 19 B+  | 19 B+  | 22 = 6.64 +.1# |
| TOT :     | 56                                       | 24      | 30     | 25     | 30     | 38      | 36      | 31     | 34     | 37     | Grade : B+     |
| Grade :   | B-6                                      | P-4     | B+-7   | C-5    | B+-7   | A-8     | A-8     | B+-7   | B+-7   | A-8    | 341            |
| GPxCP :   | 6x4=24                                   | 4x2=8   | 7x2=14 | 5x2=10 | 7x2=14 | 8x2=16  | 8x2=16  | 7x2=14 | 7x2=14 | 8x2=16 |                |
|           | I-18                                     | II-22   | III-   |        | IV-    |         | V-      |        | VI-    |        | ΣCG =146       |
| 242524036 | MOHAMMED HASSAN MOHAMMED ALI RABIA BIBI  |         |        |        |        |         |         |        |        |        | UNSUCCESSFUL   |
| INT :     | 34 A+                                    | 18 O    | 15 A   | 16 A+  | 02 F   | 13 B+   | 17 A+   | 15 A   | 13 B+  | 15 A   |                |
| EXT :     | 51 A+                                    | 28 O    | 28 O   | 28 O   | 25 A+  | 29 O    | 30 O    | 20 B+  | 22 A   | 25 A+  |                |
| TOT :     | 85                                       | 46      | 43     | 44     | 27     | 42      | 47      | 35     | 35     | 40     |                |
| Grade :   | A+-9                                     | O-10    | A+-9   | A+-9   | F      | A+-9    | O-10    | A-8    | A-8    | A+-9   | 444            |
| GPxCP :   | 9x4=36                                   | 10x2=20 | 9x2=18 | 9x2=18 | F      | 9x2=18  | 10x2=20 | 8x2=16 | 8x2=16 | 9x2=18 |                |
|           | I-22                                     | II-20   | III-   |        | IV-    |         | V-      |        | VI-    |        |                |
| 242524037 | MOMIN TIHAN FERROZ SULAIM                |         |        |        |        |         |         |        |        |        | UNSUCCESSFUL   |
| INT :     | 24 B+                                    | 12 B+   | 10 C   | 12 B+  | 12 B+  | 19 O    | 17 A+   | 01 F   | 01 F   | 15 A   |                |
| EXT :     | 26 P                                     | 15 C    | 12 P   | 02 F   | 22 A   | 25 A+   | 16 C    | 19 B+  | 18 B+  | 17 B   |                |
| TOT :     | 50                                       | 27      | 22     | 14     | 34     | 44      | 33      | 20     | 19     | 32     |                |
| Grade :   | C-5                                      | C-5     | P-4    | F      | B+-7   | A+-9    | B+-7    | F      | F      | B+-7   | 295            |
| GPxCP :   | 5x4=20                                   | 5x2=10  | 4x2=8  | F      | 7x2=14 | 9x2=18  | 7x2=14  | F      | F      | 7x2=14 |                |
|           | I-20                                     | II-16   | III-   |        | IV-    |         | V-      |        | VI-    |        |                |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                             | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                          | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Basics Of Business                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Introduction to Financial Accounting II  | 20       | 8      | 30       | 12     | 50    | 20  |
| Rural Marketing                          | 20       | 8      | 30       | 12     | 100   | 40  |
| Indian Financial Regulatory Authority    | 20       | 8      | 30       | 12     | 50    | 20  |
| Statistical Techniques                   | 20       | 8      | 30       | 12     | 50    | 20  |
| Micro Economics                          | 20       | 8      | 30       | 12     | 50    | 20  |
| Managing Personal Finance                | 20       | 8      | 30       | 12     | 50    | 20  |
| Information Technology                   | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - II             | 20       | 8      | 30       | 12     | 50    | 20  |
| Life Skills                              | 20       | 8      | 30       | 12     |       |     |
| Introduction to Cultural Activities - II | 20       | 8      | 30       | 12     |       |     |

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EXAM INCHARGE

PRINCIPAL

# LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.B.Com. (Management Studies) (NEP) Sem - II MAR - 25 REG Examination held in March-April 2025

| ROLL NO   | Candidate's Full Name               |         |        |        |        |         |        |        |        |        | Remark       |
|-----------|-------------------------------------|---------|--------|--------|--------|---------|--------|--------|--------|--------|--------------|
|           | Sub 1                               | Sub 2   | Sub 3  | Sub 4  | Sub 5  | Sub 6   | Sub 7  | Sub 8  | Sub 9  | Sub 10 |              |
| 242524038 | / NANDWANA ASHI AMBIKA PRASAD SEEMA |         |        |        |        |         |        |        |        |        | UNSUCCESSFUL |
| INT :     | 40 O                                | 17 A+   | 18 O   | 13 B+  | 16 A+  | 19 O    | 16 A+  | 16 A+  | 16 A+  | 16 A+  |              |
| EXT :     | 48 A+                               | 18 B+   | 17 B   | 03 F   | 20 B+  | 26 A+   | 27 O   | 19 B+  | 23 A   | 20 B+  |              |
| TOT :     | 88                                  | 35      | 35     | 16     | 36     | 45      | 43     | 35     | 39     | 36     |              |
| Grade :   | A+-9                                | A-8     | A-8    | F      | A-8    | O-10    | A+-9   | A-8    | A-8    | A-8    |              |
| GPxCP :   | 9x4=36                              | 8x2=16  | 8x2=16 | F      | 8x2=16 | 10x2=20 | 9x2=18 | 8x2=16 | 8x2=16 | 8x2=16 | 408          |
|           | I-20                                | II-20   | III-   |        | IV-    |         | V-     |        | VI-    |        |              |
| 242524039 | / KHAN SAMRA BADSHAH SHAGUFTA       |         |        |        |        |         |        |        |        |        | UNSUCCESSFUL |
| INT :     | 40 O                                | 16 A+   | 13 B+  | 13 B+  | 17 A+  | 14 A    | 18 O   | 14 A   | 13 B+  | 13 B+  |              |
| EXT :     | 31 C                                | 15 C    | 14 P   | 04 F   | 18 B+  | 19 B+   | 20 B+  | 16 C   | 17 B   | 14 P   |              |
| TOT :     | 71                                  | 31      | 27     | 17     | 35     | 33      | 38     | 30     | 30     | 27     |              |
| Grade :   | A-8                                 | B+-7    | C-5    | F      | A-8    | B+-7    | A-8    | B+-7   | B+-7   | C-5    |              |
| GPxCP :   | 8x4=32                              | 7x2=14  | 5x2=10 | F      | 8x2=16 | 7x2=14  | 8x2=16 | 7x2=14 | 7x2=14 | 5x2=10 | 339          |
|           | I-20                                | II-20   | III-   |        | IV-    |         | V-     |        | VI-    |        |              |
| 242524040 | / PANDEY KHUSHI SONU NITU           |         |        |        |        |         |        |        |        |        | PASS         |
| INT :     | 35 A+                               | 20 O    | 10 C   | 13 B+  | 17 A+  | 14 A    | 19 O   | 15 A   | 15 A   | 14 A   |              |
| EXT :     | 28 P                                | 25 A+   | 24 A+  | 12 P   | 21 A   | 25 A+   | 21 A   | 19 B+  | 20 B+  | 17 B   | SGPA : 166 / |
| TOT :     | 63                                  | 45      | 34     | 25     | 38     | 39      | 40     | 34     | 35     | 31     | 22 = 7.55    |
| Grade :   | B+-7                                | O-10    | B+-7   | C-5    | A-8    | A-8     | A+-9   | B+-7   | A-8    | B+-7   | Grade : A    |
| GPxCP :   | 7x4=28                              | 10x2=20 | 7x2=14 | 5x2=10 | 8x2=16 | 8x2=16  | 9x2=18 | 7x2=14 | 8x2=16 | 7x2=14 | 384          |
|           | I-20                                | II-22   | III-   |        | IV-    |         | V-     |        | VI-    |        | ΣCG =166     |
| 242524042 | RAISONI MEETANSH BHARAT ALKA        |         |        |        |        |         |        |        |        |        | UNSUCCESSFUL |
| INT :     | 02 F                                | 02 F    | AB F   | 02 F   | AB F   | AB F    | AB F   | 01 F   | 01 F   | AB F   |              |
| EXT :     | AB F                                | AB F    | AB F   | AB F   | AB F   | AB F    | AB F   | AB F   | AB F   | AB F   |              |
| TOT :     | 02                                  | 02      | 00     | 02     | 00     | 00      | 00     | 01     | 01     | 00     |              |
| Grade :   | F                                   | F       | F      | F      | F      | F       | F      | F      | F      | F      |              |
| GPxCP :   | F                                   | F       | F      | F      | F      | F       | F      | F      | F      | F      | 8            |
|           | I-0                                 | II-0    | III-   |        | IV-    |         | V-     |        | VI-    |        |              |
| 242524043 | / REKHI SHREEYA JOGESH KIRTI        |         |        |        |        |         |        |        |        |        | UNSUCCESSFUL |
| INT :     | 38 O                                | 18 O    | 01 F   | 12 B+  | 14 A   | 10 C    | 15 A   | 01 F   | 01 F   | 12 B+  |              |
| EXT :     | 44 A                                | 26 A+   | 12 P   | 18 B+  | 18 B+  | 27 O    | 21 A   | 19 B+  | 22 A   | 25 A+  |              |
| TOT :     | 82                                  | 44      | 13     | 30     | 32     | 37      | 36     | 20     | 23     | 37     |              |
| Grade :   | A+-9                                | A+-9    | F      | B+-7   | B+-7   | A-8     | A-8    | F      | F      | A-8    |              |
| GPxCP :   | 9x4=36                              | 9x2=18  | F      | 7x2=14 | 7x2=14 | 8x2=16  | 8x2=16 | F      | F      | 8x2=16 | 354          |
|           | I-16                                | II-16   | III-   |        | IV-    |         | V-     |        | VI-    |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                             | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                          | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Basics Of Business                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Introduction to Financial Accounting II  | 20       | 8      | 30       | 12     | 50    | 20  |
| Rural Marketing                          | 20       | 8      | 30       | 12     | 100   | 40  |
| Indian Financial Regulatory Authority    | 20       | 8      | 30       | 12     | 50    | 20  |
| Statistical Techniques                   | 20       | 8      | 30       | 12     | 50    | 20  |
| Micro Economics                          | 20       | 8      | 30       | 12     | 50    | 20  |
| Managing Personal Finance                | 20       | 8      | 30       | 12     | 50    | 20  |
| Information Technology                   | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - II             | 20       | 8      | 30       | 12     | 50    | 20  |
| Life Skills                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - II | 20       | 8      | 30       | 12     | 50    | 20  |

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# LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.B.Com. (Management Studies) (NEP) Sem - II MAR - 25 REG Examination  
held in March-April 2025

| ROLL NO   | Candidate's Full Name        |        |        |       |        |        |        |        |        |        | Remark       |
|-----------|------------------------------|--------|--------|-------|--------|--------|--------|--------|--------|--------|--------------|
|           | Sub 1                        | Sub 2  | Sub 3  | Sub 4 | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |              |
| 242524047 | SAYED SALMAN PARVEZ MARIAM   |        |        |       |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 18 P                         | 13 B+  | 13 B+  | 02 F  | 02 F   | 13 B+  | 15 A   | 13 B+  | 14 A   | AB F   |              |
| EXT :     | 26 P                         | 15 C   | 27 O   | 17 B  | 19 B+  | 23 A   | 23 A   | 17 B   | 21 A   | 21 A   |              |
| TOT :     | 44                           | 28     | 40     | 19    | 21     | 36     | 38     | 30     | 35     | 21     |              |
| Grade :   | P-4                          | B-6    | A+-9   | F     | F      | A-8    | A-8    | B+-7   | A-8    | F      |              |
| GPxCP :   | 4x4=16                       | 6x2=12 | 9x2=18 | F     | F      | 8x2=16 | 8x2=16 | 7x2=14 | 8x2=16 | F      | 312          |
|           | I-22                         | II-16  | III-   |       | IV-    |        | V-     |        | VI-    |        |              |
| 242524048 | PITALE KRISHNA SACHIN RESHMA |        |        |       |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 19 P                         | 02 F   | 01 F   | 02 F  | 02 F   | AB F   | 9 P    | 01 F   | 01 F   | AB F   |              |
| EXT :     | 10 F                         | AB F   | AB F   | AB F  | 13 P   | 16 C   | 14 P   | 16 C   | 13 P   | 13 P   |              |
| TOT :     | 29                           | 02     | 01     | 02    | 15     | 16     | 23     | 17     | 14     | 13     |              |
| Grade :   | F                            | F      | F      | F     | F      | F      | P-4    | F      | F      | F      |              |
| GPxCP :   | F                            | F      | F      | F     | F      | F      | 4x2=8  | F      | F      | F      | 132          |
|           | I-12                         | II-2   | III-   |       | IV-    |        | V-     |        | VI-    |        |              |
| 242524049 | KHAN FARHAAN KHAN ZEENAT     |        |        |       |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 02 F                         | 02 F   | AB F   | 02 F  | AB F   | AB F   | 00 F   | 01 F   | 01 F   | AB F   |              |
| EXT :     | AB F                         | AB F   | AB F   | AB F  | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |              |
| TOT :     | 02                           | 02     | 00     | 02    | 00     | 00     | 00     | 01     | 01     | 00     |              |
| Grade :   | F                            | F      | F      | F     | F      | F      | F      | F      | F      | F      |              |
| GPxCP :   | F                            | F      | F      | F     | F      | F      | F      | F      | F      | F      | 8            |
|           | I-0                          | II-0   | III-   |       | IV-    |        | V-     |        | VI-    |        |              |
| 242524050 | / SHAIKH KULSUM CHAND RAZIYA |        |        |       |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 36 O                         | 13 B+  | 9 P    | 12 B+ | 15 A   | 14 A   | 17 A+  | 15 A   | 01 F   | 14 A   |              |
| EXT :     | 29 P                         | 12 P   | 18 B+  | 05 F  | 19 B+  | 26 A+  | 25 A+  | 20 B+  | 19 B+  | 19 B+  |              |
| TOT :     | 65                           | 25     | 27     | 17    | 34     | 40     | 42     | 35     | 20     | 33     |              |
| Grade :   | B+-7                         | C-5    | C-5    | F     | B+-7   | A+-9   | A+-9   | A-8    | F      | B+-7   |              |
| GPxCP :   | 7x4=28                       | 5x2=10 | 5x2=10 | F     | 7x2=14 | 9x2=18 | 9x2=18 | 8x2=16 | F      | 7x2=14 | 338          |
|           | I-22                         | II-18  | III-   |       | IV-    |        | V-     |        | VI-    |        |              |
| 242524051 | SHINDE AARYAN RAJESH RIYA    |        |        |       |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 36 O                         | 16 A+  | 10 C   | 9 P   | 18 O   | 10 C   | 17 A+  | 01 F   | 01 F   | 12 B+  |              |
| EXT :     | 36 B+                        | 20 B+  | 14 P   | 06 F  | 14 P   | 16 C   | 18 B+  | 19 B+  | 17 B   | 15 C   |              |
| TOT :     | 72                           | 36     | 24     | 15    | 32     | 26     | 35     | 20     | 18     | 27     |              |
| Grade :   | A-8                          | A-8    | P-4    | F     | B+-7   | C-5    | A-8    | F      | F      | C-5    |              |
| GPxCP :   | 8x4=32                       | 8x2=16 | 4x2=8  | F     | 7x2=14 | 5x2=10 | 8x2=16 | F      | F      | 5x2=10 | 305          |
|           | I-16                         | II-16  | III-   |       | IV-    |        | V-     |        | VI-    |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                             | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                          | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Basics Of Business                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Introduction to Financial Accounting II  | 20       | 8      | 30       | 12     | 50    | 20  |
| Rural Marketing                          | 20       | 8      | 30       | 12     | 100   | 40  |
| Indian Financial Regulatory Authority    | 20       | 8      | 30       | 12     | 50    | 20  |
| Statistical Techniques                   | 20       | 8      | 30       | 12     | 50    | 20  |
| Micro Economics                          | 20       | 8      | 30       | 12     | 50    | 20  |
| Managing Personal Finance                | 20       | 8      | 30       | 12     | 50    | 20  |
| Information Technology                   | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - II             | 20       | 8      | 30       | 12     | 50    | 20  |
| Life Skills                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - II | 20       | 8      | 30       | 12     |       |     |

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| ROLL NO   | Candidate's Full Name                   |        |        |        |        |        |        |        |        |        | Remark       |
|-----------|-----------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|           | Sub 1                                   | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |              |
| 242524052 | SINGH CHOUHAN MEHAR KESHAR RATAN KANWAR |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 40 O                                    | 20 O   | 17 A+  | 16 A+  | 16 A+  | 20 O   | 20 O   | 17 A+  | 16 A+  | 20 O   |              |
| EXT :     | 24 P                                    | 14 P   | 15 C   | 02 F   | 19 B+  | 19 B+  | 19 B+  | 15 C   | 20 B+  | 17 B   |              |
| TOT :     | 64                                      | 34     | 32     | 18     | 35     | 39     | 39     | 32     | 36     | 37     |              |
| Grade :   | B+-7                                    | B+-7   | B+-7   | F      | A-8    | A-8    | A-8    | B+-7   | A-8    | A-8    |              |
| GPxCP :   | 7x4=28                                  | 7x2=14 | 7x2=14 | F      | 8x2=16 | 8x2=16 | 8x2=16 | 7x2=14 | 8x2=16 | 8x2=16 | 366          |
|           | I-20                                    | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 242524053 | SONI YUG SURESH SONAL                   |        |        |        |        |        |        |        |        |        | PASS         |
| INT :     | 24 B+                                   | 18 O   | 12 B+  | 9 P    | 13 B+  | 10 C   | 15 A   | 11 B   | 11 B   | 12 B+  |              |
| EXT :     | 30 C                                    | 19 B+  | 17 B   | 16 C   | 14 P   | 20 B+  | 21 A   | 19 B+  | 19 B+  | 14 P   | SGPA : 136 / |
| TOT :     | 54                                      | 37     | 29     | 25     | 27     | 30     | 36     | 30     | 30     | 26     | 22 = 6.18    |
| Grade :   | C-5                                     | A-8    | B-6    | C-5    | C-5    | B+-7   | A-8    | B+-7   | B+-7   | C-5    | Grade : B+   |
| GPxCP :   | 5x4=20                                  | 8x2=16 | 6x2=12 | 5x2=10 | 5x2=10 | 7x2=14 | 8x2=16 | 7x2=14 | 7x2=14 | 5x2=10 | 324          |
|           | I-16                                    | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =136     |
| 242524054 | ANSARI SAIM ALI NADEEM ASRAN HUMERA     |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 40 O                                    | 12 B+  | 13 B+  | 11 B   | 12 B+  | 10 C   | 15 A   | 01 F   | 01 F   | AB F   |              |
| EXT :     | 31 C                                    | 19 B+  | 12 P   | 20 B+  | 21 A   | 20 B+  | 19 B+  | 16 C   | 18 B+  | 18 B+  |              |
| TOT :     | 71                                      | 31     | 25     | 31     | 33     | 30     | 34     | 17     | 19     | 18     |              |
| Grade :   | A-8                                     | B+-7   | C-5    | B+-7   | B+-7   | B+-7   | B+-7   | F      | F      | F      |              |
| GPxCP :   | 8x4=32                                  | 7x2=14 | 5x2=10 | 7x2=14 | 7x2=14 | 7x2=14 | 7x2=14 | F      | F      | F      | 309          |
|           | I-22                                    | II-16  | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 242524055 | SAWANT DHRUV PRASHANT SHUBHANGI         |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 02 F                                    | 02 F   | AB F   | 02 F   | AB F   | AB F   | 15 A   | 01 F   | 01 F   | AB F   |              |
| EXT :     | AB F                                    | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |              |
| TOT :     | 02                                      | 02     | 00     | 02     | 00     | 00     | 15     | 01     | 01     | 00     |              |
| Grade :   | F                                       | F      | F      | F      | F      | F      | F      | F      | F      | F      |              |
| GPxCP :   | F                                       | F      | F      | F      | F      | F      | F      | F      | F      | F      | 23           |
|           | I-0                                     | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 242524058 | VAZIRANI DRUV AJAY MALVIKA              |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 02 F                                    | 02 F   | AB F   | 02 F   | AB F   | AB F   | AB F   | 01 F   | 01 F   | AB F   |              |
| EXT :     | AB F                                    | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |              |
| TOT :     | 02                                      | 02     | 00     | 02     | 00     | 00     | 00     | 01     | 01     | 00     |              |
| Grade :   | F                                       | F      | F      | F      | F      | F      | F      | F      | F      | F      |              |
| GPxCP :   | F                                       | F      | F      | F      | F      | F      | F      | F      | F      | F      | 8            |
|           | I-0                                     | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                             | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                          | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Basics Of Business                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Introduction to Financial Accounting II  | 20       | 8      | 30       | 12     | 50    | 20  |
| Rural Marketing                          | 20       | 8      | 30       | 12     | 100   | 40  |
| Indian Financial Regulatory Authority    | 20       | 8      | 30       | 12     | 50    | 20  |
| Statistical Techniques                   | 20       | 8      | 30       | 12     | 50    | 20  |
| Micro Economics                          | 20       | 8      | 30       | 12     | 50    | 20  |
| Managing Personal Finance                | 20       | 8      | 30       | 12     | 50    | 20  |
| Information Technology                   | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - II             | 20       | 8      | 30       | 12     | 50    | 20  |
| Life Skills                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - II | 20       | 8      | 30       | 12     |       |     |

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EXAM INCHARGE

PRINCIPAL

# LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.B.Com. (Management Studies) (NEP) Sem - II MAR - 25 REG Examination  
held in March-April 2025

| ROLL NO   | Candidate's Full Name             |        |        |        |        |        |         |        |        |        | Remark       |
|-----------|-----------------------------------|--------|--------|--------|--------|--------|---------|--------|--------|--------|--------------|
|           | Sub 1                             | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7   | Sub 8  | Sub 9  | Sub 10 |              |
| 242524059 | / VIJAN MUSKAAN VICKY SEEMA       |        |        |        |        |        |         |        |        |        | UNSUCCESSFUL |
| INT :     | 38 O                              | 13 B+  | 01 F   | 02 F   | 12 B+  | 10 C   | 15 A    | 01 F   | 01 F   | 12 B+  |              |
| EXT :     | 39 B+                             | 23 A   | AB F   | 25 A+  | 17 B   | 19 B+  | 30 O    | 18 B+  | 20 B+  | 24 A+  |              |
| TOT :     | 77                                | 36     | 01     | 27     | 29     | 29     | 45      | 19     | 21     | 36     |              |
| Grade :   | A-8                               | A-8    | F      | F      | B-6    | B-6    | O-10    | F      | F      | A-8    |              |
| GPxCP :   | 8x4=32                            | 8x2=16 | F      | F      | 6x2=12 | 6x2=12 | 10x2=20 | F      | F      | 8x2=16 | 320          |
|           | I-20                              | II-14  | III-   |        | IV-    |        | V-      |        | VI-    |        |              |
| 242524060 | SHAIKH BAZIL FIROZ ASMA           |        |        |        |        |        |         |        |        |        | UNSUCCESSFUL |
| INT :     | 36 O                              | 15 A   | 12 B+  | 9 P    | 12 B+  | 13 B+  | 17 A+   | 01 F   | 01 F   | 12 B+  |              |
| EXT :     | 42 A                              | 15 C   | 24 A+  | 12 P   | 19 B+  | 26 A+  | 25 A+   | 18 B+  | 20 B+  | 20 B+  |              |
| TOT :     | 78                                | 30     | 36     | 21     | 31     | 39     | 42      | 19     | 21     | 32     |              |
| Grade :   | A-8                               | B+-7   | A-8    | P-4    | B+-7   | A-8    | A+-9    | F      | F      | B+-7   |              |
| GPxCP :   | 8x4=32                            | 7x2=14 | 8x2=16 | 4x2=8  | 7x2=14 | 8x2=16 | 9x2=18  | F      | F      | 7x2=14 | 349          |
|           | I-20                              | II-18  | III-   |        | IV-    |        | V-      |        | VI-    |        |              |
| 242524061 | SOLANKI AAQIB KADAR RESHMA        |        |        |        |        |        |         |        |        |        | UNSUCCESSFUL |
| INT :     | 33 A+                             | 03 F   | 13 B+  | 16 A+  | 14 A   | 13 B+  | 17 A+   | 16 A+  | 15 A   | 18 O   |              |
| EXT :     | 37 B+                             | 26 A+  | 28 O   | 25 A+  | 21 A   | 23 A   | 28 O    | 23 A   | 21 A   | 22 A   |              |
| TOT :     | 70                                | 29     | 41     | 41     | 35     | 36     | 45      | 39     | 36     | 40     |              |
| Grade :   | A-8                               | F      | A+-9   | A+-9   | A-8    | A-8    | O-10    | A-8    | A-8    | A+-9   |              |
| GPxCP :   | 8x4=32                            | F      | 9x2=18 | 9x2=18 | 8x2=16 | 8x2=16 | 10x2=20 | 8x2=16 | 8x2=16 | 9x2=18 | 412          |
|           | I-22                              | II-20  | III-   |        | IV-    |        | V-      |        | VI-    |        |              |
| 242524062 | SINGHAL AADITYA NEERAJ JYOTI      |        |        |        |        |        |         |        |        |        | UNSUCCESSFUL |
| INT :     | 38 O                              | 13 B+  | 17 A+  | 9 P    | 15 A   | 20 O   | 18 O    | 01 F   | 01 F   | 16 A+  |              |
| EXT :     | 32 C                              | 26 A+  | 17 B   | 15 C   | 18 B+  | 16 C   | 20 B+   | 16 C   | 17 B   | 19 B+  |              |
| TOT :     | 70                                | 39     | 34     | 24     | 33     | 36     | 38      | 17     | 18     | 35     |              |
| Grade :   | A-8                               | A-8    | B+-7   | P-4    | B+-7   | A-8    | A-8     | F      | F      | A-8    |              |
| GPxCP :   | 8x4=32                            | 8x2=16 | 7x2=14 | 4x2=8  | 7x2=14 | 8x2=16 | 8x2=16  | F      | F      | 8x2=16 | 344          |
|           | I-22                              | II-18  | III-   |        | IV-    |        | V-      |        | VI-    |        |              |
| 242524063 | CHANDAK KUNJ RADHEY SHYAM KALPANA |        |        |        |        |        |         |        |        |        | UNSUCCESSFUL |
| INT :     | 36 O                              | 16 A+  | 15 A   | 9 P    | 14 A   | 17 A+  | 18 O    | 01 F   | 01 F   | 12 B+  |              |
| EXT :     | 26 P                              | 22 A   | 20 B+  | 16 C   | 25 A+  | 21 A   | 23 A    | 18 B+  | 21 A   | 21 A   |              |
| TOT :     | 62                                | 38     | 35     | 25     | 39     | 38     | 41      | 19     | 22     | 33     |              |
| Grade :   | B+-7                              | A-8    | A-8    | C-5    | A-8    | A-8    | A+-9    | F      | F      | B+-7   |              |
| GPxCP :   | 7x4=28                            | 8x2=16 | 8x2=16 | 5x2=10 | 8x2=16 | 8x2=16 | 9x2=18  | F      | F      | 7x2=14 | 352          |
|           | I-20                              | II-18  | III-   |        | IV-    |        | V-      |        | VI-    |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                             | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                          | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Basics Of Business                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Introduction to Financial Accounting II  | 20       | 8      | 30       | 12     | 50    | 20  |
| Rural Marketing                          | 20       | 8      | 30       | 12     | 100   | 40  |
| Indian Financial Regulatory Authority    | 20       | 8      | 30       | 12     | 50    | 20  |
| Statistical Techniques                   | 20       | 8      | 30       | 12     | 50    | 20  |
| Micro Economics                          | 20       | 8      | 30       | 12     | 50    | 20  |
| Managing Personal Finance                | 20       | 8      | 30       | 12     | 50    | 20  |
| Information Technology                   | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - II             | 20       | 8      | 30       | 12     | 50    | 20  |
| Life Skills                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - II | 20       | 8      | 30       | 12     |       |     |

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EXAM INCHARGE

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# LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.B.Com. (Management Studies) (NEP) Sem - II MAR - 25 REG Examination  
held in March-April 2025

| ROLL NO   | Candidate's Full Name                            |        |        |        |        |        |        |        |        |        | Remark       |
|-----------|--------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|           | Sub 1                                            | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |              |
| 242524064 | MAKNOJIA ALI SUFYAN AMRAH                        |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 36 O                                             | 13 B+  | 11 B   | 02 F   | 02 F   | 10 C   | 15 A   | 01 F   | 01 F   | 14 A   |              |
| EXT :     | 25 P                                             | 12 P   | 14 P   | 05 F   | 12 P   | 19 B+  | 15 C   | 17 B   | 19 B+  | 17 B   |              |
| TOT :     | 61                                               | 25     | 25     | 07     | 14     | 29     | 30     | 18     | 20     | 31     |              |
| Grade :   | B+-7                                             | C-5    | C-5    | F      | F      | B-6    | B+-7   | F      | F      | B+-7   |              |
| GPxCP :   | 7x4=28                                           | 5x2=10 | 5x2=10 | F      | F      | 6x2=12 | 7x2=14 | F      | F      | 7x2=14 | 260          |
|           | I-14                                             | II-14  | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 242524065 | KAMBLE AYUSH ARVIND KALPANA                      |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 02 F                                             | 02 F   | AB F   | 02 F   | 02 F   | AB F   | 15 A   | 01 F   | 01 F   | AB F   |              |
| EXT :     | 02 F                                             | AB F   | AB F   | 05 F   | 12 P   | 12 P   | 12 P   | 14 P   | 12 P   | AB F   |              |
| TOT :     | 04                                               | 02     | 00     | 07     | 14     | 12     | 27     | 15     | 13     | 00     |              |
| Grade :   | F                                                | F      | F      | F      | F      | F      | C-5    | F      | F      | F      |              |
| GPxCP :   | F                                                | F      | F      | F      | F      | F      | 5x2=10 | F      | F      | F      | 94           |
|           | I-4                                              | II-2   | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 242524066 | KHILJI MOHAMMED FARAAZ RANGREZ SHAHNAWAZ SHAZIYA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 33 A+                                            | 12 B+  | 15 A   | 14 A   | 15 A   | 13 B+  | 14 A   | 15 A   | 01 F   | 13 B+  |              |
| EXT :     | 35 B                                             | 19 B+  | 13 P   | 20 B+  | 18 B+  | 23 A   | 20 B+  | 24 A+  | 19 B+  | 18 B+  |              |
| TOT :     | 68                                               | 31     | 28     | 34     | 33     | 36     | 34     | 39     | 20     | 31     |              |
| Grade :   | B+-7                                             | B+-7   | B-6    | B+-7   | B+-7   | A-8    | B+-7   | A-8    | F      | B+-7   |              |
| GPxCP :   | 7x4=28                                           | 7x2=14 | 6x2=12 | 7x2=14 | 7x2=14 | 8x2=16 | 7x2=14 | 8x2=16 | F      | 7x2=14 | 354          |
|           | I-20                                             | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 242524067 | / CHANDRAKAR ISHITA NIKHIL TALVINDER             |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 34 A+                                            | 17 A+  | 02 F   | 9 P    | 15 A   | 12 B+  | 15 A   | 15 A   | 17 A+  | 13 B+  |              |
| EXT :     | 35 B                                             | 21 A   | 26 A+  | 12 P   | 24 A+  | 26 A+  | 18 B+  | 15 C   | 20 B+  | 25 A+  |              |
| TOT :     | 69                                               | 38     | 28     | 21     | 39     | 38     | 33     | 30     | 37     | 38     |              |
| Grade :   | B+-7                                             | A-8    | F      | P-4    | A-8    | A-8    | B+-7   | B+-7   | A-8    | A-8    |              |
| GPxCP :   | 7x4=28                                           | 8x2=16 | F      | 4x2=8  | 8x2=16 | 8x2=16 | 7x2=14 | 7x2=14 | 8x2=16 | 8x2=16 | 371          |
|           | I-22                                             | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 242524068 | ANSARI MUQSIT NAZIMUDDIN NAZNEEN                 |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :     | 38 O                                             | 10 C   | 12 B+  | 11 B   | 11 B   | 10 C   | 15 A   | 15 A   | 01 F   | 14 A   |              |
| EXT :     | 43 A                                             | 29 O   | 22 A   | 28 O   | 26 A+  | 27 O   | 25 A+  | 14 P   | 20 B+  | 19 B+  |              |
| TOT :     | 81                                               | 39     | 34     | 39     | 37     | 37     | 40     | 29     | 21     | 33     |              |
| Grade :   | A+-9                                             | A-8    | B+-7   | A-8    | A-8    | A-8    | A+-9   | B-6    | F      | B+-7   |              |
| GPxCP :   | 9x4=36                                           | 8x2=16 | 7x2=14 | 8x2=16 | 8x2=16 | 8x2=16 | 9x2=18 | 6x2=12 | F      | 7x2=14 | 390          |
|           | I-22                                             | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                             | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                          | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Basics Of Business                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Introduction to Financial Accounting II  | 20       | 8      | 30       | 12     | 50    | 20  |
| Rural Marketing                          | 20       | 8      | 30       | 12     | 100   | 40  |
| Indian Financial Regulatory Authority    | 20       | 8      | 30       | 12     | 50    | 20  |
| Statistical Techniques                   | 20       | 8      | 30       | 12     | 50    | 20  |
| Micro Economics                          | 20       | 8      | 30       | 12     | 50    | 20  |
| Managing Personal Finance                | 20       | 8      | 30       | 12     | 50    | 20  |
| Information Technology                   | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - II             | 20       | 8      | 30       | 12     | 50    | 20  |
| Life Skills                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - II | 20       | 8      | 30       | 12     |       |     |

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# LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.B.Com. (Management Studies) (NEP) Sem - II MAR - 25 REG Examination held in March-April 2025

| ROLL NO   | Candidate's Full Name       |        |        |       |        |         |         |       |       |        | Remark       |
|-----------|-----------------------------|--------|--------|-------|--------|---------|---------|-------|-------|--------|--------------|
|           | Sub 1                       | Sub 2  | Sub 3  | Sub 4 | Sub 5  | Sub 6   | Sub 7   | Sub 8 | Sub 9 | Sub 10 |              |
| 242524069 | MEHTA HEET VINAY ANJU       |        |        |       |        |         |         |       |       |        | UNSUCCESSFUL |
| INT :     | 33 A+                       | 16 A+  | 11 B   | 9 P   | 16 A+  | 20 O    | 15 A    | 01 F  | 01 F  | 10 C   |              |
| EXT :     | 45 A                        | 26 A+  | 24 A+  | 05 F  | 21 A   | 27 O    | 30 O    | 17 B  | 20 B+ | 20 B+  |              |
| TOT :     | 78                          | 42     | 35     | 14    | 37     | 47      | 45      | 18    | 21    | 30     |              |
| Grade :   | A-8                         | A+-9   | A-8    | F     | A-8    | O-10    | O-10    | F     | F     | B+-7   |              |
| GPxCP :   | 8x4=32                      | 9x2=18 | 8x2=16 | F     | 8x2=16 | 10x2=20 | 10x2=20 | F     | F     | 7x2=14 | 367          |
|           | I-22                        | II-16  | III-   |       | IV-    |         | V-      |       | VI-   |        |              |
| 242524070 | SHINDE RONAK NAGNATH RENUKA |        |        |       |        |         |         |       |       |        | UNSUCCESSFUL |
| INT :     | 02 F                        | 02 F   | AB F   | 02 F  | AB F   | AB F    | 00 F    | 01 F  | 01 F  | AB F   |              |
| EXT :     | AB F                        | AB F   | AB F   | AB F  | AB F   | AB F    | AB F    | AB F  | AB F  | AB F   |              |
| TOT :     | 02                          | 02     | 00     | 02    | 00     | 00      | 00      | 01    | 01    | 00     |              |
| Grade :   | F                           | F      | F      | F     | F      | F       | F       | F     | F     | F      |              |
| GPxCP :   | F                           | F      | F      | F     | F      | F       | F       | F     | F     | F      | 8            |
|           | I-0                         | II-0   | III-   |       | IV-    |         | V-      |       | VI-   |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                             | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                          | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Basics Of Business                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Introduction to Financial Accounting II  | 20       | 8      | 30       | 12     | 50    | 20  |
| Rural Marketing                          | 20       | 8      | 30       | 12     | 100   | 40  |
| Indian Financial Regulatory Authority    | 20       | 8      | 30       | 12     | 50    | 20  |
| Statistical Techniques                   | 20       | 8      | 30       | 12     | 50    | 20  |
| Micro Economics                          | 20       | 8      | 30       | 12     | 50    | 20  |
| Managing Personal Finance                | 20       | 8      | 30       | 12     | 50    | 20  |
| Information Technology                   | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - II             | 20       | 8      | 30       | 12     | 50    | 20  |
| Life Skills                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - II | 20       | 8      | 30       | 12     |       |     |

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