

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                        |        |       |        |        |        |        |          |        |        |                               |
|----------|----------------------------------------------|--------|-------|--------|--------|--------|--------|----------|--------|--------|-------------------------------|
|          | Sub 1                                        | Sub 2  | Sub 3 | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8    | Sub 9  | Sub 10 | Remark                        |
| 24254001 | ANSARI GULZAR HASAN MOHD AKRAM HASEENA BEGUM |        |       |        |        |        |        |          |        |        | PASS                          |
| INT :    | 16 C                                         | 20 B+  | 9 P   | 14 A   | 10 C   | 9 P    | 14 A   | 12 B+    | 14 A   | 14 A   | SGPA : 116 / 22 =<br>5.27     |
| EXT :    | 18 P                                         | 21 P   | 13 P  | 27 O   | 17 B   | 12 P   | 18 B+  | 12 P     | 21 A   | 13 P   |                               |
| TOT :    | 34                                           | 41     | 22    | 41     | 27     | 21     | 32     | 24       | 35     | 27     |                               |
| Grade :  | P-4                                          | B-6    | P-4   | A+-8   | C-5    | P-4    | B+-6   | P-4      | A-7    | C-5    | Grade : C                     |
| GPxCP :  | 4x3=12                                       | 6x3=18 | 4x2=8 | 8x2=16 | 5x2=10 | 4x2=8  | 6x2=12 | 4x2=8    | 7x2=14 | 5x2=10 | 304                           |
|          | I-22                                         | II-22  | III-  | IV-    | V-     |        | VI-    | ΣCG =116 |        |        |                               |
| 24254002 | / ANSARI MARIA MAMOON RASHID SHAHEEN         |        |       |        |        |        |        |          |        |        | PASS                          |
| INT :    | 19 B+                                        | 26 A+  | 9 P   | 14 A   | 15 A   | 18 O   | 15 A   | 17 A+    | 19 O   | 14 A   | SGPA : 149 / 22 =<br>6.77#0.1 |
| EXT :    | 21 P                                         | 25 B   | 15 C  | 30 O   | 14 P   | 17 B   | 28 O   | 30 O     | 25 A+  | 18 B+  |                               |
| TOT :    | 40                                           | 51     | 24    | 44 +1@ | 29     | 35     | 43 +2@ | 47       | 44     | 32     |                               |
| Grade :  | C-5                                          | B+-6   | P-4   | O-9    | B-6    | A-7    | O-9    | O-9      | A+-8   | B+-6   | Grade : B+                    |
| GPxCP :  | 5x3=15                                       | 6x3=18 | 4x2=8 | 9x2=18 | 6x2=12 | 7x2=14 | 9x2=18 | 9x2=18   | 8x2=16 | 6x2=12 | 402                           |
|          | I-22                                         | II-22  | III-  | IV-    | V-     |        | VI-    | ΣCG =149 |        |        |                               |
| 24254003 | / ANSARI MARIYAM MOHAMMED IMRAN SHAGUFTA     |        |       |        |        |        |        |          |        |        | UNSUCCESSFUL                  |
| INT :    | 12 P                                         | 21 A   | 8 P   | 12 B+  | 13 B+  | 13 B+  | 8 P    | 8 P      | 13 B+  | 00 F   | 108                           |
| EXT :    | AB F                                         | AB F   | AB F  | 00 F   | AB F   | AB F   | AB F   | AB F     | AB F   | AB F   |                               |
| TOT :    | 12                                           | 21     | 08    | 12     | 13     | 13     | 08     | 08       | 13     | 00     |                               |
| Grade :  | F                                            | F      | F     | F      | F      | F      | F      | F        | F      | F      |                               |
| GPxCP :  | F                                            | F      | F     | F      | F      | F      | F      | F        | F      | F      |                               |
|          | I-18                                         | II-0   | III-  | IV-    | V-     |        | VI-    |          |        |        |                               |
| 24254004 | CHOUDHARY VIJAY KUMAR HAKARAM CHOGI          |        |       |        |        |        |        |          |        |        | PASS                          |
| INT :    | 18 B+                                        | 18 B+  | 9 P   | 12 B+  | 15 A   | 14 A   | 16 A+  | 11 B     | 14 A   | 14 A   | SGPA : 118 / 22 =<br>5.36     |
| EXT :    | 18 P                                         | 25 B   | 12 P  | 21 A   | 12 P   | 12 P   | 18 B+  | 18 B+    | 14 P   | 16 C   |                               |
| TOT :    | 36                                           | 43     | 21    | 33     | 27     | 26     | 34     | 29       | 28     | 30     |                               |
| Grade :  | P-4                                          | B-6    | P-4   | B+-6   | C-5    | C-5    | B+-6   | B-6      | B-6    | B+-6   | Grade : C                     |
| GPxCP :  | 4x3=12                                       | 6x3=18 | 4x2=8 | 6x2=12 | 5x2=10 | 5x2=10 | 6x2=12 | 6x2=12   | 6x2=12 | 6x2=12 | 307                           |
|          | I-22                                         | II-22  | III-  | IV-    | V-     |        | VI-    | ΣCG =118 |        |        |                               |
| 24254005 | BAIT DAKSHAK SANDEEP SAMPADA                 |        |       |        |        |        |        |          |        |        | UNSUCCESSFUL                  |
| INT :    | 12 P                                         | 22 A   | 8 P   | 15 A   | 12 B+  | 14 A   | 10 C   | 12 B+    | 17 A+  | 14 A   | 290                           |
| EXT :    | 09 F                                         | 22 P   | 04 F  | 22 A   | 16 C   | 12 P   | 19 B+  | 20 B+    | 15 C   | 15 C   |                               |
| TOT :    | 21                                           | 44     | 12    | 37     | 28     | 26     | 29     | 32       | 32     | 29     |                               |
| Grade :  | F                                            | B-6    | F     | A-7    | B-6    | C-5    | B-6    | B+-6     | B+-6   | B-6    |                               |
| GPxCP :  | F                                            | 6x3=18 | F     | 7x2=14 | 6x2=12 | 5x2=10 | 6x2=12 | 6x2=12   | 6x2=12 | 6x2=12 |                               |
|          | I-14                                         | II-17  | III-  | IV-    | V-     |        | VI-    |          |        |        |                               |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

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|----------|-------------------------------------|--------|--------|--------|--------|--------|----------|--------|--------|--------|---------------------------|
|          | Sub 1                               | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7    | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254007 | / BANE AASTHA SAMEER SAKSHI         |        |        |        |        |        |          |        |        |        | PASS                      |
| INT :    | 17 B                                | 21 A   | 8 P    | 16 A+  | 14 A   | 11 B   | 15 A     | 10 C   | 16 A+  | 15 A   | SGPA : 124 / 22 =<br>5.64 |
| EXT :    | 19 P                                | 24 C   | 13 P   | 23 A   | 13 P   | 19 B+  | 23 A     | 19 B+  | 21 A   | 12 P   |                           |
| TOT :    | 36                                  | 45     | 21     | 39     | 27     | 30     | 38       | 29     | 37     | 27     |                           |
| Grade :  | P-4                                 | B+-6   | P-4    | A-7    | C-5    | B+-6   | A-7      | B-6    | A-7    | C-5    | Grade : B                 |
| GPxCP :  | 4x3=12                              | 6x3=18 | 4x2=8  | 7x2=14 | 5x2=10 | 6x2=12 | 7x2=14   | 6x2=12 | 7x2=14 | 5x2=10 | 329                       |
|          | I-22                                | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =124 |        |        |        |                           |
| 24254008 | BHANPURAWALA MUFADDAL YUSUF RUBAB   |        |        |        |        |        |          |        |        |        | PASS                      |
| INT :    | 17 B                                | 21 A   | 9 P    | 17 A+  | 12 B+  | 13 B+  | 8 P      | 18 O   | 17 A+  | 13 B+  | SGPA : 126 / 22 =<br>5.73 |
| EXT :    | 18 P                                | 27 B+  | 14 P   | 21 A   | 20 B+  | 15 C   | 24 A+    | 21 A   | 16 C   | 18 B+  |                           |
| TOT :    | 35                                  | 48     | 23     | 38     | 32     | 28     | 32       | 39     | 33     | 31     |                           |
| Grade :  | P-4                                 | B+-6   | P-4    | A-7    | B+-6   | B-6    | B+-6     | A-7    | B+-6   | B+-6   | Grade : B                 |
| GPxCP :  | 4x3=12                              | 6x3=18 | 4x2=8  | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12   | 7x2=14 | 6x2=12 | 6x2=12 | 339                       |
|          | I-20                                | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =126 |        |        |        |                           |
| 24254009 | / CHAURASIA DIMPLE BHOLANATH SARITA |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL              |
| INT :    | 14 P                                | 22 A   | 13 B+  | 19 O   | 15 A   | 9 P    | 14 A     | 14 A   | 13 B+  | 13 B+  | 317                       |
| EXT :    | 07 F                                | 24 C   | 12 P   | 26 A+  | 17 B   | 16 C   | 24 A+    | 17 B   | 14 P   | 14 P   |                           |
| TOT :    | 21                                  | 46     | 25     | 45     | 32     | 25     | 38       | 31     | 27     | 27     |                           |
| Grade :  | F                                   | B+-6   | C-5    | O-9    | B+-6   | C-5    | A-7      | B+-6   | C-5    | C-5    |                           |
| GPxCP :  | F                                   | 6x3=18 | 5x2=10 | 9x2=18 | 6x2=12 | 5x2=10 | 7x2=14   | 6x2=12 | 5x2=10 | 5x2=10 |                           |
|          | I-22                                | II-19  | III-   | IV-    | V-     | VI-    |          |        |        |        |                           |
| 24254010 | / CHAVAN MANAVI SHYAM MANGALA       |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL              |
| INT :    | 18 B+                               | 20 B+  | 9 P    | 16 A+  | 13 B+  | 14 A   | 16 A+    | 15 A   | 16 A+  | 15 A   | 322                       |
| EXT :    | 08 F                                | 26 B   | 01 F   | 22 A   | 14 P   | 15 C   | 26 A+    | 17 B   | 25 A+  | 16 C   |                           |
| TOT :    | 26                                  | 46     | 10     | 38     | 27     | 29     | 42       | 32     | 41     | 31     |                           |
| Grade :  | F                                   | B+-6   | F      | A-7    | C-5    | B-6    | A+-8     | B+-6   | A+-8   | B+-6   |                           |
| GPxCP :  | F                                   | 6x3=18 | F      | 7x2=14 | 5x2=10 | 6x2=12 | 8x2=16   | 6x2=12 | 8x2=16 | 6x2=12 |                           |
|          | I-22                                | II-17  | III-   | IV-    | V-     | VI-    |          |        |        |        |                           |
| 24254011 | CHILVERY SANIL KRISHNARAO VANITA    |        |        |        |        |        |          |        |        |        | PASS                      |
| INT :    | 19 B+                               | 21 A   | 13 B+  | 18 O   | 14 A   | 17 A+  | 18 O     | 18 O   | 17 A+  | 14 A   | SGPA : 159 / 22 =<br>7.23 |
| EXT :    | 35 A                                | 28 B+  | 16 C   | 27 O   | 17 B   | 18 B+  | 26 A+    | 22 A   | 28 O   | 16 C   |                           |
| TOT :    | 54                                  | 49     | 29     | 45     | 31     | 35     | 44 +1@   | 40     | 45     | 30     |                           |
| Grade :  | A-7                                 | B+-6   | B-6    | O-9    | B+-6   | A-7    | O-9      | A+-8   | O-9    | B+-6   | Grade : A                 |
| GPxCP :  | 7x3=21                              | 6x3=18 | 6x2=12 | 9x2=18 | 6x2=12 | 7x2=14 | 9x2=18   | 8x2=16 | 9x2=18 | 6x2=12 | 403                       |
|          | I-22                                | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =159 |        |        |        |                           |

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|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|---------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------------|
|          | Sub 1                           | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                 |
| 24254012 | CHINTA ANURAG NAVIN SUSHMA      |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL           |
| INT :    | AB F                            | 00 F   | AB F   | 00 F   | 00 F   | AB F   | AB F   | AB F   | AB F   | 00 F   |                        |
| EXT :    | AB F                            | AB F   | AB F   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                        |
| TOT :    | 00                              | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     |                        |
| Grade :  | F                               | F      | F      | F      | F      | F      | F      | F      | F      | F      |                        |
| GPxCP :  | F                               | F      | F      | F      | F      | F      | F      | F      | F      | F      |                        |
|          | I-0                             | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        | 0                      |
| 24254013 | / DAVANE SNEHA SANTOSH CHAITALI |        |        |        |        |        |        |        |        |        | PASS                   |
| INT :    | 22 A                            | 23 A   | 12 B+  | 16 A+  | 14 A   | 16 A+  | 18 O   | 18 O   | 20 O   | 14 A   |                        |
| EXT :    | 29 B+                           | 26 B   | 15 C   | 30 O   | 14 P   | 18 B+  | 20 B+  | 23 A   | 30 O   | 17 B   |                        |
| TOT :    | 51                              | 49     | 27     | 46     | 28     | 34     | 38     | 41     | 50     | 31     |                        |
| Grade :  | B+6                             | B+6    | C-5    | O-9    | B-6    | B+6    | A-7    | A+8    | O-9    | B+6    |                        |
| GPxCP :  | 6x3=18                          | 6x3=18 | 5x2=10 | 9x2=18 | 6x2=12 | 6x2=12 | 7x2=14 | 8x2=16 | 9x2=18 | 6x2=12 |                        |
|          | I-22                            | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | SGPA : 148 / 22 = 6.73 |
|          |                                 |        |        |        |        |        |        |        |        |        | Grade : B+ 395         |
|          |                                 |        |        |        |        |        |        |        |        |        | ΣCG =148               |
| 24254014 | / DHAS SAMIKSHA SANTOSH SHEETAL |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL           |
| INT :    | 16 C                            | 23 A   | 10 C   | 12 B+  | 13 B+  | 13 B+  | 16 A+  | 13 B+  | 20 O   | 14 A   |                        |
| EXT :    | 03 F                            | 22 P   | 13 P   | 22 A   | 12 P   | 12 P   | 19 B+  | 17 B   | 23 A   | 14 P   |                        |
| TOT :    | 19                              | 45     | 23     | 34     | 25     | 25     | 35     | 30     | 43     | 28     |                        |
| Grade :  | F                               | B+-6   | P-4    | B+-6   | C-5    | C-5    | A-7    | B+-6   | A+-8   | B-6    |                        |
| GPxCP :  | F                               | 6x3=18 | 4x2=8  | 6x2=12 | 5x2=10 | 5x2=10 | 7x2=14 | 6x2=12 | 8x2=16 | 6x2=12 |                        |
|          | I-22                            | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        | 307                    |
| 24254015 | GAIKWAD SUSHANT BHARAT ASHA     |        |        |        |        |        |        |        |        |        | PASS                   |
| INT :    | 16 C                            | 23 A   | 9 P    | 16 A+  | 15 A   | 17 A+  | 15 A   | 13 B+  | 16 A+  | 15 A   |                        |
| EXT :    | 21 P                            | 18 P   | 12 P   | 27 O   | 12 P   | 15 C   | 17 B   | 13 P   | 18 B+  | 12 P   |                        |
| TOT :    | 37                              | 41     | 21     | 43 +2@ | 27     | 32     | 32     | 26     | 34     | 27     |                        |
| Grade :  | P-4                             | B-6    | P-4    | O-9    | C-5    | B+-6   | B+-6   | C-5    | B+-6   | C-5    |                        |
| GPxCP :  | 4x3=12                          | 6x3=18 | 4x2=8  | 9x2=18 | 5x2=10 | 6x2=12 | 6x2=12 | 5x2=10 | 6x2=12 | 5x2=10 |                        |
|          | I-15                            | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | SGPA : 122 / 22 = 5.55 |
|          |                                 |        |        |        |        |        |        |        |        |        | Grade : B 322          |
|          |                                 |        |        |        |        |        |        |        |        |        | ΣCG =122               |
| 24254016 | GANDHI HUSAIN SALIM MEHZABEEN   |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL           |
| INT :    | 12 P                            | 12 P   | 8 P    | 05 F   | 8 P    | 04 F   | 8 P    | 04 F   | 11 B   | 00 F   |                        |
| EXT :    | 06 F                            | 18 P   | 12 P   | 00 F   | 12 P   | 12 P   | 12 P   | 12 P   | 05 F   | 12 P   |                        |
| TOT :    | 18                              | 30     | 20     | 05     | 20     | 16     | 20     | 16     | 16     | 12     |                        |
| Grade :  | F                               | P-4    | P-4    | F      | P-4    | F      | P-4    | F      | F      | F      |                        |
| GPxCP :  | F                               | 4x3=12 | 4x2=8  | F      | 4x2=8  | F      | 4x2=8  | F      | F      | F      |                        |
|          | I-7                             | II-9   | III-   |        | IV-    |        | V-     |        | VI-    |        | 173                    |

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| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|          | Sub 1                                      | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                        |
| 24254017 | / GANTYALA RAVEENA SURESH KAVITHA          |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 21 A                                       | 20 B+  | 14 A   | 14 A   | 14 A   | 10 C   | 8 P    | 14 A   | 16 A+  | 13 B+  | SGPA : 125 / 22 =<br>5.68     |
| EXT :    | 19 P                                       | 30 B+  | 12 P   | 24 A+  | 12 P   | 15 C   | 14 P   | 25 A+  | 23 A   | 16 C   |                               |
| TOT :    | 40                                         | 50     | 26     | 38     | 26     | 25     | 22     | 39     | 39     | 29     |                               |
| Grade :  | C-5                                        | B+-6   | C-5    | A-7    | C-5    | C-5    | P-4    | A-7    | A-7    | B-6    | Grade : B                     |
| GPxCP :  | 5x3=15                                     | 6x3=18 | 5x2=10 | 7x2=14 | 5x2=10 | 5x2=10 | 4x2=8  | 7x2=14 | 7x2=14 | 6x2=12 | 334                           |
|          | I-22                                       | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =125                      |
| 24254018 | / GAUD RADHANAKUMARI GAYAPRASAD SHANTIDEVI |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                  |
| INT :    | 16 C                                       | 21 A   | 14 A   | 13 B+  | 12 B+  | 9 P    | 15 A   | 13 B+  | 18 O   | 14 A   | SGPA : 135 / 22 =<br>6.14#0.1 |
| EXT :    | 04 F                                       | 18 P   | 12 P   | 20 B+  | 14 P   | 14 P   | 16 C   | 20 B+  | 14 P   | 12 P   |                               |
| TOT :    | 20                                         | 39     | 26     | 33     | 26     | 23     | 31     | 33     | 32     | 26     |                               |
| Grade :  | F                                          | C-5    | C-5    | B+-6   | C-5    | P-4    | B+-6   | B+-6   | B+-6   | C-5    | Grade : B+                    |
| GPxCP :  | F                                          | 5x3=15 | 5x2=10 | 6x2=12 | 5x2=10 | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 5x2=10 |                               |
|          | I-22                                       | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                               |
| 24254019 | GHAWALE PRAJAKTA RAVINDRA LALITA           |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 21 A                                       | 22 A   | 9 P    | 14 A   | 15 A   | 13 B+  | 17 A+  | 18 O   | 12 B+  | 15 A   | SGPA : 135 / 22 =<br>6.14#0.1 |
| EXT :    | 18 P                                       | 27 B+  | 12 P   | 28 O   | 16 C   | 15 C   | 26 A+  | 14 P   | 13 P   | 18 B+  |                               |
| TOT :    | 39                                         | 49     | 21     | 42 +3@ | 31     | 28     | 43 +2@ | 32     | 25     | 33     |                               |
| Grade :  | C-5                                        | B+-6   | P-4    | O-9    | B+-6   | B-6    | O-9    | B+-6   | C-5    | B+-6   | Grade : B+                    |
| GPxCP :  | 5x3=15                                     | 6x3=18 | 4x2=8  | 9x2=18 | 6x2=12 | 6x2=12 | 9x2=18 | 6x2=12 | 5x2=10 | 6x2=12 | 358                           |
|          | I-22                                       | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =135                      |
| 24254020 | GHAVALI PRANAY MAHENDRA MANSI              |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                  |
| INT :    | AB F                                       | 00 F   | AB F   | 00 F   | 00 F   | AB F   | AB F   | AB F   | AB F   | 00 F   |                               |
| EXT :    | 05 F                                       | 18 P   | 02 F   | 00 F   | 12 P   | 12 P   | 15 C   | 14 P   | 06 F   | 12 P   |                               |
| TOT :    | 05                                         | 18     | 02     | 00     | 12     | 12     | 15     | 14     | 06     | 12     |                               |
| Grade :  | F                                          | F      | F      | F      | F      | F      | F      | F      | F      | F      | 96                            |
| GPxCP :  | F                                          | F      | F      | F      | F      | F      | F      | F      | F      | F      |                               |
|          | I-3                                        | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        |                               |
| 24254021 | GOHIL NIKHIL MUKESH HANSA                  |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                  |
| INT :    | 17 B                                       | 22 A   | 10 C   | 14 A   | 12 B+  | 14 A   | 8 P    | 18 O   | 18 O   | 14 A   |                               |
| EXT :    | 05 F                                       | 22 P   | 12 P   | 23 A   | 12 P   | 15 C   | 12 P   | 16 C   | 04 F   | 12 P   |                               |
| TOT :    | 22                                         | 44     | 22     | 37     | 24     | 29     | 20     | 34     | 22     | 26     |                               |
| Grade :  | F                                          | B-6    | P-4    | A-7    | P-4    | B-6    | P-4    | B+-6   | F      | C-5    | 280                           |
| GPxCP :  | F                                          | 6x3=18 | 4x2=8  | 7x2=14 | 4x2=8  | 6x2=12 | 4x2=8  | 6x2=12 | F      | 5x2=10 |                               |
|          | I-18                                       | II-17  | III-   |        | IV-    |        | V-     |        | VI-    |        |                               |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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PRINCIPAL

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                 |        |        |        |        |        |        |        |        |        |              |
|----------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                                 | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254022 | / GOHIL TIRTHANA ANIL GEETA           |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 18 B+                                 | 21 A   | 9 P    | 19 O   | 12 B+  | 15 A   | 8 P    | 14 A   | 18 O   | 15 A   |              |
| EXT :    | 04 F                                  | 18 P   | 12 P   | 12 P   | 12 P   | 14 P   | 20 B+  | 17 B   | 30 O   | 13 P   |              |
| TOT :    | 22                                    | 39     | 21     | 31     | 24     | 29     | 28     | 31     | 48     | 28     |              |
| Grade :  | F                                     | C-5    | P-4    | B+-6   | P-4    | B-6    | B-6    | B+-6   | O-9    | B-6    |              |
| GPxCP :  | F                                     | 5x3=15 | 4x2=8  | 6x2=12 | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 9x2=18 | 6x2=12 |              |
|          | I-22                                  | II-19  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254023 | GOKHARU DIVYANSHU GHAVERCHAND CHETANA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | AB F                                  | 00 F   | AB F   | 00 F   | 00 F   | AB F   | AB F   | AB F   | AB F   | 00 F   |              |
| EXT :    | AB F                                  | AB F   | AB F   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |              |
| TOT :    | 00                                    | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     |              |
| Grade :  | F                                     | F      | F      | F      | F      | F      | F      | F      | F      | F      |              |
| GPxCP :  | F                                     | F      | F      | F      | F      | F      | F      | F      | F      | F      |              |
|          | I-13                                  | II-0   |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254024 | / GONA BLESSY VIJAY SAIMA             |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 14 P                                  | 25 A+  | 10 C   | 19 O   | 17 A+  | 12 B+  | 17 A+  | 17 A+  | 9 P    | 13 B+  |              |
| EXT :    | 26 B                                  | 19 P   | 21 A   | 27 O   | 15 C   | 13 P   | 20 B+  | 17 B   | 15 C   | 12 P   |              |
| TOT :    | 40                                    | 44     | 31     | 46     | 32     | 25     | 37     | 34     | 24     | 25     |              |
| Grade :  | C-5                                   | B-6    | B+-6   | O-9    | B+-6   | C-5    | A-7    | B+-6   | P-4    | C-5    |              |
| GPxCP :  | 5x3=15                                | 6x3=18 | 6x2=12 | 9x2=18 | 6x2=12 | 5x2=10 | 7x2=14 | 6x2=12 | 4x2=8  | 5x2=10 |              |
|          | I-20                                  | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =129     |
| 24254025 | GUPTA ABHISHEK MUNILAL SUMITRA        |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 20 B+                                 | 22 A   | 12 B+  | 19 O   | 13 B+  | 13 B+  | 8 P    | 12 B+  | 18 O   | 16 A+  |              |
| EXT :    | 06 F                                  | 19 P   | 12 P   | 12 P   | 16 C   | 15 C   | 16 C   | 17 B   | 21 A   | 16 C   |              |
| TOT :    | 26                                    | 41     | 24     | 31     | 29     | 28     | 24     | 29     | 39     | 32     |              |
| Grade :  | F                                     | B-6    | P-4    | B+-6   | B-6    | B-6    | P-4    | B-6    | A-7    | B+-6   |              |
| GPxCP :  | F                                     | 6x3=18 | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 4x2=8  | 6x2=12 | 7x2=14 | 6x2=12 |              |
|          | I-16                                  | II-19  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254026 | GUPTA MANISHKUMAR MOHITLAL MINA       |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 21 A                                  | 22 A   | 12 B+  | 18 O   | 13 B+  | 13 B+  | 15 A   | 16 A+  | 18 O   | 14 A   |              |
| EXT :    | 04 F                                  | 18 P   | 12 P   | 23 A   | 12 P   | 12 P   | 15 C   | 12 P   | 12 P   | 15 C   |              |
| TOT :    | 25                                    | 40     | 24     | 41     | 25     | 25     | 30     | 28     | 30     | 29     |              |
| Grade :  | F                                     | C-5    | P-4    | A+-8   | C-5    | C-5    | B+-6   | B-6    | B+-6   | B-6    |              |
| GPxCP :  | F                                     | 5x3=15 | 4x2=8  | 8x2=16 | 5x2=10 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-16                                  | II-19  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|-------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------------------------------------------------|
|          | Sub 1                                     | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                                             |
| 24254027 | GUPTA RITIK RAJESH ANJU                   |        |        |        |        |        |        |        |        |        | PASS                                               |
| INT :    | 21 A                                      | 22 A   | 13 B+  | 16 A+  | 13 B+  | 13 B+  | 8 P    | 14 A   | 16 A+  | 12 B+  | SGPA : 154 / 22 = 7<br><br>Grade : A<br><br>397    |
| EXT :    | 33 A                                      | 32 A   | 21 A   | 30 O   | 18 B+  | 17 B   | 29 O   | 28 O   | 14 P   | 24 A+  |                                                    |
| TOT :    | 54                                        | 54     | 34     | 46     | 31     | 30     | 37     | 42 +3@ | 30     | 36     |                                                    |
| Grade :  | A-7                                       | A-7    | B+-6   | O-9    | B+-6   | B+-6   | A-7    | O-9    | B+-6   | A-7    |                                                    |
| GPxCP :  | 7x3=21                                    | 7x3=21 | 6x2=12 | 9x2=18 | 6x2=12 | 6x2=12 | 7x2=14 | 9x2=18 | 6x2=12 | 7x2=14 |                                                    |
|          | I-22                                      | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =154                                           |
| 24254028 | HABSI MOHAMMED USMAN MOHD ASIF NABILA     |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                       |
| INT :    | 12 P                                      | 12 P   | 8 P    | 8 P    | 8 P    | AB F   | 05 F   | 8 P    | 8 P    | 00 F   | 69                                                 |
| EXT :    | AB F                                      | AB F   | AB F   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                                    |
| TOT :    | 12                                        | 12     | 08     | 08     | 08     | 00     | 05     | 08     | 08     | 00     |                                                    |
| Grade :  | F                                         | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                    |
| GPxCP :  | F                                         | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                    |
|          | I-4                                       | II-0   |        | III-   | IV-    |        | V-     |        | VI-    |        |                                                    |
| 24254029 | IDRISI SAHIL GULMOHAMMAD RUKSANA BEGAM    |        |        |        |        |        |        |        |        |        | PASS                                               |
| INT :    | 20 B+                                     | 23 A   | 9 P    | 17 A+  | 14 A   | 10 C   | 16 A+  | 16 A+  | 15 A   | 14 A   | SGPA : 130 / 22 = 5.91<br><br>Grade : B<br><br>333 |
| EXT :    | 20 P                                      | 31 B+  | 13 P   | 25 A+  | 15 C   | 14 P   | 12 P   | 12 P   | 12 P   | 22 A   |                                                    |
| TOT :    | 40                                        | 54     | 22     | 42 +3@ | 29     | 24     | 28     | 28     | 27     | 36     |                                                    |
| Grade :  | C-5                                       | A-7    | P-4    | O-9    | B-6    | P-4    | B-6    | B-6    | C-5    | A-7    |                                                    |
| GPxCP :  | 5x3=15                                    | 7x3=21 | 4x2=8  | 9x2=18 | 6x2=12 | 4x2=8  | 6x2=12 | 6x2=12 | 5x2=10 | 7x2=14 |                                                    |
|          | I-22                                      | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =130                                           |
| 24254030 | / JADHAV SHRUSHTI SANJAY SANJANA          |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                       |
| INT :    | 17 B                                      | 20 B+  | 9 P    | 16 A+  | 14 A   | 14 A   | 16 A+  | 16 A+  | 15 A   | 14 A   | 297                                                |
| EXT :    | 04 F                                      | 10 F   | 12 P   | 24 A+  | 14 P   | 12 P   | 18 B+  | 22 A   | 16 C   | 14 P   |                                                    |
| TOT :    | 21                                        | 30     | 21     | 40     | 28     | 26     | 34     | 38     | 31     | 28     |                                                    |
| Grade :  | F                                         | F      | P-4    | A+-8   | B-6    | C-5    | B+-6   | A-7    | B+-6   | B-6    |                                                    |
| GPxCP :  | F                                         | F      | 4x2=8  | 8x2=16 | 6x2=12 | 5x2=10 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 |                                                    |
|          | I-22                                      | II-16  |        | III-   | IV-    |        | V-     |        | VI-    |        |                                                    |
| 24254031 | JAIN BHAVESHKUMAR SURESHCHANDRA REKHADEVI |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                       |
| INT :    | 23 A                                      | 23 A   | 10 C   | 19 O   | 16 A+  | 18 O   | 17 A+  | 20 O   | 18 O   | 13 B+  | 328                                                |
| EXT :    | 02 F                                      | 12 F   | 12 P   | 30 O   | 12 P   | 12 P   | 16 C   | 18 B+  | 25 A+  | 12 P   |                                                    |
| TOT :    | 25                                        | 35     | 22     | 49     | 28     | 30     | 33     | 38     | 43     | 25     |                                                    |
| Grade :  | F                                         | F      | P-4    | O-9    | B-6    | B+-6   | B+-6   | A-7    | A+-8   | C-5    |                                                    |
| GPxCP :  | F                                         | F      | 4x2=8  | 9x2=18 | 6x2=12 | 6x2=12 | 6x2=12 | 7x2=14 | 8x2=16 | 5x2=10 |                                                    |
|          | I-11                                      | II-16  |        | III-   | IV-    |        | V-     |        | VI-    |        |                                                    |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|----------------------------------|--------|-------|--------|--------|--------|--------|--------|--------|--------|-----------------------------------------------------|
|          | Sub 1                            | Sub 2  | Sub 3 | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                                              |
| 24254033 | JAIN JASH NILESH DIMPLE          |        |       |        |        |        |        |        |        |        | PASS                                                |
| INT :    | 22 A                             | 21 A   | 11 B  | 19 O   | 13 B+  | 16 A+  | 17 A+  | 19 O   | 19 O   | 13 B+  | SGPA : 141 / 22 = 6.41<br><br>Grade : B+<br><br>370 |
| EXT :    | 18 P                             | 28 B+  | 12 P  | 29 O   | 12 P   | 12 P   | 23 A   | 20 B+  | 30 O   | 16 C   |                                                     |
| TOT :    | 40                               | 49     | 23    | 48     | 25     | 28     | 40     | 39     | 49     | 29     |                                                     |
| Grade :  | C-5                              | B+-6   | P-4   | O-9    | C-5    | B-6    | A+-8   | A-7    | O-9    | B-6    |                                                     |
| GPxCP :  | 5x3=15                           | 6x3=18 | 4x2=8 | 9x2=18 | 5x2=10 | 6x2=12 | 8x2=16 | 7x2=14 | 9x2=18 | 6x2=12 |                                                     |
|          | I-22                             | II-22  |       | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =141                                            |
| 24254034 | JAIN NAMAN DINESH PRIYANKA       |        |       |        |        |        |        |        |        |        | UNSUCCESSFUL                                        |
| INT :    | 20 B+                            | 20 B+  | 9 P   | 16 A+  | 16 A+  | 15 A   | 15 A   | 15 A   | 19 O   | 13 B+  | 293                                                 |
| EXT :    | 02 F                             | 19 P   | 12 P  | 22 A   | 15 C   | 13 P   | 13 P   | 15 C   | 12 P   | 12 P   |                                                     |
| TOT :    | 22                               | 39     | 21    | 38     | 31     | 28     | 28     | 30     | 31     | 25     |                                                     |
| Grade :  | F                                | C-5    | P-4   | A-7    | B+-6   | B-6    | B-6    | B+-6   | B+-6   | C-5    |                                                     |
| GPxCP :  | F                                | 5x3=15 | 4x2=8 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 5x2=10 |                                                     |
|          | I-17                             | II-19  |       | III-   | IV-    |        | V-     |        | VI-    |        |                                                     |
| 24254035 | / JAIN NEHA RAKESH PINKY         |        |       |        |        |        |        |        |        |        | UNSUCCESSFUL                                        |
| INT :    | 19 B+                            | 22 A   | 9 P   | 14 A   | 14 A   | 14 A   | 17 A+  | 18 O   | 20 O   | 13 B+  | 336                                                 |
| EXT :    | 11 F                             | 20 P   | 12 P  | 25 A+  | 14 P   | 14 P   | 22 A   | 17 B   | 12 P   | 19 B+  |                                                     |
| TOT :    | 30                               | 42     | 21    | 39     | 28     | 28     | 39     | 35     | 32     | 32     |                                                     |
| Grade :  | F                                | B-6    | P-4   | A-7    | B-6    | B-6    | A-7    | A-7    | B+-6   | B+-6   |                                                     |
| GPxCP :  | F                                | 6x3=18 | 4x2=8 | 7x2=14 | 6x2=12 | 6x2=12 | 7x2=14 | 7x2=14 | 6x2=12 | 6x2=12 |                                                     |
|          | I-22                             | II-19  |       | III-   | IV-    |        | V-     |        | VI-    |        |                                                     |
| 24254036 | JAIN SHIKHAR AMBALAL NEETA       |        |       |        |        |        |        |        |        |        | UNSUCCESSFUL                                        |
| INT :    | AB F                             | 00 F   | AB F  | 00 F   | 00 F   | AB F   | AB F   | AB F   | AB F   | 00 F   | 0                                                   |
| EXT :    | AB F                             | AB F   | AB F  | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                                     |
| TOT :    | 00                               | 00     | 00    | 00     | 00     | 00     | 00     | 00     | 00     | 00     |                                                     |
| Grade :  | F                                | F      | F     | F      | F      | F      | F      | F      | F      | F      |                                                     |
| GPxCP :  | F                                | F      | F     | F      | F      | F      | F      | F      | F      | F      |                                                     |
|          | I-13                             | II-0   |       | III-   | IV-    |        | V-     |        | VI-    |        |                                                     |
| 24254038 | / JAKKAN TEJASHREE SATISH GIRIJA |        |       |        |        |        |        |        |        |        | UNSUCCESSFUL                                        |
| INT :    | 19 B+                            | 20 B+  | 9 P   | 12 B+  | 12 B+  | 13 B+  | 8 P    | 9 P    | 17 A+  | 15 A   | 290                                                 |
| EXT :    | 09 F                             | 21 P   | 12 P  | 25 A+  | 15 C   | 13 P   | 20 B+  | 13 P   | 16 C   | 12 P   |                                                     |
| TOT :    | 28                               | 41     | 21    | 37     | 27     | 26     | 28     | 22     | 33     | 27     |                                                     |
| Grade :  | F                                | B-6    | P-4   | A-7    | C-5    | C-5    | B-6    | P-4    | B+-6   | C-5    |                                                     |
| GPxCP :  | F                                | 6x3=18 | 4x2=8 | 7x2=14 | 5x2=10 | 5x2=10 | 6x2=12 | 4x2=8  | 6x2=12 | 5x2=10 |                                                     |
|          | I-18                             | II-19  |       | III-   | IV-    |        | V-     |        | VI-    |        |                                                     |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                     |        |        |        |        |        |        |        |        |        |              |
|----------|-------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                                     | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254039 | KADERJI MOHAMMED MUSTAFA FATEMA           |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 22 A                                      | 21 A   | 9 P    | 14 A   | 8 P    | 10 C   | 8 P    | 9 P    | 13 B+  | 14 A   |              |
| EXT :    | 06 F                                      | 23 C   | 12 P   | 22 A   | 16 C   | 14 P   | 21 A   | 22 A   | 12 P   | 15 C   |              |
| TOT :    | 28                                        | 44     | 21     | 36     | 24     | 24     | 29     | 31     | 25     | 29     |              |
| Grade :  | F                                         | B-6    | P-4    | A-7    | P-4    | P-4    | B-6    | B+-6   | C-5    | B-6    |              |
| GPxCP :  | F                                         | 6x3=18 | 4x2=8  | 7x2=14 | 4x2=8  | 4x2=8  | 6x2=12 | 6x2=12 | 5x2=10 | 6x2=12 |              |
|          | I-22                                      | II-19  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254040 | KALEKAR TRUNAL VASANT MANISHA             |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                                      | 19 B+  | 8 P    | 13 B+  | 8 P    | 10 C   | 8 P    | 9 P    | 15 A   | 00 F   |              |
| EXT :    | 07 F                                      | 18 P   | 00 F   | 16 C   | 12 P   | 05 F   | 12 P   | 12 P   | 06 F   | 12 P   |              |
| TOT :    | 19                                        | 37     | 08     | 29     | 20     | 15     | 20     | 21     | 21     | 12     |              |
| Grade :  | F                                         | P-4    | F      | B-6    | P-4    | F      | P-4    | P-4    | F      | F      |              |
| GPxCP :  | F                                         | 4x3=12 | F      | 6x2=12 | 4x2=8  | F      | 4x2=8  | 4x2=8  | F      | F      |              |
|          | I-5                                       | II-11  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254041 | / KAMBLE JEEYA LAXMAN SUJATA              |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                                      | 12 P   | 8 P    | 8 P    | 12 B+  | 10 C   | 16 A+  | 10 C   | 17 A+  | 00 F   |              |
| EXT :    | 06 F                                      | 25 B   | 12 P   | 00 F   | 15 C   | 12 P   | 14 P   | 17 B   | 12 P   | 16 C   |              |
| TOT :    | 18                                        | 37     | 20     | 08     | 27     | 22     | 30     | 27     | 29     | 16     |              |
| Grade :  | F                                         | P-4    | P-4    | F      | C-5    | P-4    | B+-6   | C-5    | B-6    | F      |              |
| GPxCP :  | F                                         | 4x3=12 | 4x2=8  | F      | 5x2=10 | 4x2=8  | 6x2=12 | 5x2=10 | 6x2=12 | F      |              |
|          | I-12                                      | II-15  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254042 | KANNAUGIA UMANGKUMAR LALITKUMAR LALTIDEVI |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 22 A                                      | 23 A   | 14 A   | 12 B+  | 12 B+  | 8 P    | 8 P    | 13 B+  | 18 O   | 14 A   |              |
| EXT :    | 31 B+                                     | 30 B+  | 18 B+  | 20 B+  | 15 C   | 14 P   | 22 A   | 22 A   | 30 O   | 21 A   |              |
| TOT :    | 53                                        | 53     | 32     | 32     | 27     | 22     | 30     | 35     | 48     | 35     |              |
| Grade :  | A-7                                       | A-7    | B+-6   | B+-6   | C-5    | P-4    | B+-6   | A-7    | O-9    | A-7    |              |
| GPxCP :  | 7x3=21                                    | 7x3=21 | 6x2=12 | 6x2=12 | 5x2=10 | 4x2=8  | 6x2=12 | 7x2=14 | 9x2=18 | 7x2=14 |              |
|          | I-22                                      | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =142     |
| 24254043 | KANOJIA SHREYASH MUKESH BINDU             |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 23 A                                      | 21 A   | 11 B   | 16 A+  | 13 B+  | 15 A   | 17 A+  | 11 B   | 11 B   | 13 B+  |              |
| EXT :    | 18 P                                      | 26 B   | 12 P   | 16 C   | 14 P   | 20 B+  | 20 B+  | 22 A   | 12 P   | 18 B+  |              |
| TOT :    | 41                                        | 47     | 23     | 32     | 27     | 35     | 37     | 33     | 23     | 31     |              |
| Grade :  | B-6                                       | B+-6   | P-4    | B+-6   | C-5    | A-7    | A-7    | B+-6   | P-4    | B+-6   |              |
| GPxCP :  | 6x3=18                                    | 6x3=18 | 4x2=8  | 6x2=12 | 5x2=10 | 7x2=14 | 7x2=14 | 6x2=12 | 4x2=8  | 6x2=12 |              |
|          | I-18                                      | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =126     |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name                  |        |        |        |        |        |        |        |        |        | Remark                                      |
|----------|----------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------------------------|
|          | Sub 1                                  | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |                                             |
| 24254044 | KASTURI KHUSHAL GOPI VANITA            |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                |
| INT :    | 19 B+                                  | 20 B+  | 12 B+  | 16 A+  | 13 B+  | 12 B+  | 17 A+  | 11 B   | 19 O   | 12 B+  |                                             |
| EXT :    | 18 P                                   | 27 B+  | 05 F   | 26 A+  | 16 C   | 12 P   | 18 B+  | 14 P   | 25 A+  | 14 P   |                                             |
| TOT :    | 37                                     | 47     | 17     | 42     | 29     | 24     | 35     | 25     | 44     | 26     |                                             |
| Grade :  | P-4                                    | B+-6   | F      | A+-8   | B-6    | P-4    | A-7    | C-5    | A+-8   | C-5    |                                             |
| GPxCP :  | 4x3=12                                 | 6x3=18 | F      | 8x2=16 | 6x2=12 | 4x2=8  | 7x2=14 | 5x2=10 | 8x2=16 | 5x2=10 |                                             |
|          | I-20                                   | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        | 326                                         |
| 24254045 | KESHARWANI RAUNAK RAKESH CHANDRA REKHA |        |        |        |        |        |        |        |        |        | PASS                                        |
| INT :    | 22 A                                   | 21 A   | 15 A   | 18 O   | 14 A   | 10 C   | 13 B+  | 16 A+  | 16 A+  | 15 A   |                                             |
| EXT :    | 26 B                                   | 29 B+  | 21 A   | 25 A+  | 14 P   | 16 C   | 25 A+  | 20 B+  | 25 A+  | 16 C   |                                             |
| TOT :    | 48                                     | 50     | 36     | 43 +2@ | 28     | 26     | 38     | 36     | 41     | 31     |                                             |
| Grade :  | B+-6                                   | B+-6   | A-7    | O-9    | B-6    | C-5    | A-7    | A-7    | A+-8   | B+-6   |                                             |
| GPxCP :  | 6x3=18                                 | 6x3=18 | 7x2=14 | 9x2=18 | 6x2=12 | 5x2=10 | 7x2=14 | 7x2=14 | 8x2=16 | 6x2=12 |                                             |
|          | I-22                                   | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | SGPA : 146 / 22 = 6.64<br>Grade : B+<br>379 |
|          |                                        |        |        |        |        |        |        |        |        |        | ΣCG =146                                    |
| 24254046 | KHAN ABDULLAH NASEEB ALI REHANA        |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                |
| INT :    | 03 F                                   | 13 P   | 02 F   | 8 P    | 8 P    | 10 C   | 8 P    | 8 P    | 8 P    | 00 F   |                                             |
| EXT :    | 00 F                                   | 18 P   | 02 F   | 00 F   | 12 P   | 01 F   | 12 P   | 12 P   | AB F   | 12 P   |                                             |
| TOT :    | 03                                     | 31     | 04     | 08     | 20     | 11     | 20     | 20     | 08     | 12     |                                             |
| Grade :  | F                                      | P-4    | F      | F      | P-4    | F      | P-4    | P-4    | F      | F      |                                             |
| GPxCP :  | F                                      | 4x3=12 | F      | F      | 4x2=8  | F      | 4x2=8  | 4x2=8  | F      | F      |                                             |
|          | I-3                                    | II-9   | III-   |        | IV-    |        | V-     |        | VI-    |        | 137                                         |
| 24254047 | KHAN AFZAL ABDUL QADIR AFSARI          |        |        |        |        |        |        |        |        |        | PASS                                        |
| INT :    | 13 P                                   | 18 B+  | 8 P    | 18 O   | 12 B+  | 8 P    | 10 C   | 10 C   | 13 B+  | 14 A   |                                             |
| EXT :    | 22 P                                   | 24 C   | 12 P   | 23 A   | 13 P   | 13 P   | 25 A+  | 17 B   | 25 A+  | 18 B+  |                                             |
| TOT :    | 35                                     | 42     | 20     | 41     | 25     | 21     | 35     | 27     | 38     | 32     |                                             |
| Grade :  | P-4                                    | B-6    | P-4    | A+-8   | C-5    | P-4    | A-7    | C-5    | A-7    | B+-6   |                                             |
| GPxCP :  | 4x3=12                                 | 6x3=18 | 4x2=8  | 8x2=16 | 5x2=10 | 4x2=8  | 7x2=14 | 5x2=10 | 7x2=14 | 6x2=12 |                                             |
|          | I-22                                   | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | SGPA : 122 / 22 = 5.55<br>Grade : B<br>316  |
|          |                                        |        |        |        |        |        |        |        |        |        | ΣCG =122                                    |
| 24254048 | / KHAN AYESHA MOHD NADEEM RAMISA       |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                |
| INT :    | 17 B                                   | 22 A   | 8 P    | 10 C   | 14 A   | 8 P    | 04 F   | 9 P    | 14 A   | 14 A   |                                             |
| EXT :    | 18 P                                   | 27 B+  | 12 P   | 20 B+  | 18 B+  | 14 P   | 17 B   | 15 C   | 15 C   | 12 P   |                                             |
| TOT :    | 35                                     | 49     | 20     | 30     | 32     | 22     | 21     | 24     | 29     | 26     |                                             |
| Grade :  | P-4                                    | B+-6   | P-4    | B+-6   | B+-6   | P-4    | F      | P-4    | B-6    | C-5    |                                             |
| GPxCP :  | 4x3=12                                 | 6x3=18 | 4x2=8  | 6x2=12 | 6x2=12 | 4x2=8  | F      | 4x2=8  | 6x2=12 | 5x2=10 |                                             |
|          | I-22                                   | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        | 288                                         |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                                 | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254049 | KHAN MOHAMMED MUFAIZ ABID ALI SHAHIDA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 04 F                                  | 12 P   | 04 F   | 02 F   | 03 F   | 05 F   | 8 P    | 05 F   | 8 P    | 00 F   |              |
| EXT :    | 02 F                                  | 06 F   | 12 P   | 00 F   | 12 P   | 12 P   | 12 P   | 05 F   | 06 F   | 12 P   |              |
| TOT :    | 06                                    | 18     | 16     | 02     | 15     | 17     | 20     | 10     | 14     | 12     |              |
| Grade :  | F                                     | F      | F      | F      | F      | F      | P-4    | F      | F      | F      |              |
| GPxCP :  | F                                     | F      | F      | F      | F      | F      | 4x2=8  | F      | F      | F      |              |
|          | I-0                                   | II-2   | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 24254050 | KHAN UBAID ASGAR TARANNUM             |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 17 B                                  | 20 B+  | 8 P    | 8 P    | 11 B   | 14 A   | 17 A+  | 15 A   | 13 B+  | 14 A   |              |
| EXT :    | 18 P                                  | 25 B   | 12 P   | 21 A   | 14 P   | 14 P   | 14 P   | 17 B   | 17 B   | 17 B   |              |
| TOT :    | 35                                    | 45     | 20     | 29     | 25     | 28     | 31     | 32     | 30     | 31     |              |
| Grade :  | P-4                                   | B+-6   | P-4    | B-6    | C-5    | B-6    | B+-6   | B+-6   | B+-6   | B+-6   |              |
| GPxCP :  | 4x3=12                                | 6x3=18 | 4x2=8  | 6x2=12 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-22                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =120     |
| 24254051 | / KHORJUVEKAR SAKSHI SANTOSH SHRADDHA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 13 P                                  | 19 B+  | 9 P    | 12 B+  | 13 B+  | 10 C   | 13 B+  | 11 B   | 14 A   | 14 A   |              |
| EXT :    | 09 F                                  | 29 B+  | 12 P   | 12 P   | 19 B+  | 18 B+  | 17 B   | 13 P   | 18 B+  | 18 B+  |              |
| TOT :    | 22                                    | 48     | 21     | 24     | 32     | 28     | 30     | 24     | 32     | 32     |              |
| Grade :  | F                                     | B+-6   | P-4    | P-4    | B+-6   | B-6    | B+-6   | P-4    | B+-6   | B+-6   |              |
| GPxCP :  | F                                     | 6x3=18 | 4x2=8  | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 4x2=8  | 6x2=12 | 6x2=12 |              |
|          | I-22                                  | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 24254052 | KHUMAN DHRUV KUNAL LATA               |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 19 B+                                 | 20 B+  | 10 C   | 05 F   | 8 P    | 10 C   | 8 P    | 8 P    | 12 B+  | 10 C   |              |
| EXT :    | 01 F                                  | 18 P   | 12 P   | 00 F   | 19 B+  | 12 P   | 25 A+  | 14 P   | 04 F   | 13 P   |              |
| TOT :    | 20                                    | 38     | 22     | 05     | 27     | 22     | 33     | 22     | 16     | 23     |              |
| Grade :  | F                                     | C-5    | P-4    | F      | C-5    | P-4    | B+-6   | P-4    | F      | P-4    |              |
| GPxCP :  | F                                     | 5x3=15 | 4x2=8  | F      | 5x2=10 | 4x2=8  | 6x2=12 | 4x2=8  | F      | 4x2=8  |              |
|          | I-0                                   | II-15  | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 24254053 | / KOLGE LAKSHITA SANJAY SAMRUDDHI     |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 15 C                                  | 20 B+  | 12 B+  | 12 B+  | 11 B   | 14 A   | 16 A+  | 17 A+  | 18 O   | 17 A+  |              |
| EXT :    | 18 P                                  | 25 B   | 15 C   | 30 O   | 16 C   | 18 B+  | 22 A   | 22 A   | 24 A+  | 19 B+  |              |
| TOT :    | 33                                    | 45     | 27     | 42 +3@ | 27     | 32     | 38     | 39     | 42 +3@ | 36     |              |
| Grade :  | P-4                                   | B+-6   | C-5    | O-9    | C-5    | B+-6   | A-7    | A-7    | O-9    | A-7    |              |
| GPxCP :  | 4x3=12                                | 6x3=18 | 5x2=10 | 9x2=18 | 5x2=10 | 6x2=12 | 7x2=14 | 7x2=14 | 9x2=18 | 7x2=14 |              |
|          | I-22                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =140     |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                      |        |        |        |        |        |        |        |        |        | Remark                        |
|----------|--------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------------|
|          | Sub 1                                      | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |                               |
| 24254054 | / KOYAL TRINESHA KIRAN REVATI              |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 21 A                                       | 23 A   | 12 B+  | 17 A+  | 12 B+  | 13 B+  | 16 A+  | 17 A+  | 19 O   | 16 A+  | SGPA : 129 / 22 =<br>5.86     |
| EXT :    | 18 P                                       | 26 B   | 12 P   | 16 C   | 17 B   | 16 C   | 21 A   | 22 A   | 12 P   | 14 P   |                               |
| TOT :    | 39                                         | 49     | 24     | 33     | 29     | 29     | 37     | 39     | 31     | 30     |                               |
| Grade :  | C-5                                        | B+-6   | P-4    | B+-6   | B-6    | B-6    | A-7    | A-7    | B+-6   | B+-6   | Grade : B                     |
| GPxCP :  | 5x3=15                                     | 6x3=18 | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 7x2=14 | 7x2=14 | 6x2=12 | 6x2=12 | 340                           |
|          | I-22                                       | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =129                      |
| 24254055 | / LAD ADITI SUHAS GAURI                    |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                  |
| INT :    | 12 P                                       | 13 P   | 8 P    | 8 P    | 13 B+  | 11 B   | 18 O   | 9 P    | 13 B+  | 00 F   |                               |
| EXT :    | 07 F                                       | 18 P   | 01 F   | 00 F   | 12 P   | 05 F   | 03 F   | 02 F   | 12 P   | 12 P   |                               |
| TOT :    | 19                                         | 31     | 09     | 08     | 25     | 16     | 21     | 11     | 25     | 12     |                               |
| Grade :  | F                                          | P-4    | F      | F      | C-5    | F      | F      | F      | C-5    | F      | 187                           |
| GPxCP :  | F                                          | 4x3=12 | F      | F      | 5x2=10 | F      | F      | F      | 5x2=10 | F      |                               |
|          | I-5                                        | II-7   | III-   |        | IV-    |        | V-     |        | VI-    |        |                               |
| 24254056 | / MAHTO KASHISH RANJAN RANJIT PINKI        |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 20 B+                                      | 25 A+  | 12 B+  | 19 O   | 14 A   | 17 A+  | 18 O   | 18 O   | 20 O   | 14 A   | SGPA : 152 / 22 =<br>6.91#0.1 |
| EXT :    | 18 P                                       | 33 A   | 19 B+  | 30 O   | 20 B+  | 17 B   | 25 A+  | 21 A   | 26 A+  | 19 B+  |                               |
| TOT :    | 38                                         | 58     | 31     | 49     | 34     | 34     | 43 +2@ | 39     | 46     | 33     |                               |
| Grade :  | C-5                                        | A-7    | B+-6   | O-9    | B+-6   | B+-6   | O-9    | A-7    | O-9    | B+-6   | Grade : A                     |
| GPxCP :  | 5x3=15                                     | 7x3=21 | 6x2=12 | 9x2=18 | 6x2=12 | 6x2=12 | 9x2=18 | 7x2=14 | 9x2=18 | 6x2=12 | 417                           |
|          | I-22                                       | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =152                      |
| 24254057 | MALAP ARYAN HARESH DEEPA                   |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                  |
| INT :    | 12 P                                       | 12 P   | 11 B   | 9 P    | 15 A   | 13 B+  | 9 P    | 8 P    | 17 A+  | 10 C   |                               |
| EXT :    | 18 P                                       | 18 P   | 12 P   | 00 F   | 14 P   | 12 P   | 20 B+  | 23 A   | 15 C   | 15 C   |                               |
| TOT :    | 30                                         | 30     | 23     | 09     | 29     | 25     | 29     | 31     | 32     | 25     |                               |
| Grade :  | P-4                                        | P-4    | P-4    | F      | B-6    | C-5    | B-6    | B+-6   | B+-6   | C-5    | 263                           |
| GPxCP :  | 4x3=12                                     | 4x3=12 | 4x2=8  | F      | 6x2=12 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 5x2=10 |                               |
|          | I-18                                       | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |                               |
| 24254058 | MALI JITENDRAKUMAR SHANKARARAM SHOBHAGDEVI |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                  |
| INT :    | 12 P                                       | 19 B+  | 8 P    | 9 P    | 8 P    | 8 P    | 8 P    | 8 P    | 10 C   | 00 F   |                               |
| EXT :    | AB F                                       | AB F   | AB F   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                               |
| TOT :    | 12                                         | 19     | 08     | 09     | 08     | 08     | 08     | 08     | 10     | 00     |                               |
| Grade :  | F                                          | F      | F      | F      | F      | F      | F      | F      | F      | F      | 90                            |
| GPxCP :  | F                                          | F      | F      | F      | F      | F      | F      | F      | F      | F      |                               |
|          | I-10                                       | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        |                               |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|---------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                             | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254059 | / MALI PURNA SURESHKUMAR MOVENDEVI                |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 19 B+                                             | 22 A   | 12 B+  | 16 A+  | 18 O   | 15 A   | 16 A+  | 18 O   | 20 O   | 16 A+  | SGPA : 146 / 22 =<br>6.64 |
| EXT :    | 25 B                                              | 26 B   | 17 B   | 30 O   | 18 B+  | 16 C   | 22 A   | 14 P   | 15 C   | 21 A   |                           |
| TOT :    | 44                                                | 48     | 29     | 46     | 36     | 31     | 38     | 32     | 35     | 37     |                           |
| Grade :  | B-6                                               | B+-6   | B-6    | O-9    | A-7    | B+-6   | A-7    | B+-6   | A-7    | A-7    | Grade : B+                |
| GPxCP :  | 6x3=18                                            | 6x3=18 | 6x2=12 | 9x2=18 | 7x2=14 | 6x2=12 | 7x2=14 | 6x2=12 | 7x2=14 | 7x2=14 | 376                       |
|          | I-22                                              | II-22  | III-   | IV-    | V-     |        |        |        | VI-    |        | ΣCG =146                  |
| 24254060 | MANDHAI MUHAMMAD RAAFE MOHD IMRAN NAZIA           |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 15 C                                              | 20 B+  | 8 P    | 9 P    | 12 B+  | 8 P    | 8 P    | 9 P    | 04 F   | 13 B+  | SGPA : 95 / 22 =<br>4.32  |
| EXT :    | 03 F                                              | 18 P   | 13 P   | 14 P   | 12 P   | 04 F   | 15 C   | 08 F   | 06 F   | 12 P   |                           |
| TOT :    | 18                                                | 38     | 21     | 23     | 24     | 12     | 23     | 17     | 10     | 25     |                           |
| Grade :  | F                                                 | C-5    | P-4    | P-4    | P-4    | F      | P-4    | F      | F      | C-5    | Grade : P<br>211          |
| GPxCP :  | F                                                 | 5x3=15 | 4x2=8  | 4x2=8  | 4x2=8  | F      | 4x2=8  | F      | F      | 5x2=10 |                           |
|          | I-10                                              | II-13  | III-   | IV-    | V-     |        |        |        | VI-    |        |                           |
| 24254061 | MATIYAT MOHAMMED HANZALAH MOHAMMED ZUBAIR FARZANA |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 12 P                                              | 21 A   | 8 P    | 9 P    | 11 B   | 8 P    | 8 P    | 12 B+  | 11 B   | 14 A   | SGPA : 95 / 22 =<br>4.32  |
| EXT :    | 18 P                                              | 18 P   | 12 P   | 15 C   | 12 P   | 12 P   | 15 C   | 13 P   | 12 P   | 13 P   |                           |
| TOT :    | 30                                                | 39     | 20     | 24     | 23     | 20     | 23     | 25     | 23     | 27     |                           |
| Grade :  | P-4                                               | C-5    | P-4    | P-4    | P-4    | P-4    | P-4    | C-5    | P-4    | C-5    | Grade : P<br>254          |
| GPxCP :  | 4x3=12                                            | 5x3=15 | 4x2=8  | 4x2=8  | 4x2=8  | 4x2=8  | 4x2=8  | 5x2=10 | 4x2=8  | 5x2=10 |                           |
|          | I-18                                              | II-22  | III-   | IV-    | V-     |        |        |        | VI-    |        |                           |
| 24254062 | / MEMON MUNTAHA NAVIAD SAMRIN                     |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | AB F                                              | 00 F   | AB F   | 00 F   | 00 F   | AB F   | AB F   | AB F   | AB F   | 00 F   |                           |
| EXT :    | AB F                                              | AB F   | AB F   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                           |
| TOT :    | 00                                                | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     |                           |
| Grade :  | F                                                 | F      | F      | F      | F      | F      | F      | F      | F      | F      | 0                         |
| GPxCP :  | F                                                 | F      | F      | F      | F      | F      | F      | F      | F      | F      |                           |
|          | I-0                                               | II-0   | III-   | IV-    | V-     |        |        |        | VI-    |        |                           |
| 24254063 | / MERCHANT HURE ERAM MOHD ASHFAK SHABEENA         |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 20 B+                                             | 20 B+  | 9 P    | 15 A   | 12 B+  | 13 B+  | 17 A+  | 17 A+  | 15 A   | 14 A   |                           |
| EXT :    | 05 F                                              | 29 B+  | 13 P   | 21 A   | 16 C   | 15 C   | 23 A   | 26 A+  | 12 P   | 18 B+  |                           |
| TOT :    | 25                                                | 49     | 22     | 36     | 28     | 28     | 40     | 43     | 27     | 32     |                           |
| Grade :  | F                                                 | B+-6   | P-4    | A-7    | B-6    | B-6    | A+-8   | A+-8   | C-5    | B+-6   | 330                       |
| GPxCP :  | F                                                 | 6x3=18 | 4x2=8  | 7x2=14 | 6x2=12 | 6x2=12 | 8x2=16 | 8x2=16 | 5x2=10 | 6x2=12 |                           |
|          | I-18                                              | II-19  | III-   | IV-    | V-     |        |        |        | VI-    |        |                           |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|-------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                               | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254064 | / MINAT NEHA DINESH RASILA          |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 19 B+                               | 22 A   | 11 B   | 16 A+  | 12 B+  | 15 A   | 17 A+  | 14 A   | 14 A   | 14 A   |              |
| EXT :    | 09 F                                | 20 P   | 18 B+  | 26 A+  | 19 B+  | 17 B   | 22 A   | 29 O   | 19 B+  | 18 B+  |              |
| TOT :    | 28                                  | 42     | 29     | 42     | 31     | 32     | 39     | 43     | 33     | 32     |              |
| Grade :  | F                                   | B-6    | B-6    | A+-8   | B+-6   | B+-6   | A-7    | A+-8   | B+-6   | B+-6   |              |
| GPxCP :  | F                                   | 6x3=18 | 6x2=12 | 8x2=16 | 6x2=12 | 6x2=12 | 7x2=14 | 8x2=16 | 6x2=12 | 6x2=12 |              |
|          | I-22                                | II-19  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254065 | / NAGARKAR KASHISH JAGDISH JAYASHRI |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 22 A                                | 23 A   | 11 B   | 16 A+  | 15 A   | 13 B+  | 14 A   | 18 O   | 14 A   | 14 A   |              |
| EXT :    | 22 P                                | 29 B+  | 14 P   | 30 O   | 17 B   | 14 P   | 26 A+  | 27 O   | 26 A+  | 23 A   |              |
| TOT :    | 44                                  | 52     | 25     | 46     | 32     | 27     | 40     | 45     | 40     | 37     |              |
| Grade :  | B-6                                 | B+-6   | C-5    | O-9    | B+-6   | C-5    | A+-8   | O-9    | A+-8   | A-7    |              |
| GPxCP :  | 6x3=18                              | 6x3=18 | 5x2=10 | 9x2=18 | 6x2=12 | 5x2=10 | 8x2=16 | 9x2=18 | 8x2=16 | 7x2=14 |              |
|          | I-22                                | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =150     |
| 24254066 | NAGVEKAR RUDESH PRAMOD PRAVINA      |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 21 A                                | 23 A   | 13 B+  | 19 O   | 17 A+  | 15 A   | 15 A   | 18 O   | 20 O   | 14 A   |              |
| EXT :    | 18 P                                | 24 C   | 17 B   | 23 A   | 14 P   | 13 P   | 26 A+  | 25 A+  | 28 O   | 17 B   |              |
| TOT :    | 39                                  | 47     | 30     | 42 +3@ | 31     | 28     | 41     | 43 +2@ | 48     | 31     |              |
| Grade :  | C-5                                 | B+-6   | B+-6   | O-9    | B+-6   | B-6    | A+-8   | O-9    | O-9    | B+-6   |              |
| GPxCP :  | 5x3=15                              | 6x3=18 | 6x2=12 | 9x2=18 | 6x2=12 | 6x2=12 | 8x2=16 | 9x2=18 | 9x2=18 | 6x2=12 |              |
|          | I-22                                | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =151     |
| 24254067 | KARANDE PARTH SANJAY JANHAVI        |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 15 C                                | 19 B+  | 10 C   | 17 A+  | 14 A   | 10 C   | 05 F   | 12 B+  | 15 A   | 15 A   |              |
| EXT :    | 21 P                                | 23 C   | 12 P   | 22 A   | 13 P   | 12 P   | 21 A   | 19 B+  | 15 C   | 13 P   |              |
| TOT :    | 36                                  | 42     | 22     | 39     | 27     | 22     | 26     | 31     | 30     | 28     |              |
| Grade :  | P-4                                 | B-6    | P-4    | A-7    | C-5    | P-4    | F      | B+-6   | B+-6   | B-6    |              |
| GPxCP :  | 4x3=12                              | 6x3=18 | 4x2=8  | 7x2=14 | 5x2=10 | 4x2=8  | F      | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-22                                | II-20  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254068 | / PANDEY KHUSHI SHIVPRASAD ASHA     |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 18 B+                               | 22 A   | 14 A   | 18 O   | 14 A   | 16 A+  | 17 A+  | 15 A   | 18 O   | 14 A   |              |
| EXT :    | 18 P                                | 24 C   | 16 C   | 24 A+  | 17 B   | 12 P   | 22 A   | 18 B+  | 13 P   | 16 C   |              |
| TOT :    | 36                                  | 46     | 30     | 42 +3@ | 31     | 28     | 39     | 33     | 31     | 30     |              |
| Grade :  | P-4                                 | B+-6   | B+-6   | O-9    | B+-6   | B-6    | A-7    | B+-6   | B+-6   | B+-6   |              |
| GPxCP :  | 4x3=12                              | 6x3=18 | 6x2=12 | 9x2=18 | 6x2=12 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-22                                | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =134     |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name             |        |        |        |        |        |        |        |        |        |                                                 |
|----------|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------------------------------|
|          | Sub 1                             | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                                          |
| 24254069 | PARAB YASH RAM ARCHANA            |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                    |
| INT :    | 12 P                              | 22 A   | 8 P    | 16 A+  | 8 P    | 9 P    | 9 P    | 8 P    | 18 O   | 00 F   |                                                 |
| EXT :    | 06 F                              | 21 P   | 06 F   | 19 B+  | 14 P   | 04 F   | 15 C   | 12 P   | 13 P   | 12 P   |                                                 |
| TOT :    | 18                                | 43     | 14     | 35     | 22     | 13     | 24     | 20     | 31     | 12     |                                                 |
| Grade :  | F                                 | B-6    | F      | A-7    | P-4    | F      | P-4    | P-4    | B+-6   | F      |                                                 |
| GPxCP :  | F                                 | 6x3=18 | F      | 7x2=14 | 4x2=8  | F      | 4x2=8  | 4x2=8  | 6x2=12 | F      |                                                 |
|          | I-18                              | II-13  | III-   |        | IV-    |        | V-     |        | VI-    |        | 232                                             |
| 24254070 | PARIKH YASH MANISH NEHAL          |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                    |
| INT :    | 17 B                              | 23 A   | 8 P    | 8 P    | 8 P    | 13 B+  | 8 P    | 8 P    | 17 A+  | 00 F   |                                                 |
| EXT :    | AB F                              | 26 B   | 12 P   | 00 F   | 13 P   | 12 P   | 15 C   | 16 C   | 20 B+  | 19 B+  |                                                 |
| TOT :    | 17                                | 49     | 20     | 08     | 21     | 25     | 23     | 24     | 37     | 19     |                                                 |
| Grade :  | F                                 | B+-6   | P-4    | F      | P-4    | C-5    | P-4    | P-4    | A-7    | F      |                                                 |
| GPxCP :  | F                                 | 6x3=18 | 4x2=8  | F      | 4x2=8  | 5x2=10 | 4x2=8  | 4x2=8  | 7x2=14 | F      |                                                 |
|          | I-7                               | II-15  | III-   |        | IV-    |        | V-     |        | VI-    |        | 243                                             |
| 24254071 | PATEL DAKSH NARSHI DAYA           |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                    |
| INT :    | 19 B+                             | 23 A   | 11 B   | 16 A+  | 13 B+  | 14 A   | 17 A+  | 18 O   | 18 O   | 14 A   |                                                 |
| EXT :    | 07 F                              | 19 P   | 12 P   | 25 A+  | 13 P   | 12 P   | 15 C   | 15 C   | 20 B+  | 13 P   |                                                 |
| TOT :    | 26                                | 42     | 23     | 41     | 26     | 26     | 32     | 33     | 38     | 27     |                                                 |
| Grade :  | F                                 | B-6    | P-4    | A+-8   | C-5    | C-5    | B+-6   | B+-6   | A-7    | C-5    |                                                 |
| GPxCP :  | F                                 | 6x3=18 | 4x2=8  | 8x2=16 | 5x2=10 | 5x2=10 | 6x2=12 | 6x2=12 | 7x2=14 | 5x2=10 |                                                 |
|          | I-22                              | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        | 314                                             |
| 24254072 | / PATIL AISHWARYA RAJESH DARSHANA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                    |
| INT :    | 19 B+                             | 23 A   | 13 B+  | 16 A+  | 13 B+  | 13 B+  | 19 O   | 11 B   | 18 O   | 15 A   |                                                 |
| EXT :    | 04 F                              | 18 P   | 12 P   | 25 A+  | 14 P   | 12 P   | 20 B+  | 16 C   | 19 B+  | 16 C   |                                                 |
| TOT :    | 23                                | 41     | 25     | 41     | 27     | 25     | 39     | 27     | 37     | 31     |                                                 |
| Grade :  | F                                 | B-6    | C-5    | A+-8   | C-5    | C-5    | A-7    | C-5    | A-7    | B+-6   |                                                 |
| GPxCP :  | F                                 | 6x3=18 | 5x2=10 | 8x2=16 | 5x2=10 | 5x2=10 | 7x2=14 | 5x2=10 | 7x2=14 | 6x2=12 |                                                 |
|          | I-22                              | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        | 326                                             |
| 24254073 | / PATIL TANSHREE SANTOSH ASHA     |        |        |        |        |        |        |        |        |        | PASS                                            |
| INT :    | 16 C                              | 22 A   | 11 B   | 19 O   | 14 A   | 15 A   | 17 A+  | 13 B+  | 17 A+  | 15 A   |                                                 |
| EXT :    | 24 C                              | 24 C   | 12 P   | 29 O   | 15 C   | 13 P   | 23 A   | 12 P   | 14 P   | 14 P   |                                                 |
| TOT :    | 40                                | 46     | 23     | 48     | 29     | 28     | 40     | 25     | 31     | 29     |                                                 |
| Grade :  | C-5                               | B+-6   | P-4    | O-9    | B-6    | B-6    | A+-8   | C-5    | B+-6   | B-6    |                                                 |
| GPxCP :  | 5x3=15                            | 6x3=18 | 4x2=8  | 9x2=18 | 6x2=12 | 6x2=12 | 8x2=16 | 5x2=10 | 6x2=12 | 6x2=12 |                                                 |
|          | I-22                              | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | SGPA : 133 / 22 = 6.05#0.1<br>Grade : B+<br>349 |
|          |                                   |        |        |        |        |        |        |        |        |        | SCG =133                                        |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                 |        |       |        |        |        |        |        |        |        |                                                         |
|----------|---------------------------------------|--------|-------|--------|--------|--------|--------|--------|--------|--------|---------------------------------------------------------|
|          | Sub 1                                 | Sub 2  | Sub 3 | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                                                  |
| 24254074 | / PAWAR SALONI SURENDRA SHUBHANGI     |        |       |        |        |        |        |        |        |        | UNSUCCESSFUL                                            |
| INT :    | 18 B+                                 | 22 A   | 13 B+ | 18 O   | 12 B+  | 11 B   | 14 A   | 11 B   | 14 A   | 14 A   |                                                         |
| EXT :    | 11 F                                  | 18 P   | 05 F  | 30 O   | 12 P   | 14 P   | 18 B+  | 16 C   | 21 A   | 12 P   |                                                         |
| TOT :    | 29                                    | 40     | 18    | 48     | 24     | 25     | 32     | 27     | 35     | 26     |                                                         |
| Grade :  | F                                     | C-5    | F     | O-9    | P-4    | C-5    | B+-6   | C-5    | A-7    | C-5    |                                                         |
| GPxCP :  | F                                     | 5x3=15 | F     | 9x2=18 | 4x2=8  | 5x2=10 | 6x2=12 | 5x2=10 | 7x2=14 | 5x2=10 |                                                         |
|          | I-22                                  | II-17  | III-  | IV-    | V-     | VI-    |        |        |        |        | 314                                                     |
| 24254075 | PRAJAPATI KALPESH DEVABHAI PAVANBEN   |        |       |        |        |        |        |        |        |        | PASS                                                    |
| INT :    | 13 P                                  | 23 A   | 10 C  | 13 B+  | 15 A   | 12 B+  | 11 B   | 10 C   | 18 O   | 12 B+  |                                                         |
| EXT :    | 18 P                                  | 21 P   | 12 P  | 16 C   | 12 P   | 13 P   | 16 C   | 15 C   | 16 C   | 15 C   |                                                         |
| TOT :    | 31                                    | 44     | 22    | 29     | 27     | 25     | 27     | 25     | 34     | 27     |                                                         |
| Grade :  | P-4                                   | B-6    | P-4   | B-6    | C-5    | C-5    | C-5    | C-5    | B+-6   | C-5    |                                                         |
| GPxCP :  | 4x3=12                                | 6x3=18 | 4x2=8 | 6x2=12 | 5x2=10 | 5x2=10 | 5x2=10 | 5x2=10 | 6x2=12 | 5x2=10 |                                                         |
|          | I-20                                  | II-22  | III-  | IV-    | V-     | VI-    |        |        |        |        | SGPA : 112 / 22 = 5.09<br>Grade : C<br>291<br>ΣCG =112  |
| 24254076 | QURESHI RASHID RAIS AHMED RUKSAN BANO |        |       |        |        |        |        |        |        |        | PASS                                                    |
| INT :    | 21 A                                  | 22 A   | 9 P   | 17 A+  | 12 B+  | 13 B+  | 18 O   | 15 A   | 12 B+  | 15 A   |                                                         |
| EXT :    | 19 P                                  | 29 B+  | 15 C  | 22 A   | 16 C   | 16 C   | 28 O   | 24 A+  | 22 A   | 18 B+  |                                                         |
| TOT :    | 40                                    | 51     | 24    | 39     | 28     | 29     | 46     | 39     | 34     | 33     |                                                         |
| Grade :  | C-5                                   | B+-6   | P-4   | A-7    | B-6    | B-6    | O-9    | A-7    | B+-6   | B+-6   |                                                         |
| GPxCP :  | 5x3=15                                | 6x3=18 | 4x2=8 | 7x2=14 | 6x2=12 | 6x2=12 | 9x2=18 | 7x2=14 | 6x2=12 | 6x2=12 |                                                         |
|          | I-22                                  | II-22  | III-  | IV-    | V-     | VI-    |        |        |        |        | SGPA : 135 / 22 = 6.14<br>Grade : B+<br>363<br>ΣCG =135 |
| 24254077 | / QUERSHI SHAHANA MAJID ZUBEDA        |        |       |        |        |        |        |        |        |        | UNSUCCESSFUL                                            |
| INT :    | 12 P                                  | 00 F   | AB F  | 00 F   | 00 F   | AB F   | 8 P    | AB F   | AB F   | 00 F   |                                                         |
| EXT :    | AB F                                  | AB F   | AB F  | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                                         |
| TOT :    | 12                                    | 00     | 00    | 00     | 00     | 00     | 08     | 00     | 00     | 00     |                                                         |
| Grade :  | F                                     | F      | F     | F      | F      | F      | F      | F      | F      | F      |                                                         |
| GPxCP :  | F                                     | F      | F     | F      | F      | F      | F      | F      | F      | F      |                                                         |
|          | I-12                                  | II-0   | III-  | IV-    | V-     | VI-    |        |        |        |        | 20                                                      |
| 24254078 | / RAWAT RIYA JAYESH JYOTSNA           |        |       |        |        |        |        |        |        |        | PASS                                                    |
| INT :    | 12 P                                  | 22 A   | 11 B  | 11 B   | 14 A   | 15 A   | 16 A+  | 17 A+  | 13 B+  | 15 A   |                                                         |
| EXT :    | 18 P                                  | 22 P   | 13 P  | 26 A+  | 14 P   | 16 C   | 21 A   | 27 O   | 13 P   | 17 B   |                                                         |
| TOT :    | 30                                    | 44     | 24    | 37     | 28     | 31     | 37     | 44 +1@ | 26     | 32     |                                                         |
| Grade :  | P-4                                   | B-6    | P-4   | A-7    | B-6    | B+-6   | A-7    | O-9    | C-5    | B+-6   |                                                         |
| GPxCP :  | 4x3=12                                | 6x3=18 | 4x2=8 | 7x2=14 | 6x2=12 | 6x2=12 | 7x2=14 | 9x2=18 | 5x2=10 | 6x2=12 |                                                         |
|          | I-22                                  | II-22  | III-  | IV-    | V-     | VI-    |        |        |        |        | SGPA : 130 / 22 = 5.91<br>Grade : B<br>334<br>ΣCG =130  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name                       |        |        |        |        |        |        |        |        |        |              |
|----------|---------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                                       | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254079 | / SALUNKHE GAYATRI DHANANJAY SHUBHANGI      |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 19 B+                                       | 21 A   | 9 P    | 12 B+  | 13 B+  | 14 A   | 10 C   | 11 B   | 13 B+  | 16 A+  |              |
| EXT :    | 03 F                                        | 23 C   | 12 P   | 15 C   | 17 B   | 12 P   | 18 B+  | 18 B+  | 21 A   | 15 C   |              |
| TOT :    | 22                                          | 44     | 21     | 27     | 30     | 26     | 28     | 29     | 34     | 31     |              |
| Grade :  | F                                           | B-6    | P-4    | C-5    | B+-6   | C-5    | B-6    | B-6    | B+-6   | B+-6   |              |
| GPxCP :  | F                                           | 6x3=18 | 4x2=8  | 5x2=10 | 6x2=12 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-20                                        | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 24254080 | SAMJE ARCHIT NARESH MADHAVI                 |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 18 B+                                       | 22 A   | 10 C   | 14 A   | 13 B+  | 13 B+  | 13 B+  | 10 C   | 14 A   | 14 A   |              |
| EXT :    | 18 P                                        | 18 P   | 12 P   | 22 A   | 12 P   | 12 P   | 20 B+  | 15 C   | 13 P   | 13 P   |              |
| TOT :    | 36                                          | 40     | 22     | 36     | 25     | 25     | 33     | 25     | 27     | 27     |              |
| Grade :  | P-4                                         | C-5    | P-4    | A-7    | C-5    | C-5    | B+-6   | C-5    | C-5    | C-5    |              |
| GPxCP :  | 4x3=12                                      | 5x3=15 | 4x2=8  | 7x2=14 | 5x2=10 | 5x2=10 | 6x2=12 | 5x2=10 | 5x2=10 | 5x2=10 |              |
|          | I-117                                       | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =111     |
| 24254081 | SANKHLECHA MANAS RAMESH KUMAR PRAMILA       |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 21 A                                        | 23 A   | 13 B+  | 17 A+  | 14 A   | 14 A   | 18 O   | 17 A+  | 15 A   | 16 A+  |              |
| EXT :    | 06 F                                        | 26 B   | 16 C   | 29 O   | 17 B   | 15 C   | 20 B+  | 16 C   | 16 C   | 18 B+  |              |
| TOT :    | 27                                          | 49     | 29     | 46     | 31     | 29     | 38     | 33     | 31     | 34     |              |
| Grade :  | F                                           | B+-6   | B-6    | O-9    | B+-6   | B-6    | A-7    | B+-6   | B+-6   | B+-6   |              |
| GPxCP :  | F                                           | 6x3=18 | 6x2=12 | 9x2=18 | 6x2=12 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-22                                        | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 24254082 | SATAV VIGHNESH DEEPAK SUSHMA                |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                                        | 18 B+  | 8 P    | 03 F   | 13 B+  | 11 B   | 01 F   | 04 F   | 16 A+  | 00 F   |              |
| EXT :    | 07 F                                        | 18 P   | 12 P   | 00 F   | 12 P   | 05 F   | 15 C   | 12 P   | 12 P   | 12 P   |              |
| TOT :    | 19                                          | 36     | 20     | 03     | 25     | 16     | 16     | 16     | 28     | 12     |              |
| Grade :  | F                                           | P-4    | P-4    | F      | C-5    | F      | F      | F      | B-6    | F      |              |
| GPxCP :  | F                                           | 4x3=12 | 4x2=8  | F      | 5x2=10 | F      | F      | F      | 6x2=12 | F      |              |
|          | I-11                                        | II-9   | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 24254083 | SAYED HASAN ABBAS DILAWAR ABBAS SHABAB BANO |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                                        | 22 A   | 8 P    | 8 P    | 8 P    | 10 C   | 03 F   | 8 P    | 10 C   | 00 F   |              |
| EXT :    | AB F                                        | AB F   | AB F   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |              |
| TOT :    | 12                                          | 22     | 08     | 08     | 08     | 10     | 03     | 08     | 10     | 00     |              |
| Grade :  | F                                           | F      | F      | F      | F      | F      | F      | F      | F      | F      |              |
| GPxCP :  | F                                           | F      | F      | F      | F      | F      | F      | F      | F      | F      |              |
|          | I-22                                        | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                         |        |        |        |        |        |        |        |        |        |                                             |
|----------|-----------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------------------------|
|          | Sub 1                                         | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                                      |
| 24254084 | / SAYED MAHENOOR IBRAHIM LUBNA                |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                |
| INT :    | AB F                                          | 00 F   | AB F   | 00 F   | 00 F   | AB F   | AB F   | AB F   | AB F   | 00 F   |                                             |
| EXT :    | AB F                                          | AB F   | AB F   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                             |
| TOT :    | 00                                            | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     |                                             |
| Grade :  | F                                             | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                             |
| GPxCP :  | F                                             | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                             |
|          | I-0                                           | II-0   | III-   | IV-    | V-     | VI-    |        |        |        |        | 0                                           |
| 24254085 | SAYED MOHAMMED SAAD SALIM SHAHEEN             |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                |
| INT :    | 14 P                                          | 22 A   | 10 C   | 15 A   | 12 B+  | 10 C   | 8 P    | 10 C   | 18 O   | 13 B+  |                                             |
| EXT :    | 07 F                                          | 18 P   | 12 P   | 07 F   | 12 P   | 12 P   | 14 P   | 15 C   | 16 C   | 12 P   |                                             |
| TOT :    | 21                                            | 40     | 22     | 22     | 24     | 22     | 22     | 25     | 34     | 25     |                                             |
| Grade :  | F                                             | C-5    | P-4    | F      | P-4    | P-4    | P-4    | C-5    | B+-6   | C-5    |                                             |
| GPxCP :  | F                                             | 5x3=15 | 4x2=8  | F      | 4x2=8  | 4x2=8  | 4x2=8  | 5x2=10 | 6x2=12 | 5x2=10 |                                             |
|          | I-22                                          | II-17  | III-   | IV-    | V-     | VI-    |        |        |        |        | 257                                         |
| 24254086 | / SHAIKH AAMINA AKBAR SAIRA                   |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                |
| INT :    | 21 A                                          | 22 A   | 10 C   | 18 O   | 14 A   | 13 B+  | 9 P    | 8 P    | 14 A   | 14 A   |                                             |
| EXT :    | 01 F                                          | 18 P   | 12 P   | 19 B+  | 13 P   | 12 P   | 16 C   | 07 F   | 14 P   | 00 F   |                                             |
| TOT :    | 22                                            | 40     | 22     | 37     | 27     | 25     | 25     | 15     | 28     | 14     |                                             |
| Grade :  | F                                             | C-5    | P-4    | A-7    | C-5    | C-5    | C-5    | F      | B-6    | F      |                                             |
| GPxCP :  | F                                             | 5x3=15 | 4x2=8  | 7x2=14 | 5x2=10 | 5x2=10 | 5x2=10 | F      | 6x2=12 | F      |                                             |
|          | I-18                                          | II-15  | III-   | IV-    | V-     | VI-    |        |        |        |        | 255                                         |
| 24254087 | / SHAIKH ANAM WASI AHMED JAMILA KHATOON       |        |        |        |        |        |        |        |        |        | PASS                                        |
| INT :    | 22 A                                          | 22 A   | 9 P    | 16 A+  | 14 A   | 17 A+  | 17 A+  | 17 A+  | 18 O   | 16 A+  |                                             |
| EXT :    | 30 B+                                         | 26 B   | 14 P   | 19 B+  | 13 P   | 15 C   | 27 O   | 27 O   | 18 B+  | 20 B+  |                                             |
| TOT :    | 52                                            | 48     | 23     | 35     | 27     | 32     | 44 +1@ | 44 +1@ | 36     | 36     |                                             |
| Grade :  | B+-6                                          | B+-6   | P-4    | A-7    | C-5    | B+-6   | O-9    | O-9    | A-7    | A-7    |                                             |
| GPxCP :  | 6x3=18                                        | 6x3=18 | 4x2=8  | 7x2=14 | 5x2=10 | 6x2=12 | 9x2=18 | 9x2=18 | 7x2=14 | 7x2=14 |                                             |
|          | I-22                                          | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | SGPA : 144 / 22 = 6.55<br>Grade : B+<br>379 |
| 24254088 | / SHAIKH AYESHA SIDDIQUA MOHD IBRAHIM SHABANA |        |        |        |        |        |        |        |        |        | PASS                                        |
| INT :    | 19 B+                                         | 23 A   | 12 B+  | 15 A   | 13 B+  | 15 A   | 13 B+  | 16 A+  | 18 O   | 17 A+  |                                             |
| EXT :    | 19 P                                          | 27 B+  | 15 C   | 27 O   | 18 B+  | 14 P   | 27 O   | 21 A   | 28 O   | 22 A   |                                             |
| TOT :    | 38                                            | 50     | 27     | 42 +3@ | 31     | 29     | 40     | 37     | 46     | 39     |                                             |
| Grade :  | C-5                                           | B+-6   | C-5    | O-9    | B+-6   | B-6    | A+-8   | A-7    | O-9    | A-7    |                                             |
| GPxCP :  | 5x3=15                                        | 6x3=18 | 5x2=10 | 9x2=18 | 6x2=12 | 6x2=12 | 8x2=16 | 7x2=14 | 9x2=18 | 7x2=14 |                                             |
|          | I-22                                          | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | SGPA : 147 / 22 = 6.68<br>Grade : B+<br>382 |
|          | I-22                                          | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | ΣCG =147                                    |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                      |        |        |        |        |        |        |        |        |        |              |
|----------|--------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                                      | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254089 | / SHAIKH FAIZA TANVIR SAJIDA               |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 20 B+                                      | 23 A   | 11 B   | 13 B+  | 12 B+  | 15 A   | 18 O   | 9 P    | 17 A+  | 15 A   |              |
| EXT :    | 03 F                                       | 22 P   | 12 P   | 25 A+  | 17 B   | 07 F   | 20 B+  | 15 C   | 15 C   | 14 P   |              |
| TOT :    | 23                                         | 45     | 23     | 38     | 29     | 22     | 38     | 24     | 32     | 29     |              |
| Grade :  | F                                          | B+-6   | P-4    | A-7    | B-6    | F      | A-7    | P-4    | B+-6   | B-6    |              |
| GPxCP :  | F                                          | 6x3=18 | 4x2=8  | 7x2=14 | 6x2=12 | F      | 7x2=14 | 4x2=8  | 6x2=12 | 6x2=12 |              |
|          | I-20                                       | II-17  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254090 | / SHAIKH HUDA BANO MOHD HASSAN FIRDOUS     |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 21 A                                       | 22 A   | 10 C   | 15 A   | 12 B+  | 14 A   | 18 O   | 15 A   | 19 O   | 14 A   |              |
| EXT :    | 06 F                                       | AB F   | 14 P   | 25 A+  | 14 P   | 14 P   | 24 A+  | 21 A   | 12 P   | 16 C   |              |
| TOT :    | 27                                         | 22     | 24     | 40     | 26     | 28     | 42     | 36     | 31     | 30     |              |
| Grade :  | F                                          | F      | P-4    | A+-8   | C-5    | B-6    | A+-8   | A-7    | B+-6   | B+-6   |              |
| GPxCP :  | F                                          | F      | 4x2=8  | 8x2=16 | 5x2=10 | 6x2=12 | 8x2=16 | 7x2=14 | 6x2=12 | 6x2=12 |              |
|          | I-22                                       | II-16  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254091 | / SHAIKH HUMAIRA MOHD RAFIQ ISMAIL SHAINAZ |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 21 A                                       | 22 A   | 9 P    | 19 O   | 16 A+  | 14 A   | 17 A+  | 19 O   | 16 A+  | 14 A   |              |
| EXT :    | 09 F                                       | 29 B+  | 14 P   | 29 O   | 15 C   | 14 P   | 23 A   | 29 O   | 14 P   | 21 A   |              |
| TOT :    | 30                                         | 51     | 23     | 48     | 31     | 28     | 40     | 48     | 30     | 35     |              |
| Grade :  | F                                          | B+-6   | P-4    | O-9    | B+-6   | B-6    | A+-8   | O-9    | B+-6   | A-7    |              |
| GPxCP :  | F                                          | 6x3=18 | 4x2=8  | 9x2=18 | 6x2=12 | 6x2=12 | 8x2=16 | 9x2=18 | 6x2=12 | 7x2=14 |              |
|          | I-22                                       | II-19  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254092 | SHAIKH IBRAHIM TANWEER AHMED RABIYA        |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 15 C                                       | 23 A   | 10 C   | 14 A   | 16 A+  | 14 A   | 17 A+  | 19 O   | 16 A+  | 13 B+  |              |
| EXT :    | 05 F                                       | 34 A   | 16 C   | 27 O   | 12 P   | 20 B+  | 21 A   | 14 P   | 13 P   | 20 B+  |              |
| TOT :    | 20                                         | 57     | 26     | 41     | 28     | 34     | 38     | 33     | 29     | 33     |              |
| Grade :  | F                                          | A-7    | C-5    | A+-8   | B-6    | B+-6   | A-7    | B+-6   | B-6    | B+-6   |              |
| GPxCP :  | F                                          | 7x3=21 | 5x2=10 | 8x2=16 | 6x2=12 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-22                                       | II-19  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254093 | SHAIKH MD FARHAN RAZI AHMAD SARWAR SULTANA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 17 B                                       | 25 A+  | 8 P    | 18 O   | 14 A   | 14 A   | 17 A+  | 18 O   | 18 O   | 14 A   |              |
| EXT :    | 08 F                                       | 18 P   | 12 P   | 23 A   | 12 P   | 13 P   | 21 A   | 14 P   | 12 P   | 19 B+  |              |
| TOT :    | 25                                         | 43     | 20     | 41     | 26     | 27     | 38     | 32     | 30     | 33     |              |
| Grade :  | F                                          | B-6    | P-4    | A+-8   | C-5    | C-5    | A-7    | B+-6   | B+-6   | B+-6   |              |
| GPxCP :  | F                                          | 6x3=18 | 4x2=8  | 8x2=16 | 5x2=10 | 5x2=10 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-22                                       | II-19  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                |        |        |        |        |        |        |        |        |        |              |
|----------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                                | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254094 | SHAIKH MOHD SAHIR MOHD SHAMIM NAZDA  |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 20 B+                                | 25 A+  | 12 B+  | 18 O   | 14 A   | 13 B+  | 15 A   | 14 A   | 19 O   | 15 A   |              |
| EXT :    | 10 F                                 | 24 C   | 13 P   | 26 A+  | 16 C   | 15 C   | 21 A   | 15 C   | 16 C   | 14 P   |              |
| TOT :    | 30                                   | 49     | 25     | 44     | 30     | 28     | 36     | 29     | 35     | 29     |              |
| Grade :  | F                                    | B+-6   | C-5    | A+-8   | B+-6   | B-6    | A-7    | B-6    | A-7    | B-6    |              |
| GPxCP :  | F                                    | 6x3=18 | 5x2=10 | 8x2=16 | 6x2=12 | 6x2=12 | 7x2=14 | 6x2=12 | 7x2=14 | 6x2=12 |              |
|          | I-22                                 | II-19  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254095 | / SHAIKH SADIYA SAIDUL NOORUSSABA    |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                                 | 15 C   | 03 F   | 8 P    | 8 P    | 10 C   | 05 F   | 8 P    | 10 C   | 00 F   |              |
| EXT :    | 08 F                                 | 18 P   | 12 P   | 00 F   | 13 P   | 12 P   | 15 C   | 12 P   | 12 P   | 12 P   |              |
| TOT :    | 20                                   | 33     | 15     | 08     | 21     | 22     | 20     | 20     | 22     | 12     |              |
| Grade :  | F                                    | P-4    | F      | F      | P-4    | P-4    | F      | P-4    | P-4    | F      |              |
| GPxCP :  | F                                    | 4x3=12 | F      | F      | 4x2=8  | 4x2=8  | F      | 4x2=8  | 4x2=8  | F      |              |
|          | I-12                                 | II-11  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254096 | SHAIKH MOHAMMED SAIF SHABBIR PARVEEN |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 21 A                                 | 25 A+  | 11 B   | 16 A+  | 13 B+  | 14 A   | 18 O   | 17 A+  | 17 A+  | 16 A+  |              |
| EXT :    | 29 B+                                | 28 B+  | 13 P   | 29 O   | 16 C   | 13 P   | 26 A+  | 23 A   | 21 A   | 19 B+  |              |
| TOT :    | 50                                   | 53     | 24     | 45     | 29     | 27     | 44 +1@ | 40     | 38     | 35     |              |
| Grade :  | B+-6                                 | A-7    | P-4    | O-9    | B-6    | C-5    | O-9    | A+-8   | A-7    | A-7    |              |
| GPxCP :  | 6x3=18                               | 7x3=21 | 4x2=8  | 9x2=18 | 6x2=12 | 5x2=10 | 9x2=18 | 8x2=16 | 7x2=14 | 7x2=14 |              |
|          | I-22                                 | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =149     |
| 24254097 | / SHAIKH SAIMA NADEEM ANISHA         |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | AB F                                 | 12 P   | AB F   | 10 C   | 00 F   | AB F   | AB F   | AB F   | 05 F   | 00 F   |              |
| EXT :    | 08 F                                 | 22 P   | 12 P   | 12 P   | 16 C   | 20 B+  | 21 A   | 29 O   | 06 F   | 18 B+  |              |
| TOT :    | 08                                   | 34     | 12     | 22     | 16     | 20     | 21     | 29     | 11     | 18     |              |
| Grade :  | F                                    | P-4    | F      | P-4    | F      | F      | F      | F      | F      | F      |              |
| GPxCP :  | F                                    | 4x3=12 | F      | 4x2=8  | F      | F      | F      | F      | F      | F      |              |
|          | I-15                                 | II-5   |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254098 | SHAIKH SAMI PARVEZ FARHEEN           |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 14 P                                 | 25 A+  | 8 P    | 13 B+  | 12 B+  | 13 B+  | 16 A+  | 13 B+  | 17 A+  | 15 A   |              |
| EXT :    | 18 P                                 | 21 P   | 12 P   | 18 B+  | 13 P   | 12 P   | 17 B   | 13 P   | 12 P   | 13 P   |              |
| TOT :    | 32                                   | 46     | 20     | 31     | 25     | 25     | 33     | 26     | 29     | 28     |              |
| Grade :  | P-4                                  | B+-6   | P-4    | B+-6   | C-5    | C-5    | B+-6   | C-5    | B-6    | B-6    |              |
| GPxCP :  | 4x3=12                               | 6x3=18 | 4x2=8  | 6x2=12 | 5x2=10 | 5x2=10 | 6x2=12 | 5x2=10 | 6x2=12 | 6x2=12 |              |
|          | I-18                                 | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =116     |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                 |        |        |        |        |        |        |        |        |        |                           |
|----------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                 | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254099 | / SHAIKH SHAARYA SALIM SHABNAM        |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 22 A                                  | 26 A+  | 14 A   | 16 A+  | 13 B+  | 16 A+  | 16 A+  | 15 A   | 15 A   | 14 A   | SGPA : 146 / 22 =<br>6.64 |
| EXT :    | 25 B                                  | 34 A   | 17 B   | 24 A+  | 16 C   | 14 P   | 23 A   | 20 B+  | 16 C   | 20 B+  |                           |
| TOT :    | 47                                    | 60     | 31     | 40     | 29     | 30     | 39     | 35     | 31     | 34     | Grade : B+                |
| Grade :  | B+-6                                  | A+-8   | B+-6   | A+-8   | B-6    | B+-6   | A-7    | A-7    | B+-6   | B+-6   |                           |
| GPxCP :  | 6x3=18                                | 8x3=24 | 6x2=12 | 8x2=16 | 6x2=12 | 6x2=12 | 7x2=14 | 7x2=14 | 6x2=12 | 6x2=12 | 376                       |
|          | I-22                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =146                  |
| 24254100 | SHAIKH MOHAMMED SUFIYAN HASMAT SALIMA |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 18 B+                                 | 25 A+  | 13 B+  | 16 A+  | 13 B+  | 13 B+  | 15 A   | 14 A   | 14 A   | 15 A   | SGPA : 129 / 22 =<br>5.86 |
| EXT :    | 18 P                                  | 28 B+  | 12 P   | 27 O   | 13 P   | 12 P   | 17 B   | 18 B+  | 14 P   | 16 C   |                           |
| TOT :    | 36                                    | 53     | 25     | 43 +2@ | 26     | 25     | 32     | 32     | 28     | 31     | Grade : B                 |
| Grade :  | P-4                                   | A-7    | C-5    | O-9    | C-5    | C-5    | B+-6   | B+-6   | B-6    | B+-6   |                           |
| GPxCP :  | 4x3=12                                | 7x3=21 | 5x2=10 | 9x2=18 | 5x2=10 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 333                       |
|          | I-22                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =129                  |
| 24254101 | / SHAIKH SHIFA MOHD LLYAS AMEENA      |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 19 B+                                 | 25 A+  | 11 B   | 17 A+  | 13 B+  | 13 B+  | 15 A   | 15 A   | 17 A+  | 13 B+  | SGPA : 137 / 22 =<br>6.23 |
| EXT :    | 30 B+                                 | 30 B+  | 18 B+  | 18 B+  | 15 C   | 16 C   | 17 B   | 17 B   | 17 B   | 18 B+  |                           |
| TOT :    | 49                                    | 55     | 29     | 35     | 28     | 29     | 32     | 32     | 34     | 31     | Grade : B+                |
| Grade :  | B+-6                                  | A-7    | B-6    | A-7    | B-6    | B-6    | B+-6   | B+-6   | B+-6   | B+-6   |                           |
| GPxCP :  | 6x3=18                                | 7x3=21 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 354                       |
|          | I-22                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =137                  |
| 24254102 | SHINDE ARYAN YASHWANT ANISHA          |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 19 B+                                 | 21 A   | 11 B   | 17 A+  | 11 B   | 10 C   | 10 C   | 11 B   | 14 A   | 13 B+  | SGPA : 138 / 22 =<br>6.27 |
| EXT :    | 32 A                                  | 31 B+  | 21 A   | 23 A   | 17 B   | 18 B+  | 29 O   | 20 B+  | 17 B   | 15 C   |                           |
| TOT :    | 51                                    | 52     | 32     | 40     | 28     | 28     | 39     | 31     | 31     | 28     | Grade : B+                |
| Grade :  | B+-6                                  | B+-6   | B+-6   | A+-8   | B-6    | B-6    | A-7    | B+-6   | B+-6   | B-6    |                           |
| GPxCP :  | 6x3=18                                | 6x3=18 | 6x2=12 | 8x2=16 | 6x2=12 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 | 360                       |
|          | I-14                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =138                  |
| 24254103 | SHRIVAS RAHUL VIJAYKUMAR RANNODEVI    |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 19 B+                                 | 22 A   | 13 B+  | 15 A   | 13 B+  | 11 B   | 17 A+  | 9 P    | 13 B+  | 14 A   | 296                       |
| EXT :    | 18 P                                  | 22 P   | 04 F   | 19 B+  | 16 C   | 12 P   | 13 P   | 13 P   | 14 P   | 19 B+  |                           |
| TOT :    | 37                                    | 44     | 17     | 34     | 29     | 23     | 30     | 22     | 27     | 33     |                           |
| Grade :  | P-4                                   | B-6    | F      | B+-6   | B-6    | P-4    | B+-6   | P-4    | C-5    | B+-6   |                           |
| GPxCP :  | 4x3=12                                | 6x3=18 | F      | 6x2=12 | 6x2=12 | 4x2=8  | 6x2=12 | 4x2=8  | 5x2=10 | 6x2=12 |                           |
|          | I-20                                  | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                 |        |        |        |        |        |        |        |        |        | Remark                                                  |
|----------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------------------------------------|
|          | Sub 1                                 | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |                                                         |
| 24254104 | SIDDIQUI AYAAN AAMIR SAIMA            |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                            |
| INT :    | 20 B+                                 | 26 A+  | 8 P    | 13 B+  | 12 B+  | 13 B+  | 05 F   | 8 P    | 16 A+  | 13 B+  |                                                         |
| EXT :    | 18 P                                  | 22 P   | 12 P   | 07 F   | 14 P   | 12 P   | 12 P   | 12 P   | 14 P   | 18 B+  |                                                         |
| TOT :    | 38                                    | 48     | 20     | 20     | 26     | 25     | 17     | 20     | 30     | 31     |                                                         |
| Grade :  | C-5                                   | B+-6   | P-4    | F      | C-5    | C-5    | F      | P-4    | B+-6   | B+-6   |                                                         |
| GPxCP :  | 5x3=15                                | 6x3=18 | 4x2=8  | F      | 5x2=10 | 5x2=10 | F      | 4x2=8  | 6x2=12 | 6x2=12 |                                                         |
|          | I-22                                  | II-18  | III-   |        | IV-    |        | V-     |        | VI-    |        | 275                                                     |
| 24254105 | SIDDIQUI MOHD SAIF MOHD AKHTAR RAHILA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                            |
| INT :    | 21 A                                  | 25 A+  | 10 C   | 15 A   | 14 A   | 13 B+  | 15 A   | 13 B+  | 18 O   | 14 A   |                                                         |
| EXT :    | 10 F                                  | 26 B   | 16 C   | 22 A   | 13 P   | 15 C   | 19 B+  | 21 A   | 29 O   | 18 B+  |                                                         |
| TOT :    | 31                                    | 51     | 26     | 37     | 27     | 28     | 34     | 34     | 47     | 32     |                                                         |
| Grade :  | F                                     | B+-6   | C-5    | A-7    | C-5    | B-6    | B+-6   | B+-6   | O-9    | B+-6   |                                                         |
| GPxCP :  | F                                     | 6x3=18 | 5x2=10 | 7x2=14 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 9x2=18 | 6x2=12 |                                                         |
|          | I-22                                  | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        | 347                                                     |
| 24254106 | SINGH SATYADIRGHVIJAY SANJAY ANNU     |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                            |
| INT :    | 12 P                                  | 07 F   | 14 A   | 8 P    | 8 P    | 10 C   | 8 P    | 8 P    | 18 O   | 14 A   |                                                         |
| EXT :    | 22 P                                  | 33 A   | 16 C   | 00 F   | 16 C   | 14 P   | 19 B+  | 12 P   | 25 A+  | 17 B   |                                                         |
| TOT :    | 34                                    | 40     | 30     | 08     | 24     | 24     | 27     | 20     | 43     | 31     |                                                         |
| Grade :  | P-4                                   | F      | B+-6   | F      | P-4    | P-4    | C-5    | P-4    | A+-8   | B+-6   |                                                         |
| GPxCP :  | 4x3=12                                | F      | 6x2=12 | F      | 4x2=8  | 4x2=8  | 5x2=10 | 4x2=8  | 8x2=16 | 6x2=12 |                                                         |
|          | I-10                                  | II-17  | III-   |        | IV-    |        | V-     |        | VI-    |        | 281                                                     |
| 24254107 | SINGH UTTAM ARUNKUMAR SUNITA          |        |        |        |        |        |        |        |        |        | PASS                                                    |
| INT :    | 21 A                                  | 24 A+  | 13 B+  | 15 A   | 14 A   | 14 A   | 16 A+  | 16 A+  | 18 O   | 14 A   |                                                         |
| EXT :    | 18 P                                  | 25 B   | 17 B   | 29 O   | 15 C   | 14 P   | 21 A   | 20 B+  | 17 B   | 18 B+  |                                                         |
| TOT :    | 39                                    | 49     | 30     | 44 +1@ | 29     | 28     | 37     | 36     | 35     | 32     |                                                         |
| Grade :  | C-5                                   | B+-6   | B+-6   | O-9    | B-6    | B-6    | A-7    | A-7    | A-7    | B+-6   |                                                         |
| GPxCP :  | 5x3=15                                | 6x3=18 | 6x2=12 | 9x2=18 | 6x2=12 | 6x2=12 | 7x2=14 | 7x2=14 | 7x2=14 | 6x2=12 |                                                         |
|          | I-22                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | SGPA : 141 / 22 = 6.41<br>Grade : B+<br>360<br>ΣCG =141 |
| 24254108 | SOUNDALKAR SHUBHAM GUNAJI RESHMA      |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                            |
| INT :    | 12 P                                  | 24 A+  | 11 B   | 11 B   | 8 P    | 14 A   | AB F   | 9 P    | 15 A   | 14 A   |                                                         |
| EXT :    | 07 F                                  | 19 P   | 13 P   | 20 B+  | 12 P   | 12 P   | 17 B   | 12 P   | 16 C   | 15 C   |                                                         |
| TOT :    | 19                                    | 43     | 24     | 31     | 20     | 26     | 17     | 21     | 31     | 29     |                                                         |
| Grade :  | F                                     | B-6    | P-4    | B+-6   | P-4    | C-5    | F      | P-4    | B+-6   | B-6    |                                                         |
| GPxCP :  | F                                     | 6x3=18 | 4x2=8  | 6x2=12 | 4x2=8  | 5x2=10 | F      | 4x2=8  | 6x2=12 | 6x2=12 |                                                         |
|          | I-22                                  | II-17  | III-   |        | IV-    |        | V-     |        | VI-    |        | 261                                                     |

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| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|-------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------------|
|          | Sub 1                         | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                        |
| 24254109 | / TAMBE NAMRATA GANPAT PREMA  |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 23 A                          | 23 A   | 13 B+  | 19 O   | 14 A   | 16 A+  | 19 O   | 18 O   | 14 A   | 15 A   | SGPA : 144 / 22 =<br>6.55     |
| EXT :    | 18 P                          | 24 C   | 14 P   | 30 O   | 12 P   | 14 P   | 23 A   | 18 B+  | 25 A+  | 14 P   |                               |
| TOT :    | 41                            | 47     | 27     | 49     | 26     | 30     | 42 +3@ | 36     | 39     | 29     |                               |
| Grade :  | B-6                           | B+-6   | C-5    | O-9    | C-5    | B+-6   | O-9    | A-7    | A-7    | B-6    | Grade : B+                    |
| GPxCP :  | 6x3=18                        | 6x3=18 | 5x2=10 | 9x2=18 | 5x2=10 | 6x2=12 | 9x2=18 | 7x2=14 | 7x2=14 | 6x2=12 | 369                           |
|          | I-22                          | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =144                      |
| 24254110 | TANGARE SIDDHANT RAM RESHMA   |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                  |
| INT :    | 12 P                          | 15 C   | 8 P    | 8 P    | 8 P    | 10 C   | 10 C   | 9 P    | 10 C   | 00 F   |                               |
| EXT :    | 00 F                          | 00 F   | AB F   | 00 F   | 05 F   | 05 F   | 16 C   | 12 P   | 05 F   | AB F   |                               |
| TOT :    | 12                            | 15     | 08     | 08     | 13     | 15     | 26     | 21     | 15     | 00     |                               |
| Grade :  | F                             | F      | F      | F      | F      | F      | C-5    | P-4    | F      | F      | 133                           |
| GPxCP :  | F                             | F      | F      | F      | F      | F      | 5x2=10 | 4x2=8  | F      | F      |                               |
|          | I-7                           | II-4   | III-   |        | IV-    |        | V-     |        | VI-    |        |                               |
| 24254111 | THAKAR PARAS NANA UJWALA      |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 21 A                          | 25 A+  | 11 B   | 17 A+  | 14 A   | 14 A   | 16 A+  | 12 B+  | 16 A+  | 13 B+  | SGPA : 138 / 22 =<br>6.27     |
| EXT :    | 18 P                          | 30 B+  | 17 B   | 24 A+  | 14 P   | 12 P   | 23 A   | 17 B   | 14 P   | 22 A   |                               |
| TOT :    | 39                            | 55     | 28     | 41     | 28     | 26     | 39     | 29     | 30     | 35     |                               |
| Grade :  | C-5                           | A-7    | B-6    | A+-8   | B-6    | C-5    | A-7    | B-6    | B+-6   | A-7    | Grade : B+                    |
| GPxCP :  | 5x3=15                        | 7x3=21 | 6x2=12 | 8x2=16 | 6x2=12 | 5x2=10 | 7x2=14 | 6x2=12 | 6x2=12 | 7x2=14 | 350                           |
|          | I-22                          | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =138                      |
| 24254112 | / TIWARI KHUSHBU SUNIL PUSHPA |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 17 B                          | 25 A+  | 11 B   | 16 A+  | 15 A   | 12 B+  | 15 A   | 12 B+  | 13 B+  | 14 A   | SGPA : 110 / 22 =<br>5#0.1    |
| EXT :    | 18 P                          | 27 B+  | 12 P   | 22 A   | 14 P   | 12 P   | 12 P   | 12 P   | 14 P   | 12 P   |                               |
| TOT :    | 35                            | 52     | 23     | 38     | 29     | 24     | 27     | 24     | 27     | 26     |                               |
| Grade :  | P-4                           | B+-6   | P-4    | A-7    | B-6    | P-4    | C-5    | P-4    | C-5    | C-5    | Grade : C                     |
| GPxCP :  | 4x3=12                        | 6x3=18 | 4x2=8  | 7x2=14 | 6x2=12 | 4x2=8  | 5x2=10 | 4x2=8  | 5x2=10 | 5x2=10 | 315                           |
|          | I-20                          | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =110                      |
| 24254113 | / TIWARI SNEHAL VINOD RENU    |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 23 A                          | 26 A+  | 14 A   | 18 O   | 20 O   | 20 O   | 18 O   | 10 C   | 17 A+  | 16 A+  | SGPA : 168 / 22 =<br>7.64#0.1 |
| EXT :    | 24 C                          | 34 A   | 22 A   | 30 O   | 16 C   | 19 B+  | 27 O   | 30 O   | 30 O   | 21 A   |                               |
| TOT :    | 47                            | 60     | 36     | 48     | 36     | 39     | 45     | 40     | 47     | 37     |                               |
| Grade :  | B+-6                          | A+-8   | A-7    | O-9    | A-7    | A-7    | O-9    | A+-8   | O-9    | A-7    | Grade : A                     |
| GPxCP :  | 6x3=18                        | 8x3=24 | 7x2=14 | 9x2=18 | 7x2=14 | 7x2=14 | 9x2=18 | 8x2=16 | 9x2=18 | 7x2=14 | 445                           |
|          | I-22                          | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =168                      |

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| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|-------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------------|
|          | Sub 1                               | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                        |
| 24254114 | TRIPATHI JAYESH BRIJESH RASHMI      |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 22 A                                | 25 A+  | 17 A+  | 10 C   | 10 C   | 15 A   | 19 O   | 17 A+  | 16 A+  | 15 A   | SGPA : 142 / 22 =<br>6.45     |
| EXT :    | 18 P                                | 31 B+  | 19 B+  | 25 A+  | 14 P   | 12 P   | 23 A   | 12 P   | 27 O   | 13 P   |                               |
| TOT :    | 40                                  | 56     | 36     | 35     | 24     | 27     | 42 +3@ | 29     | 43 +2@ | 28     | Grade : B+                    |
| Grade :  | C-5                                 | A-7    | A-7    | A-7    | P-4    | C-5    | O-9    | B-6    | O-9    | B-6    |                               |
| GPxCP :  | 5x3=15                              | 7x3=21 | 7x2=14 | 7x2=14 | 4x2=8  | 5x2=10 | 9x2=18 | 6x2=12 | 9x2=18 | 6x2=12 | 365                           |
|          | I-22                                | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =142                      |
| 24254115 | / VAIDYA DURVA DEEPAK DAXHTA        |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 26 A+                               | 26 A+  | 13 B+  | 18 O   | 18 O   | 18 O   | 17 A+  | 20 O   | 18 O   | 15 A   | SGPA : 169 / 22 =<br>7.68#0.1 |
| EXT :    | 30 B+                               | 36 A+  | 24 A+  | 30 O   | 16 C   | 16 C   | 25 A+  | 30 O   | 30 O   | 20 B+  |                               |
| TOT :    | 56                                  | 62     | 37     | 48     | 34     | 34     | 42 +3@ | 50     | 48     | 35     | Grade : A                     |
| Grade :  | A-7                                 | A+-8   | A-7    | O-9    | B+-6   | B+-6   | O-9    | O-9    | O-9    | A-7    |                               |
| GPxCP :  | 7x3=21                              | 8x3=24 | 7x2=14 | 9x2=18 | 6x2=12 | 6x2=12 | 9x2=18 | 9x2=18 | 9x2=18 | 7x2=14 | 459                           |
|          | I-22                                | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =169                      |
| 24254116 | VAISHNAV DEVENDRA MANGIDAS TARA     |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                  |
| INT :    | 21 A                                | 23 A   | 9 P    | 17 A+  | 16 A+  | 13 B+  | 17 A+  | 14 A   | 20 O   | 14 A   | 343                           |
| EXT :    | 10 F                                | 32 A   | 12 P   | 26 A+  | 14 P   | 13 P   | 21 A   | 20 B+  | 13 P   | 18 B+  |                               |
| TOT :    | 31                                  | 55     | 21     | 43     | 30     | 26     | 38     | 34     | 33     | 32     |                               |
| Grade :  | F                                   | A-7    | P-4    | A+-8   | B+-6   | C-5    | A-7    | B+-6   | B+-6   | B+-6   |                               |
| GPxCP :  | F                                   | 7x3=21 | 4x2=8  | 8x2=16 | 6x2=12 | 5x2=10 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 |                               |
|          | I-22                                | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                               |
| 24254117 | / VAISHNAV JAYSHREE KHEMDAS HIRABEN |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                  |
| INT :    | 17 B                                | 22 A   | 10 C   | 12 B+  | 15 A   | 14 A   | 12 B+  | 12 B+  | 14 A   | 12 B+  | 289                           |
| EXT :    | 07 F                                | 22 P   | 12 P   | 16 C   | 12 P   | 12 P   | 18 B+  | 12 P   | 21 A   | 17 B   |                               |
| TOT :    | 24                                  | 44     | 22     | 28     | 27     | 26     | 30     | 24     | 35     | 29     |                               |
| Grade :  | F                                   | B-6    | P-4    | B-6    | C-5    | C-5    | B+-6   | P-4    | A-7    | B-6    |                               |
| GPxCP :  | F                                   | 6x3=18 | 4x2=8  | 6x2=12 | 5x2=10 | 5x2=10 | 6x2=12 | 4x2=8  | 7x2=14 | 6x2=12 |                               |
|          | I-22                                | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                               |
| 24254118 | VERMA AYUSH UMAKANT RAMBU           |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 21 A                                | 24 A+  | 12 B+  | 16 A+  | 15 A   | 10 C   | 16 A+  | 17 A+  | 18 O   | 12 B+  | SGPA : 125 / 22 =<br>5.68     |
| EXT :    | 18 P                                | 27 B+  | 15 C   | 24 A+  | 15 C   | 13 P   | 16 C   | 17 B   | 16 C   | 14 P   |                               |
| TOT :    | 39                                  | 51     | 27     | 40     | 30     | 23     | 32     | 34     | 34     | 26     | Grade : B                     |
| Grade :  | C-5                                 | B+-6   | C-5    | A+-8   | B+-6   | P-4    | B+-6   | B+-6   | B+-6   | C-5    |                               |
| GPxCP :  | 5x3=15                              | 6x3=18 | 5x2=10 | 8x2=16 | 6x2=12 | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 5x2=10 | 336                           |
|          | I-22                                | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =125                      |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                 |        |        |        |        |        |        |        |        |        |                                                            |
|----------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------------------------------------------------|
|          | Sub 1                                 | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                                                     |
| 24254119 | VINJUDA KHUSHAL NARENDRA DIVYA        |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                               |
| INT :    | 20 B+                                 | 25 A+  | 12 B+  | 16 A+  | 14 A   | 12 B+  | 16 A+  | 15 A   | 17 A+  | 13 B+  |                                                            |
| EXT :    | 06 F                                  | 23 C   | 12 P   | 23 A   | 14 P   | 15 C   | 17 B   | 16 C   | 14 P   | 16 C   |                                                            |
| TOT :    | 26                                    | 48     | 24     | 39     | 28     | 27     | 33     | 31     | 31     | 29     |                                                            |
| Grade :  | F                                     | B+-6   | P-4    | A-7    | B-6    | C-5    | B+-6   | B+-6   | B+-6   | B-6    |                                                            |
| GPxCP :  | F                                     | 6x3=18 | 4x2=8  | 7x2=14 | 6x2=12 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 |                                                            |
|          | I-22                                  | II-19  | III-   | IV-    | V-     | VI-    |        |        |        |        | 316                                                        |
| 24254120 | / VINJUDA KHYATI MANISH JAYSHREE      |        |        |        |        |        |        |        |        |        | PASS                                                       |
| INT :    | 20 B+                                 | 20 B+  | 8 P    | 15 A   | 12 B+  | 12 B+  | 17 A+  | 13 B+  | 14 A   | 13 B+  |                                                            |
| EXT :    | 23 C                                  | 21 P   | 12 P   | 27 O   | 15 C   | 12 P   | 18 B+  | 25 A+  | 20 B+  | 12 P   |                                                            |
| TOT :    | 43                                    | 41     | 20     | 42 +3@ | 27     | 24     | 35     | 38     | 34     | 25     |                                                            |
| Grade :  | B-6                                   | B-6    | P-4    | O-9    | C-5    | P-4    | A-7    | A-7    | B+-6   | C-5    |                                                            |
| GPxCP :  | 6x3=18                                | 6x3=18 | 4x2=8  | 9x2=18 | 5x2=10 | 4x2=8  | 7x2=14 | 7x2=14 | 6x2=12 | 5x2=10 |                                                            |
|          | I-22                                  | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | SGPA : 130 / 22 = 5.91<br>Grade : B<br>332<br>ΣCG =130     |
| 24254121 | / WADKAR VAIJAYANTA SHANTARAM SANGITA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                               |
| INT :    | 16 C                                  | 21 A   | 9 P    | 12 B+  | 14 A   | 9 P    | 16 A+  | 12 B+  | 12 B+  | 00 F   |                                                            |
| EXT :    | AB F                                  | 20 P   | 12 P   | 19 B+  | 12 P   | 12 P   | 12 P   | 12 P   | 02 F   | 15 C   |                                                            |
| TOT :    | 16                                    | 41     | 21     | 31     | 26     | 21     | 28     | 24     | 14     | 15     |                                                            |
| Grade :  | F                                     | B-6    | P-4    | B+-6   | C-5    | P-4    | B-6    | P-4    | F      | F      |                                                            |
| GPxCP :  | F                                     | 6x3=18 | 4x2=8  | 6x2=12 | 5x2=10 | 4x2=8  | 6x2=12 | 4x2=8  | F      | F      |                                                            |
|          | I-17                                  | II-15  | III-   | IV-    | V-     | VI-    |        |        |        |        | 247                                                        |
| 24254122 | / WAINGANKAR ARNA HEMANT SHRUTI       |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                               |
| INT :    | 18 B+                                 | 21 A   | 11 B   | 13 B+  | 14 A   | 13 B+  | 11 B   | 16 A+  | 18 O   | 13 B+  |                                                            |
| EXT :    | 09 F                                  | 30 B+  | 12 P   | 16 C   | 16 C   | 19 B+  | 21 A   | 21 A   | 23 A   | 17 B   |                                                            |
| TOT :    | 27                                    | 51     | 23     | 29     | 30     | 32     | 32     | 37     | 41     | 30     |                                                            |
| Grade :  | F                                     | B+-6   | P-4    | B-6    | B+-6   | B+-6   | B+-6   | A-7    | A+-8   | B+-6   |                                                            |
| GPxCP :  | F                                     | 6x3=18 | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 7x2=14 | 8x2=16 | 6x2=12 |                                                            |
|          | I-22                                  | II-19  | III-   | IV-    | V-     | VI-    |        |        |        |        | 332                                                        |
| 24254123 | WALANJ ANISH TANAJI RUPALI            |        |        |        |        |        |        |        |        |        | PASS                                                       |
| INT :    | 18 B+                                 | 25 A+  | 10 C   | 17 A+  | 18 O   | 18 O   | 17 A+  | 20 O   | 18 O   | 14 A   |                                                            |
| EXT :    | 28 B+                                 | 38 A+  | 20 B+  | 30 O   | 17 B   | 17 B   | 25 A+  | 22 A   | 28 O   | 22 A   |                                                            |
| TOT :    | 46                                    | 63     | 30     | 47     | 35     | 35     | 42 +3@ | 42 +3@ | 46     | 36     |                                                            |
| Grade :  | B+-6                                  | A+-8   | B+-6   | O-9    | A-7    | A-7    | O-9    | O-9    | O-9    | A-7    |                                                            |
| GPxCP :  | 6x3=18                                | 8x3=24 | 6x2=12 | 9x2=18 | 7x2=14 | 7x2=14 | 9x2=18 | 9x2=18 | 9x2=18 | 7x2=14 |                                                            |
|          | I-22                                  | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | SGPA : 168 / 22 = 7.64#0.1<br>Grade : A<br>438<br>ΣCG =168 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                 |        |        |        |        |        |          |        |        |        |              |
|----------|---------------------------------------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------------|
|          | Sub 1                                 | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7    | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254124 | YADAV ABHIJEET KRIPASHANKAR LAXMI     |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL |
| INT :    | 16 C                                  | 22 A   | 10 C   | 18 O   | 15 A   | 14 A   | 18 O     | 17 A+  | 15 A   | 15 A   |              |
| EXT :    | 08 F                                  | 18 P   | 12 P   | 07 F   | 12 P   | 07 F   | 16 C     | 13 P   | 12 P   | 12 P   |              |
| TOT :    | 24                                    | 40     | 22     | 25     | 27     | 21     | 34       | 30     | 27     | 27     |              |
| Grade :  | F                                     | C-5    | P-4    | F      | C-5    | F      | B+-6     | B+-6   | C-5    | C-5    |              |
| GPxCP :  | F                                     | 5x3=15 | 4x2=8  | F      | 5x2=10 | F      | 6x2=12   | 6x2=12 | 5x2=10 | 5x2=10 |              |
|          | I-18                                  | II-15  | III-   | IV-    | V-     | VI-    |          |        |        |        |              |
| 24254125 | YADAV ABHISHEKKUMAR OMPRAKASH PARMILA |        |        |        |        |        |          |        |        |        | PASS         |
| INT :    | 20 B+                                 | 22 A   | 13 B+  | 16 A+  | 18 O   | 18 O   | 18 O     | 19 O   | 18 O   | 14 A   |              |
| EXT :    | 33 A                                  | 26 B   | 16 C   | 27 O   | 17 B   | 16 C   | 25 A+    | 27 O   | 23 A   | 12 P   |              |
| TOT :    | 53                                    | 48     | 29     | 43 +2@ | 35     | 34     | 43 +2@   | 46     | 41     | 26     |              |
| Grade :  | A-7                                   | B+-6   | B-6    | O-9    | A-7    | B+-6   | O-9      | O-9    | A+-8   | C-5    |              |
| GPxCP :  | 7x3=21                                | 6x3=18 | 6x2=12 | 9x2=18 | 7x2=14 | 6x2=12 | 9x2=18   | 9x2=18 | 8x2=16 | 5x2=10 |              |
|          | I-22                                  | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =157 |        |        |        |              |
| 24254126 | YADAV ADITYA OMPRAKASH PREMA          |        |        |        |        |        |          |        |        |        | PASS         |
| INT :    | 21 A                                  | 22 A   | 8 P    | 12 B+  | 12 B+  | 9 P    | 14 A     | 15 A   | 19 O   | 13 B+  |              |
| EXT :    | 22 P                                  | 28 B+  | 19 B+  | 23 A   | 18 B+  | 12 P   | 23 A     | 15 C   | 16 C   | 19 B+  |              |
| TOT :    | 43                                    | 50     | 27     | 35     | 30     | 21     | 37       | 30     | 35     | 32     |              |
| Grade :  | B-6                                   | B+-6   | C-5    | A-7    | B+-6   | P-4    | A-7      | B+-6   | A-7    | B+-6   |              |
| GPxCP :  | 6x3=18                                | 6x3=18 | 5x2=10 | 7x2=14 | 6x2=12 | 4x2=8  | 7x2=14   | 6x2=12 | 7x2=14 | 6x2=12 |              |
|          | I-22                                  | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =132 |        |        |        |              |
| 24254127 | YADAV KRISH UDHAV SUNITA              |        |        |        |        |        |          |        |        |        | PASS         |
| INT :    | 24 A+                                 | 26 A+  | 11 B   | 17 A+  | 8 P    | 15 A   | 17 A+    | 16 A+  | 18 O   | 17 A+  |              |
| EXT :    | 18 P                                  | 30 B+  | 16 C   | 28 O   | 15 C   | 13 P   | 28 O     | 23 A   | 14 P   | 17 B   |              |
| TOT :    | 42                                    | 56     | 27     | 45     | 23     | 28     | 45       | 39     | 32     | 34     |              |
| Grade :  | B-6                                   | A-7    | C-5    | O-9    | P-4    | B-6    | O-9      | A-7    | B+-6   | B+-6   |              |
| GPxCP :  | 6x3=18                                | 7x3=21 | 5x2=10 | 9x2=18 | 4x2=8  | 6x2=12 | 9x2=18   | 7x2=14 | 6x2=12 | 6x2=12 |              |
|          | I-22                                  | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =143 |        |        |        |              |
| 24254128 | / YADAV NIKKA BRIJESH REETA           |        |        |        |        |        |          |        |        |        | PASS         |
| INT :    | 22 A                                  | 24 A+  | 14 A   | 17 A+  | 16 A+  | 14 A   | 16 A+    | 16 A+  | 19 O   | 14 A   |              |
| EXT :    | 29 B+                                 | 28 B+  | 20 B+  | 22 A   | 15 C   | 12 P   | 22 A     | 19 B+  | 22 A   | 14 P   |              |
| TOT :    | 51                                    | 52     | 34     | 39     | 31     | 26     | 38       | 35     | 41     | 28     |              |
| Grade :  | B+-6                                  | B+-6   | B+-6   | A-7    | B+-6   | C-5    | A-7      | A-7    | A+-8   | B-6    |              |
| GPxCP :  | 6x3=18                                | 6x3=18 | 6x2=12 | 7x2=14 | 6x2=12 | 5x2=10 | 7x2=14   | 7x2=14 | 8x2=16 | 6x2=12 |              |
|          | I-22                                  | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =140 |        |        |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|-------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------------------------------------------------|
|          | Sub 1                                           | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                                                 |
| 24254129 | YADAV RACHIT VIJAY KUSUM DEVI                   |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                           |
| INT :    | AB F                                            | 00 F   | AB F   | 00 F   | 00 F   | AB F   | AB F   | AB F   | AB F   | 00 F   |                                                        |
| EXT :    | AB F                                            | AB F   | AB F   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                                        |
| TOT :    | 00                                              | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     |                                                        |
| Grade :  | F                                               | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                        |
| GPxCP :  | F                                               | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                        |
|          | I-20                                            | II-0   | III-   | IV-    | V-     | VI-    |        |        |        |        | 0                                                      |
| 24254130 | YADAV SUBHASH KUMAR NARESH KUMAR ASHA DEVI      |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                           |
| INT :    | AB F                                            | 00 F   | AB F   | 00 F   | 00 F   | AB F   | AB F   | AB F   | AB F   | 00 F   |                                                        |
| EXT :    | AB F                                            | AB F   | AB F   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                                        |
| TOT :    | 00                                              | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     |                                                        |
| Grade :  | F                                               | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                        |
| GPxCP :  | F                                               | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                        |
|          | I-0                                             | II-0   | III-   | IV-    | V-     | VI-    |        |        |        |        | 0                                                      |
| 24254131 | / ZAIDI ZOYA FATMA HASEEN TAHSEEN               |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                           |
| INT :    | 17 B                                            | 26 A+  | 12 B+  | 15 A   | 15 A   | 16 A+  | 17 A+  | 19 O   | 19 O   | 16 A+  |                                                        |
| EXT :    | 18 P                                            | 34 A   | 22 A   | 28 O   | AB F   | 20 B+  | 28 O   | 30 O   | 19 B+  | 23 A   |                                                        |
| TOT :    | 35                                              | 60     | 34     | 43     | 15     | 36     | 45     | 49     | 38     | 39     |                                                        |
| Grade :  | P-4                                             | A+-8   | B+-6   | A+-8   | F      | A-7    | O-9    | O-9    | A-7    | A-7    |                                                        |
| GPxCP :  | 4x3=12                                          | 8x3=24 | 6x2=12 | 8x2=16 | F      | 7x2=14 | 9x2=18 | 9x2=18 | 7x2=14 | 7x2=14 |                                                        |
|          | I-22                                            | II-20  | III-   | IV-    | V-     | VI-    |        |        |        |        | 404                                                    |
| 24254201 | / ANSARI AIMAN FATIMA SHAKEEL AHMED VADIYA BANO |        |        |        |        |        |        |        |        |        | PASS                                                   |
| INT :    | 24 A+                                           | 25 A+  | 15 A   | 19 O   | 15 A   | 20 O   | 19 O   | 15 A   | 20 O   | 16 A+  |                                                        |
| EXT :    | 42 O                                            | 32 A   | 24 A+  | 30 O   | 18 B+  | 18 B+  | 30 O   | 30 O   | 28 O   | 22 A   |                                                        |
| TOT :    | 66 +2@                                          | 57     | 39     | 49     | 33     | 38     | 49     | 45     | 48     | 38     |                                                        |
| Grade :  | O-9                                             | A-7    | A-7    | O-9    | B+-6   | A-7    | O-9    | O-9    | O-9    | A-7    |                                                        |
| GPxCP :  | 9x3=27                                          | 7x3=21 | 7x2=14 | 9x2=18 | 6x2=12 | 7x2=14 | 9x2=18 | 9x2=18 | 9x2=18 | 7x2=14 |                                                        |
|          | I-22                                            | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | SGPA : 174 / 22 = 7.91<br>Grade : A<br>464<br>ΣCG =174 |
| 24254202 | ANSARI HAMZA SHAHID NAZIMA                      |        |        |        |        |        |        |        |        |        | PASS                                                   |
| INT :    | 14 P                                            | 23 A   | 8 P    | 13 B+  | 13 B+  | 8 P    | 18 O   | 11 B   | 18 O   | 14 A   |                                                        |
| EXT :    | 18 P                                            | 19 P   | 12 P   | 19 B+  | 12 P   | 12 P   | 13 P   | 17 B   | 15 C   | 15 C   |                                                        |
| TOT :    | 32                                              | 42     | 20     | 32     | 25     | 20     | 31     | 28     | 33     | 29     |                                                        |
| Grade :  | P-4                                             | B-6    | P-4    | B+-6   | C-5    | P-4    | B+-6   | B-6    | B+-6   | B-6    |                                                        |
| GPxCP :  | 4x3=12                                          | 6x3=18 | 4x2=8  | 6x2=12 | 5x2=10 | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 |                                                        |
|          | I-22                                            | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | ΣCG =116                                               |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                          |        |        |        |        |        |        |        |        |        |                           |
|----------|------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                          | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254203 | / BABI RIDA MOHAMMED SHAFI TAMANNA BEN         |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 25 A+                                          | 25 A+  | 15 A   | 18 O   | 15 A   | 18 O   | 18 O   | 18 O   | 20 O   | 15 A   | SGPA : 161 / 22 =<br>7.32 |
| EXT :    | 26 B                                           | 30 B+  | 20 B+  | 30 O   | 17 B   | 16 C   | 29 O   | 26 A+  | 29 O   | 19 B+  |                           |
| TOT :    | 51                                             | 55     | 35     | 48     | 32     | 34     | 47     | 44 +1@ | 49     | 34     | Grade : A                 |
| Grade :  | B+-6                                           | A-7    | A-7    | O-9    | B+-6   | B+-6   | O-9    | O-9    | O-9    | B+-6   |                           |
| GPxCP :  | 6x3=18                                         | 7x3=21 | 7x2=14 | 9x2=18 | 6x2=12 | 6x2=12 | 9x2=18 | 9x2=18 | 9x2=18 | 6x2=12 | 430                       |
|          | I-22                                           | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =161                  |
| 24254204 | BAIT ATHARVA ASHOK MANSI                       |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 12 P                                           | 12 P   | 04 F   | 00 F   | 8 P    | 9 P    | 9 P    | 9 P    | 8 P    | 00 F   |                           |
| EXT :    | AB F                                           | AB F   | AB F   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                           |
| TOT :    | 12                                             | 12     | 04     | 00     | 08     | 09     | 09     | 09     | 08     | 00     | 71                        |
| Grade :  | F                                              | F      | F      | F      | F      | F      | F      | F      | F      | F      |                           |
| GPxCP :  | F                                              | F      | F      | F      | F      | F      | F      | F      | F      | F      |                           |
|          | I-4                                            | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254205 | BENBANSHI RAUNAK KUMAR GAURAV KUMAR LALITADEVI |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 18 B+                                          | 23 A   | 12 B+  | 13 B+  | 12 B+  | 13 B+  | 19 O   | 16 A+  | 15 A   | 14 A   | SGPA : 126 / 22 =<br>5.73 |
| EXT :    | 19 P                                           | 24 C   | 12 P   | 22 A   | 16 C   | 16 C   | 19 B+  | 17 B   | 14 P   | 17 B   |                           |
| TOT :    | 37                                             | 47     | 24     | 35     | 28     | 29     | 38     | 33     | 29     | 31     | Grade : B                 |
| Grade :  | P-4                                            | B+-6   | P-4    | A-7    | B-6    | B-6    | A-7    | B+-6   | B-6    | B+-6   |                           |
| GPxCP :  | 4x3=12                                         | 6x3=18 | 4x2=8  | 7x2=14 | 6x2=12 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 | 331                       |
|          | I-22                                           | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =126                  |
| 24254206 | BHALEKAR HIMESH RAMESH RASHMI                  |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 20 B+                                          | 22 A   | 11 B   | 12 B+  | 14 A   | 13 B+  | 17 A+  | 19 O   | 16 A+  | 15 A   | SGPA : 138 / 22 =<br>6.27 |
| EXT :    | 23 C                                           | 26 B   | 13 P   | 27 O   | 12 P   | 16 C   | 23 A   | 21 A   | 20 B+  | 18 B+  |                           |
| TOT :    | 43                                             | 48     | 24     | 39     | 26     | 29     | 40     | 40     | 36     | 33     | Grade : B+                |
| Grade :  | B-6                                            | B+-6   | P-4    | A-7    | C-5    | B-6    | A+-8   | A+-8   | A-7    | B+-6   |                           |
| GPxCP :  | 6x3=18                                         | 6x3=18 | 4x2=8  | 7x2=14 | 5x2=10 | 6x2=12 | 8x2=16 | 8x2=16 | 7x2=14 | 6x2=12 | 358                       |
|          | I-22                                           | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =138                  |
| 24254207 | BHANDARE RUGVED PRAFULLA SANDHYA               |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 20 B+                                          | 22 A   | 11 B   | 10 C   | 15 A   | 13 B+  | 12 B+  | 12 B+  | 16 A+  | 15 A   | SGPA : 142 / 22 =<br>6.45 |
| EXT :    | 18 P                                           | 31 B+  | 19 B+  | 24 A+  | 18 B+  | 18 B+  | 28 O   | 25 A+  | 23 A   | 22 A   |                           |
| TOT :    | 38                                             | 53     | 30     | 34     | 33     | 31     | 40     | 37     | 39     | 37     | Grade : B+                |
| Grade :  | C-5                                            | A-7    | B+-6   | B+-6   | B+-6   | B+-6   | A+-8   | A-7    | A-7    | A-7    |                           |
| GPxCP :  | 5x3=15                                         | 7x3=21 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 8x2=16 | 7x2=14 | 7x2=14 | 7x2=14 | 372                       |
|          | I-22                                           | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =142                  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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Mahalaxmi, Mumbai -34

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Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                    |        |        |        |        |        |        |        |        |        |                           |
|----------|------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                    | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254208 | / BHANUSHALI PRIYA DINESHBHAI PRITI      |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 23 A                                     | 24 A+  | 16 A+  | 19 O   | 16 A+  | 15 A   | 18 O   | 17 A+  | 18 O   | 16 A+  | SGPA : 155 / 22 =<br>7.05 |
| EXT :    | 34 A                                     | 26 B   | 22 A   | 26 A+  | 15 C   | 12 P   | 27 O   | 21 A   | 26 A+  | 18 B+  |                           |
| TOT :    | 57                                       | 50     | 38     | 45     | 31     | 27     | 45     | 38     | 44 +1@ | 34     | Grade : A                 |
| Grade :  | A-7                                      | B+-6   | A-7    | O-9    | B+-6   | C-5    | O-9    | A-7    | O-9    | B+-6   |                           |
| GPxCP :  | 7x3=21                                   | 6x3=18 | 7x2=14 | 9x2=18 | 6x2=12 | 5x2=10 | 9x2=18 | 7x2=14 | 9x2=18 | 6x2=12 | 410                       |
|          | I-22                                     | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =155                  |
| 24254209 | / BHAVNAGRI SHERBANU MOHD YUSUF SHARMEEN |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 19 B+                                    | 23 A   | 12 B+  | 14 A   | 14 A   | 13 B+  | 11 B   | 12 B+  | 14 A   | 15 A   | SGPA : 132 / 22 =<br>6    |
| EXT :    | 22 P                                     | 18 P   | 12 P   | 28 O   | 14 P   | 12 P   | 20 B+  | 22 A   | 20 B+  | 15 C   |                           |
| TOT :    | 41                                       | 41     | 24     | 42 +3@ | 28     | 25     | 31     | 34     | 34     | 30     | Grade : B+                |
| Grade :  | B-6                                      | B-6    | P-4    | O-9    | B-6    | C-5    | B+-6   | B+-6   | B+-6   | B+-6   |                           |
| GPxCP :  | 6x3=18                                   | 6x3=18 | 4x2=8  | 9x2=18 | 6x2=12 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 333                       |
|          | I-22                                     | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =132                  |
| 24254210 | / BHOSALE NEHA SHRIDHAR NIRMALA          |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 18 B+                                    | 21 A   | 12 B+  | 14 A   | 13 B+  | 16 A+  | 18 O   | 17 A+  | 16 A+  | 18 O   | 345                       |
| EXT :    | 10 F                                     | 24 C   | 16 C   | 25 A+  | 15 C   | 16 C   | 21 A   | 18 B+  | 21 A   | 16 C   |                           |
| TOT :    | 28                                       | 45     | 28     | 39     | 28     | 32     | 39     | 35     | 37     | 34     |                           |
| Grade :  | F                                        | B+-6   | B-6    | A-7    | B-6    | B+-6   | A-7    | A-7    | A-7    | B+-6   |                           |
| GPxCP :  | F                                        | 6x3=18 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 7x2=14 | 7x2=14 | 7x2=14 | 6x2=12 |                           |
|          | I-170                                    | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254211 | BIND ADARSH SHAMBHUNATH NAGINADEVI       |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 22 A                                     | 23 A   | 13 B+  | 12 B+  | 13 B+  | 13 B+  | 16 A+  | 18 O   | 16 A+  | 15 A   | SGPA : 144 / 22 =<br>6.55 |
| EXT :    | 23 C                                     | 28 B+  | 20 B+  | 22 A   | 15 C   | 15 C   | 24 A+  | 21 A   | 28 O   | 16 C   |                           |
| TOT :    | 45                                       | 51     | 33     | 34     | 28     | 28     | 40     | 39     | 44 +1@ | 31     | Grade : B+                |
| Grade :  | B+-6                                     | B+-6   | B+-6   | B+-6   | B-6    | B-6    | A+-8   | A-7    | O-9    | B+-6   |                           |
| GPxCP :  | 6x3=18                                   | 6x3=18 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 8x2=16 | 7x2=14 | 9x2=18 | 6x2=12 | 374                       |
|          | I-20                                     | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =144                  |
| 24254212 | BISHNOI RAMESH KUMAR BHERARAM KHIVANI    |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | AB F                                     | 00 F   | AB F   | 00 F   | 00 F   | AB F   | AB F   | AB F   | AB F   | 12 B+  | 12                        |
| EXT :    | AB F                                     | AB F   | AB F   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                           |
| TOT :    | 00                                       | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 12     |                           |
| Grade :  | F                                        | F      | F      | F      | F      | F      | F      | F      | F      | F      |                           |
| GPxCP :  | F                                        | F      | F      | F      | F      | F      | F      | F      | F      | F      |                           |
|          | I-0                                      | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name                 |        |        |        |        |        |        |        |        |        |                           |
|----------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                 | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254213 | BITLE SHREYAS SANDEEP MOHINI          |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 12 P                                  | 12 P   | 11 B   | 8 P    | 12 B+  | 8 P    | 12 B+  | 11 B   | 16 A+  | 10 C   | SGPA : 115 / 22 =<br>5.23 |
| EXT :    | 18 P                                  | 28 B+  | 12 P   | 20 B+  | 18 B+  | 12 P   | 17 B   | 18 B+  | 16 C   | 20 B+  |                           |
| TOT :    | 30                                    | 40     | 23     | 28     | 30     | 20     | 29     | 29     | 32     | 30     | Grade : C                 |
| Grade :  | P-4                                   | C-5    | P-4    | B-6    | B+-6   | P-4    | B-6    | B-6    | B+-6   | B+-6   |                           |
| GPxCP :  | 4x3=12                                | 5x3=15 | 4x2=8  | 6x2=12 | 6x2=12 | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 291                       |
|          | I-20                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =115                  |
| 24254214 | / BOCHU SONALI GANGADHAR SRAVANTHI    |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 21 A                                  | 19 B+  | 10 C   | 12 B+  | 14 A   | 12 B+  | 17 A+  | 10 C   | 18 O   | 14 A   | SGPA : 126 / 22 =<br>5.73 |
| EXT :    | 21 P                                  | 24 C   | 13 P   | 27 O   | 12 P   | 12 P   | 20 B+  | 20 B+  | 14 P   | 15 C   |                           |
| TOT :    | 42                                    | 43     | 23     | 39     | 26     | 24     | 37     | 30     | 32     | 29     | Grade : B                 |
| Grade :  | B-6                                   | B-6    | P-4    | A-7    | C-5    | P-4    | A-7    | B+-6   | B+-6   | B-6    |                           |
| GPxCP :  | 6x3=18                                | 6x3=18 | 4x2=8  | 7x2=14 | 5x2=10 | 4x2=8  | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 | 325                       |
|          | I-22                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =126                  |
| 24254216 | CHADDVA DIVYA MITESH ANJANA           |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 22 A                                  | 23 A   | 12 B+  | 17 A+  | 12 B+  | 9 P    | 9 P    | 17 A+  | 20 O   | 13 B+  | SGPA : 132 / 22 =<br>6    |
| EXT :    | 28 B+                                 | 26 B   | 12 P   | 28 O   | 13 P   | 12 P   | 22 A   | 20 B+  | 21 A   | 14 P   |                           |
| TOT :    | 50                                    | 49     | 24     | 45     | 25     | 21     | 31     | 37     | 41     | 27     | Grade : B+                |
| Grade :  | B+-6                                  | B+-6   | P-4    | O-9    | C-5    | P-4    | B+-6   | A-7    | A+-8   | C-5    |                           |
| GPxCP :  | 6x3=18                                | 6x3=18 | 4x2=8  | 9x2=18 | 5x2=10 | 4x2=8  | 6x2=12 | 7x2=14 | 8x2=16 | 5x2=10 | 350                       |
|          | I-22                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =132                  |
| 24254217 | CHAUDHARI OM HANUMANT SUJATA          |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 21 A                                  | 20 B+  | 13 B+  | 13 B+  | 13 B+  | 14 A   | 17 A+  | 14 A   | 15 A   | 13 B+  | SGPA : 144 / 22 =<br>6.55 |
| EXT :    | 20 P                                  | 32 A   | 22 A   | 27 O   | 14 P   | 15 C   | 23 A   | 26 A+  | 18 B+  | 19 B+  |                           |
| TOT :    | 41                                    | 52     | 35     | 40     | 27     | 29     | 40     | 40     | 33     | 32     | Grade : B+                |
| Grade :  | B-6                                   | B+-6   | A-7    | A+-8   | C-5    | B-6    | A+-8   | A+-8   | B+-6   | B+-6   |                           |
| GPxCP :  | 6x3=18                                | 6x3=18 | 7x2=14 | 8x2=16 | 5x2=10 | 6x2=12 | 8x2=16 | 8x2=16 | 6x2=12 | 6x2=12 | 369                       |
|          | I-22                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =144                  |
| 24254218 | / CHAUHAN SANDHYA CHANDRASHEKHAR RITA |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 16 C                                  | 22 A   | 11 B   | 10 C   | 11 B   | 12 B+  | 18 O   | 16 A+  | 10 C   | 14 A   | SGPA : 124 / 22 =<br>5.64 |
| EXT :    | 18 P                                  | 25 B   | 13 P   | 21 A   | 16 C   | 16 C   | 25 A+  | 16 C   | 16 C   | 14 P   |                           |
| TOT :    | 34                                    | 47     | 24     | 31     | 27     | 28     | 43 +2@ | 32     | 26     | 28     | Grade : B                 |
| Grade :  | P-4                                   | B+-6   | P-4    | B+-6   | C-5    | B-6    | O-9    | B+-6   | C-5    | B-6    |                           |
| GPxCP :  | 4x3=12                                | 6x3=18 | 4x2=8  | 6x2=12 | 5x2=10 | 6x2=12 | 9x2=18 | 6x2=12 | 5x2=10 | 6x2=12 | 322                       |
|          | I-22                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =124                  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                |        |        |        |        |        |          |        |        |        |                           |
|----------|--------------------------------------|--------|--------|--------|--------|--------|----------|--------|--------|--------|---------------------------|
|          | Sub 1                                | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7    | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254219 | / CHAURASIYA DHRUVI RAKESH VANDANA   |        |        |        |        |        |          |        |        |        | PASS                      |
| INT :    | 17 B                                 | 24 A+  | 12 B+  | 12 B+  | 12 B+  | 12 B+  | 18 O     | 16 A+  | 16 A+  | 14 A   | SGPA : 143 / 22 =<br>6.50 |
| EXT :    | 18 P                                 | 31 B+  | 14 P   | 21 A   | 17 B   | 18 B+  | 24 A+    | 27 O   | 26 A+  | 19 B+  |                           |
| TOT :    | 35                                   | 55     | 26     | 33     | 29     | 30     | 42 +3@   | 43 +2@ | 42     | 33     | Grade : B+                |
| Grade :  | P-4                                  | A-7    | C-5    | B+-6   | B-6    | B+-6   | O-9      | O-9    | A+-8   | B+-6   |                           |
| GPxCP :  | 4x3=12                               | 7x3=21 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 9x2=18   | 9x2=18 | 8x2=16 | 6x2=12 | 373                       |
|          | I-22                                 | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =143 |        |        |        |                           |
| 24254220 | CHAURASIYA GANESH SHRIKANT GEETA     |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL              |
| INT :    | 13 P                                 | 22 A   | 9 P    | 10 C   | 11 B   | 10 C   | 17 A+    | 17 A+  | 15 A   | 13 B+  | SGPA : 126 / 22 =<br>5.73 |
| EXT :    | 08 F                                 | 21 P   | 12 P   | 19 B+  | 12 P   | 00 F   | 15 C     | 12 P   | 14 P   | 14 P   |                           |
| TOT :    | 21                                   | 43     | 21     | 29     | 23     | 10     | 32       | 29     | 29     | 27     | Grade : B                 |
| Grade :  | F                                    | B-6    | P-4    | B-6    | P-4    | F      | B+-6     | B-6    | B-6    | C-5    |                           |
| GPxCP :  | F                                    | 6x3=18 | 4x2=8  | 6x2=12 | 4x2=8  | F      | 6x2=12   | 6x2=12 | 6x2=12 | 5x2=10 | 274                       |
|          | I-22                                 | II-17  | III-   | IV-    | V-     | VI-    | ΣCG =126 |        |        |        |                           |
| 24254221 | CHETPELLI ARUN SATTAIAH ANASURYA     |        |        |        |        |        |          |        |        |        | PASS                      |
| INT :    | 15 C                                 | 20 B+  | 9 P    | 13 B+  | 12 B+  | 9 P    | 17 A+    | 17 A+  | 14 A   | 13 B+  | SGPA : 126 / 22 =<br>5.73 |
| EXT :    | 18 P                                 | 25 B   | 12 P   | 25 A+  | 16 C   | 17 B   | 18 B+    | 21 A   | 16 C   | 17 B   |                           |
| TOT :    | 33                                   | 45     | 21     | 38     | 28     | 26     | 35       | 38     | 30     | 30     | Grade : B                 |
| Grade :  | P-4                                  | B+-6   | P-4    | A-7    | B-6    | C-5    | A-7      | A-7    | B+-6   | B+-6   |                           |
| GPxCP :  | 4x3=12                               | 6x3=18 | 4x2=8  | 7x2=14 | 6x2=12 | 5x2=10 | 7x2=14   | 7x2=14 | 6x2=12 | 6x2=12 | 324                       |
|          | I-22                                 | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =126 |        |        |        |                           |
| 24254222 | CHOUDHARY MAHENDRA NANGIRAM FULIDEVI |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL              |
| INT :    | 12 P                                 | 26 A+  | 10 C   | 13 B+  | 14 A   | 14 A   | 17 A+    | 16 A+  | 11 B   | 13 B+  | SGPA : 123 / 22 =<br>5.59 |
| EXT :    | 09 F                                 | 29 B+  | 12 P   | 20 B+  | 12 P   | 12 P   | 21 A     | 19 B+  | 16 C   | 13 P   |                           |
| TOT :    | 21                                   | 55     | 22     | 33     | 26     | 26     | 38       | 35     | 27     | 26     | Grade : B                 |
| Grade :  | F                                    | A-7    | P-4    | B+-6   | C-5    | C-5    | A-7      | A-7    | C-5    | C-5    |                           |
| GPxCP :  | F                                    | 7x3=21 | 4x2=8  | 6x2=12 | 5x2=10 | 5x2=10 | 7x2=14   | 7x2=14 | 5x2=10 | 5x2=10 | 309                       |
|          | I-22                                 | II-19  | III-   | IV-    | V-     | VI-    | ΣCG =123 |        |        |        |                           |
| 24254223 | CHOUDHARY VINEETKUMAR MADHARAM GEETA |        |        |        |        |        |          |        |        |        | PASS                      |
| INT :    | 18 B+                                | 24 A+  | 12 B+  | 14 A   | 15 A   | 10 C   | 17 A+    | 9 P    | 8 P    | 14 A   | SGPA : 123 / 22 =<br>5.59 |
| EXT :    | 18 P                                 | 32 A   | 12 P   | 21 A   | 12 P   | 14 P   | 25 A+    | 21 A   | 18 B+  | 13 P   |                           |
| TOT :    | 36                                   | 56     | 24     | 35     | 27     | 24     | 42 +3@   | 30     | 26     | 27     | Grade : B                 |
| Grade :  | P-4                                  | A-7    | P-4    | A-7    | C-5    | P-4    | O-9      | B+-6   | C-5    | C-5    |                           |
| GPxCP :  | 4x3=12                               | 7x3=21 | 4x2=8  | 7x2=14 | 5x2=10 | 4x2=8  | 9x2=18   | 6x2=12 | 5x2=10 | 5x2=10 | 330                       |
|          | I-22                                 | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =123 |        |        |        |                           |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name                |        |        |        |        |        |        |        |        |          |                               |
|----------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|----------|-------------------------------|
|          | Sub 1                                | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10   | Remark                        |
| 24254224 | DARJI HARDIK MAHESH NISHA            |        |        |        |        |        |        |        |        |          | PASS                          |
| INT :    | 20 B+                                | 20 B+  | 11 B   | 13 B+  | 12 B+  | 10 C   | 13 B+  | 15 A   | 19 O   | 12 B+    | SGPA : 144 / 22 =<br>6.55     |
| EXT :    | 28 B+                                | 27 B+  | 21 A   | 24 A+  | 19 B+  | 18 B+  | 25 A+  | 25 A+  | 22 A   | 21 A     |                               |
| TOT :    | 48                                   | 47     | 32     | 37     | 31     | 28     | 38     | 40     | 41     | 33       |                               |
| Grade :  | B+-6                                 | B+-6   | B+-6   | A-7    | B+-6   | B-6    | A-7    | A+-8   | A+-8   | B+-6     | Grade : B+                    |
| GPxCP :  | 6x3=18                               | 6x3=18 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 7x2=14 | 8x2=16 | 8x2=16 | 6x2=12   | 375                           |
| I-22     | II-22                                |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =144 |                               |
| 24254225 | DARJI VED KIRAN RINA                 |        |        |        |        |        |        |        |        |          | PASS                          |
| INT :    | 16 C                                 | 19 B+  | 10 C   | 11 B   | 12 B+  | 12 B+  | 8 P    | 18 O   | 16 A+  | 12 B+    | SGPA : 118 / 22 =<br>5.36     |
| EXT :    | 18 P                                 | 24 C   | 12 P   | 26 A+  | 13 P   | 12 P   | 25 A+  | 16 C   | 18 B+  | 19 B+    |                               |
| TOT :    | 34                                   | 43     | 22     | 37     | 25     | 24     | 33     | 34     | 34     | 31       |                               |
| Grade :  | P-4                                  | B-6    | P-4    | A-7    | C-5    | P-4    | B+-6   | B+-6   | B+-6   | B+-6     | Grade : C                     |
| GPxCP :  | 4x3=12                               | 6x3=18 | 4x2=8  | 7x2=14 | 5x2=10 | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12   | 317                           |
| I-22     | II-22                                |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =118 |                               |
| 24254226 | DEEWAN RASHAAD ALAMGIR FARIDA        |        |        |        |        |        |        |        |        |          | UNSUCCESSFUL                  |
| INT :    | 15 C                                 | 23 A   | 8 P    | 17 A+  | 13 B+  | 12 B+  | 8 P    | 9 P    | 11 B   | 00 F     | 298                           |
| EXT :    | AB F                                 | 28 B+  | 12 P   | 28 O   | 13 P   | 14 P   | 22 A   | 21 A   | 23 A   | 21 A     |                               |
| TOT :    | 15                                   | 51     | 20     | 45     | 26     | 26     | 30     | 30     | 34     | 21       |                               |
| Grade :  | F                                    | B+-6   | P-4    | O-9    | C-5    | C-5    | B+-6   | B+-6   | B+-6   | F        |                               |
| GPxCP :  | F                                    | 6x3=18 | 4x2=8  | 9x2=18 | 5x2=10 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | F        |                               |
| I-22     | II-17                                |        | III-   | IV-    |        | V-     |        | VI-    |        |          |                               |
| 24254227 | / DESH Mukh Shruti Manohar Sanjivani |        |        |        |        |        |        |        |        |          | PASS                          |
| INT :    | 20 B+                                | 23 A   | 13 B+  | 15 A   | 15 A   | 12 B+  | 15 A   | 17 A+  | 14 A   | 15 A     | SGPA : 141 / 22 =<br>6.41#0.1 |
| EXT :    | 19 P                                 | 23 C   | 16 C   | 26 A+  | 12 P   | 16 C   | 25 A+  | 26 A+  | 15 C   | 16 C     |                               |
| TOT :    | 39                                   | 46     | 29     | 41     | 27     | 28     | 40     | 43 +2@ | 29     | 31       |                               |
| Grade :  | C-5                                  | B+-6   | B-6    | A+-8   | C-5    | B-6    | A+-8   | O-9    | B-6    | B+-6     | Grade : B+                    |
| GPxCP :  | 5x3=15                               | 6x3=18 | 6x2=12 | 8x2=16 | 5x2=10 | 6x2=12 | 8x2=16 | 9x2=18 | 6x2=12 | 6x2=12   | 365                           |
| I-22     | II-22                                |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =141 |                               |
| 24254228 | DEVENDRA ROHIT MUKESH MANISHA        |        |        |        |        |        |        |        |        |          | UNSUCCESSFUL                  |
| INT :    | 16 C                                 | 20 B+  | 8 P    | 13 B+  | 10 C   | 8 P    | 8 P    | 11 B   | 13 B+  | 13 B+    | 231                           |
| EXT :    | 07 F                                 | 18 P   | 00 F   | 07 F   | 12 P   | 12 P   | 12 P   | 12 P   | 17 B   | 14 P     |                               |
| TOT :    | 23                                   | 38     | 08     | 20     | 22     | 20     | 20     | 23     | 30     | 27       |                               |
| Grade :  | F                                    | C-5    | F      | F      | P-4    | P-4    | P-4    | P-4    | B+-6   | C-5      |                               |
| GPxCP :  | F                                    | 5x3=15 | F      | F      | 4x2=8  | 4x2=8  | 4x2=8  | 4x2=8  | 6x2=12 | 5x2=10   |                               |
| I-18     | II-15                                |        | III-   | IV-    |        | V-     |        | VI-    |        |          |                               |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|--------------------------------|--------|--------|--------|--------|-------|--------|--------|--------|--------|-------------------------------|
|          | Sub 1                          | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6 | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                        |
| 24254229 | DEY PRATYUSH PROSANTA SONALI   |        |        |        |        |       |        |        |        |        | PASS                          |
| INT :    | 18 B+                          | 20 B+  | 9 P    | 12 B+  | 14 A   | 8 P   | 8 P    | 14 A   | 16 A+  | 15 A   | SGPA : 126 / 22 =<br>5.73     |
| EXT :    | 18 P                           | 27 B+  | 17 B   | 27 O   | 15 C   | 15 C  | 21 A   | 23 A   | 19 B+  | 17 B   |                               |
| TOT :    | 36                             | 47     | 26     | 39     | 29     | 23    | 29     | 37     | 35     | 32     | Grade : B                     |
| Grade :  | P-4                            | B+-6   | C-5    | A-7    | B-6    | P-4   | B-6    | A-7    | A-7    | B+-6   |                               |
| GPxCP :  | 4x3=12                         | 6x3=18 | 5x2=10 | 7x2=14 | 6x2=12 | 4x2=8 | 6x2=12 | 7x2=14 | 7x2=14 | 6x2=12 | 333                           |
|          | I-22                           | II-22  | III-   |        | IV-    |       | V-     |        | VI-    |        | ΣCG =126                      |
| 24254230 | / DHOBI PRIYA DINESH ARCHANA   |        |        |        |        |       |        |        |        |        | PASS                          |
| INT :    | 18 B+                          | 22 A   | 8 P    | 12 B+  | 13 B+  | 11 B  | 16 A+  | 13 B+  | 15 A   | 16 A+  | SGPA : 122 / 22 =<br>5.55     |
| EXT :    | 18 P                           | 24 C   | 19 B+  | 24 A+  | 13 P   | 12 P  | 19 B+  | 20 B+  | 16 C   | 17 B   |                               |
| TOT :    | 36                             | 46     | 27     | 36     | 26     | 23    | 35     | 33     | 31     | 33     | Grade : B                     |
| Grade :  | P-4                            | B+-6   | C-5    | A-7    | C-5    | P-4   | A-7    | B+-6   | B+-6   | B+-6   |                               |
| GPxCP :  | 4x3=12                         | 6x3=18 | 5x2=10 | 7x2=14 | 5x2=10 | 4x2=8 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 | 326                           |
|          | I-22                           | II-22  | III-   |        | IV-    |       | V-     |        | VI-    |        | ΣCG =122                      |
| 24254231 | DHURI SAHIL KISAN SUNITA       |        |        |        |        |       |        |        |        |        | UNSUCCESSFUL                  |
| INT :    | 13 P                           | 21 A   | 8 P    | 10 C   | 13 B+  | 11 B  | 17 A+  | 9 P    | 17 A+  | 12 B+  | 273                           |
| EXT :    | 18 P                           | 18 P   | 03 F   | 19 B+  | 12 P   | 12 P  | 13 P   | 12 P   | 13 P   | 12 P   |                               |
| TOT :    | 31                             | 39     | 11     | 29     | 25     | 23    | 30     | 21     | 30     | 24     |                               |
| Grade :  | P-4                            | C-5    | F      | B-6    | C-5    | P-4   | B+-6   | P-4    | B+-6   | P-4    |                               |
| GPxCP :  | 4x3=12                         | 5x3=15 | F      | 6x2=12 | 5x2=10 | 4x2=8 | 6x2=12 | 4x2=8  | 6x2=12 | 4x2=8  |                               |
|          | I-19                           | II-20  | III-   |        | IV-    |       | V-     |        | VI-    |        |                               |
| 24254232 | DIVEKAR KARUNYA SACHIN SNEHA   |        |        |        |        |       |        |        |        |        | PASS                          |
| INT :    | 20 B+                          | 23 A   | 12 B+  | 13 B+  | 15 A   | 12 B+ | 18 O   | 11 B   | 18 O   | 14 A   | SGPA : 123 / 22 =<br>5.59     |
| EXT :    | 18 P                           | 22 P   | 12 P   | 23 A   | 14 P   | 12 P  | 13 P   | 14 P   | 23 A   | 12 P   |                               |
| TOT :    | 38                             | 45     | 24     | 36     | 29     | 24    | 31     | 25     | 41     | 26     | Grade : B                     |
| Grade :  | C-5                            | B+-6   | P-4    | A-7    | B-6    | P-4   | B+-6   | C-5    | A+-8   | C-5    |                               |
| GPxCP :  | 5x3=15                         | 6x3=18 | 4x2=8  | 7x2=14 | 6x2=12 | 4x2=8 | 6x2=12 | 5x2=10 | 8x2=16 | 5x2=10 | 319                           |
|          | I-20                           | II-22  | III-   |        | IV-    |       | V-     |        | VI-    |        | ΣCG =123                      |
| 24254233 | / DORNALA SOMIYA RAJESH APARNA |        |        |        |        |       |        |        |        |        | PASS                          |
| INT :    | 19 B+                          | 22 A   | 12 B+  | 17 A+  | 15 A   | 8 P   | 18 O   | 18 O   | 15 A   | 14 A   | SGPA : 145 / 22 =<br>6.59#0.1 |
| EXT :    | 26 B                           | 36 A+  | 25 A+  | 19 B+  | 17 B   | 15 C  | 22 A   | 17 B   | 24 A+  | 23 A   |                               |
| TOT :    | 45                             | 58     | 37     | 36     | 32     | 23    | 40     | 35     | 39     | 37     | Grade : B+                    |
| Grade :  | B+-6                           | A-7    | A-7    | A-7    | B+-6   | P-4   | A+-8   | A-7    | A-7    | A-7    |                               |
| GPxCP :  | 6x3=18                         | 7x3=21 | 7x2=14 | 7x2=14 | 6x2=12 | 4x2=8 | 8x2=16 | 7x2=14 | 7x2=14 | 7x2=14 | 392                           |
|          | I-22                           | II-22  | III-   |        | IV-    |       | V-     |        | VI-    |        | ΣCG =145                      |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                      |        |        |        |        |        |        |        |        |        |                           |
|----------|--------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                      | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254234 | / DYAVANAPALLI NAMRATA MURALIMOHAN SUREKHA |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 20 B+                                      | 21 A   | 13 B+  | 15 A   | 15 A   | 9 P    | 17 A+  | 17 A+  | 17 A+  | 14 A   | SGPA : 125 / 22 =<br>5.68 |
| EXT :    | 18 P                                       | 23 C   | 12 P   | 21 A   | 12 P   | 12 P   | 14 P   | 18 B+  | 22 A   | 12 P   |                           |
| TOT :    | 38                                         | 44     | 25     | 36     | 27     | 21     | 31     | 35     | 39     | 26     |                           |
| Grade :  | C-5                                        | B-6    | C-5    | A-7    | C-5    | P-4    | B+-6   | A-7    | A-7    | C-5    | Grade : B                 |
| GPxCP :  | 5x3=15                                     | 6x3=18 | 5x2=10 | 7x2=14 | 5x2=10 | 4x2=8  | 6x2=12 | 7x2=14 | 7x2=14 | 5x2=10 | 322                       |
|          | I-22                                       | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =125                  |
| 24254235 | ELECTRICWALA MOHAMMAD JAVED NAZNEEN        |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 22 A                                       | 20 B+  | 8 P    | 15 A   | 12 B+  | 8 P    | 19 O   | 12 B+  | 11 B   | 12 B+  | SGPA : 128 / 22 =<br>5.82 |
| EXT :    | 28 B+                                      | 31 B+  | 13 P   | 17 B   | 12 P   | 18 B+  | 25 A+  | 23 A   | 15 C   | 21 A   |                           |
| TOT :    | 50                                         | 51     | 21     | 32     | 24     | 26     | 44 +1@ | 35     | 26     | 33     |                           |
| Grade :  | B+-6                                       | B+-6   | P-4    | B+-6   | P-4    | C-5    | O-9    | A-7    | C-5    | B+-6   | Grade : B                 |
| GPxCP :  | 6x3=18                                     | 6x3=18 | 4x2=8  | 6x2=12 | 4x2=8  | 5x2=10 | 9x2=18 | 7x2=14 | 5x2=10 | 6x2=12 | 343                       |
|          | I-22                                       | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =128                  |
| 24254236 | GAWADE SEJAL BALIRAM VANITA                |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 16 C                                       | 19 B+  | 10 C   | 12 B+  | 12 B+  | 8 P    | 18 O   | 14 A   | 16 A+  | 13 B+  | 279                       |
| EXT :    | 05 F                                       | 20 P   | 14 P   | 25 A+  | 13 P   | 13 P   | 13 P   | 05 F   | 19 B+  | 14 P   |                           |
| TOT :    | 21                                         | 39     | 24     | 37     | 25     | 21     | 31     | 19     | 35     | 27     |                           |
| Grade :  | F                                          | C-5    | P-4    | A-7    | C-5    | P-4    | B+-6   | F      | A-7    | C-5    |                           |
| GPxCP :  | F                                          | 5x3=15 | 4x2=8  | 7x2=14 | 5x2=10 | 4x2=8  | 6x2=12 | F      | 7x2=14 | 5x2=10 |                           |
|          | I-20                                       | II-17  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254237 | GAWLI FARZ RAVI SHAKUNTALA                 |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 19 B+                                      | 20 B+  | 10 C   | 10 C   | 13 B+  | 8 P    | 18 O   | 16 A+  | 17 A+  | 12 B+  | SGPA : 117 / 22 =<br>5.32 |
| EXT :    | 21 P                                       | 23 C   | 14 P   | 23 A   | 12 P   | 12 P   | 18 B+  | 13 P   | 16 C   | 12 P   |                           |
| TOT :    | 40                                         | 43     | 24     | 33     | 25     | 20     | 36     | 29     | 33     | 24     |                           |
| Grade :  | C-5                                        | B-6    | P-4    | B+-6   | C-5    | P-4    | A-7    | B-6    | B+-6   | P-4    | Grade : C                 |
| GPxCP :  | 5x3=15                                     | 6x3=18 | 4x2=8  | 6x2=12 | 5x2=10 | 4x2=8  | 7x2=14 | 6x2=12 | 6x2=12 | 4x2=8  | 307                       |
|          | I-20                                       | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =117                  |
| 24254238 | GHASWALA ZAID HUSSAIN ASIF NAZIYA          |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 12 P                                       | 20 B+  | 12 B+  | 9 P    | 11 B   | 8 P    | 12 B+  | 10 C   | 17 A+  | 12 B+  | 260                       |
| EXT :    | 08 F                                       | 20 P   | 12 P   | 15 C   | 12 P   | 12 P   | 12 P   | 13 P   | 15 C   | 18 B+  |                           |
| TOT :    | 20                                         | 40     | 24     | 24     | 23     | 20     | 24     | 23     | 32     | 30     |                           |
| Grade :  | F                                          | C-5    | P-4    | P-4    | P-4    | P-4    | P-4    | P-4    | B+-6   | B+-6   |                           |
| GPxCP :  | F                                          | 5x3=15 | 4x2=8  | 4x2=8  | 4x2=8  | 4x2=8  | 4x2=8  | 4x2=8  | 6x2=12 | 6x2=12 |                           |
|          | I-20                                       | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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Mahalaxmi, Mumbai -34

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Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name            |        |        |        |        |        |        |        |        |        |                                                |
|----------|----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------------------------------------|
|          | Sub 1                            | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                                         |
| 24254239 | GODHARI PRASHANT SATVEER ANJANA  |        |        |        |        |        |        |        |        |        | PASS                                           |
| INT :    | 22 A                             | 24 A+  | 16 A+  | 12 B+  | 12 B+  | 15 A   | 12 B+  | 19 O   | 18 O   | 12 B+  | SGPA : 146 / 22 =<br>6.64<br>Grade : B+<br>378 |
| EXT :    | 18 P                             | 33 A   | 13 P   | 24 A+  | 16 C   | 12 P   | 24 A+  | 27 O   | 28 O   | 21 A   |                                                |
| TOT :    | 40                               | 57     | 29     | 36     | 28     | 27     | 36     | 46     | 46     | 33     |                                                |
| Grade :  | C-5                              | A-7    | B-6    | A-7    | B-6    | C-5    | A-7    | O-9    | O-9    | B+-6   |                                                |
| GPxCP :  | 5x3=15                           | 7x3=21 | 6x2=12 | 7x2=14 | 6x2=12 | 5x2=10 | 7x2=14 | 9x2=18 | 9x2=18 | 6x2=12 |                                                |
|          | I-22                             | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =146                                       |
| 24254240 | / GOSAVI RUJUTA PRASHANT PRADNYA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                   |
| INT :    | 19 B+                            | 22 A   | 14 A   | 12 B+  | 14 A   | 10 C   | 18 O   | 16 A+  | 15 A   | 12 B+  | 344                                            |
| EXT :    | 09 F                             | 31 B+  | 15 C   | 18 B+  | 13 P   | 13 P   | 27 O   | 20 B+  | 17 B   | 19 B+  |                                                |
| TOT :    | 28                               | 53     | 29     | 30     | 27     | 23     | 45     | 36     | 32     | 31     |                                                |
| Grade :  | F                                | A-7    | B-6    | B+-6   | C-5    | P-4    | O-9    | A-7    | B+-6   | B+-6   |                                                |
| GPxCP :  | F                                | 7x3=21 | 6x2=12 | 6x2=12 | 5x2=10 | 4x2=8  | 9x2=18 | 7x2=14 | 6x2=12 | 6x2=12 |                                                |
|          | I-22                             | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                                                |
| 24254241 | / GUPTA DEEPIKA RAJU SONU        |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                   |
| INT :    | 17 B                             | 20 B+  | 10 C   | 17 A+  | 16 A+  | 13 B+  | 8 P    | 13 B+  | 15 A   | 13 B+  | 279                                            |
| EXT :    | 06 F                             | 27 B+  | 03 F   | 23 A   | 12 P   | 13 P   | 15 C   | 12 P   | 14 P   | 12 P   |                                                |
| TOT :    | 23                               | 47     | 13     | 40     | 28     | 26     | 23     | 25     | 29     | 25     |                                                |
| Grade :  | F                                | B+-6   | F      | A+-8   | B-6    | C-5    | P-4    | C-5    | B-6    | C-5    |                                                |
| GPxCP :  | F                                | 6x3=18 | F      | 8x2=16 | 6x2=12 | 5x2=10 | 4x2=8  | 5x2=10 | 6x2=12 | 5x2=10 |                                                |
|          | I-22                             | II-17  | III-   |        | IV-    |        | V-     |        | VI-    |        |                                                |
| 24254242 | / GUPTA RESHMA SHIVKUMAR URMILA  |        |        |        |        |        |        |        |        |        | PASS                                           |
| INT :    | 19 B+                            | 23 A   | 13 B+  | 17 A+  | 16 A+  | 13 B+  | 17 A+  | 15 A   | 14 A   | 15 A   | SGPA : 126 / 22 =<br>5.73<br>Grade : B<br>326  |
| EXT :    | 18 P                             | 20 P   | 12 P   | 26 A+  | 12 P   | 12 P   | 19 B+  | 12 P   | 19 B+  | 12 P   |                                                |
| TOT :    | 37                               | 43     | 25     | 43 +2@ | 28     | 25     | 36     | 27     | 33     | 27     |                                                |
| Grade :  | P-4                              | B-6    | C-5    | O-9    | B-6    | C-5    | A-7    | C-5    | B+-6   | C-5    |                                                |
| GPxCP :  | 4x3=12                           | 6x3=18 | 5x2=10 | 9x2=18 | 6x2=12 | 5x2=10 | 7x2=14 | 5x2=10 | 6x2=12 | 5x2=10 |                                                |
|          | I-18                             | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =126                                       |
| 24254243 | GURAV RITESH RAVINDRA RAVINA     |        |        |        |        |        |        |        |        |        | PASS                                           |
| INT :    | 25 A+                            | 25 A+  | 13 B+  | 17 A+  | 17 A+  | 15 A   | 13 B+  | 18 O   | 20 O   | 14 A   | SGPA : 157 / 22 =<br>7.14<br>Grade : A<br>406  |
| EXT :    | 23 C                             | 32 A   | 22 A   | 28 O   | 18 B+  | 14 P   | 26 A+  | 18 B+  | 26 A+  | 22 A   |                                                |
| TOT :    | 48                               | 57     | 35     | 45     | 35     | 29     | 39     | 36     | 46     | 36     |                                                |
| Grade :  | B+-6                             | A-7    | A-7    | O-9    | A-7    | B-6    | A-7    | A-7    | O-9    | A-7    |                                                |
| GPxCP :  | 6x3=18                           | 7x3=21 | 7x2=14 | 9x2=18 | 7x2=14 | 6x2=12 | 7x2=14 | 7x2=14 | 9x2=18 | 7x2=14 |                                                |
|          | I-22                             | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =157                                       |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|----------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                  | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254244 | HARIA KAVAN KIRTI DINA                 |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 24 A+                                  | 20 B+  | 8 P    | 16 A+  | 14 A   | 14 A   | 18 O   | 16 A+  | 19 O   | 13 B+  | SGPA : 148 / 22 =<br>6.73 |
| EXT :    | 39 A+                                  | 31 B+  | 12 P   | 30 O   | 15 C   | 12 P   | 23 A   | 16 C   | 24 A+  | 19 B+  |                           |
| TOT :    | 63                                     | 51     | 20     | 46     | 29     | 26     | 41     | 32     | 43 +2@ | 32     | Grade : B+                |
| Grade :  | A+-8                                   | B+-6   | P-4    | O-9    | B-6    | C-5    | A+-8   | B+-6   | O-9    | B+-6   |                           |
| GPxCP :  | 8x3=24                                 | 6x3=18 | 4x2=8  | 9x2=18 | 6x2=12 | 5x2=10 | 8x2=16 | 6x2=12 | 9x2=18 | 6x2=12 | 385                       |
|          | I-22                                   | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =148                  |
| 24254245 | JADEJA VIKRAMSINGH VIPULSINGH VASANTBA |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 16 C                                   | 21 A   | 8 P    | 10 C   | 15 A   | 12 B+  | 16 A+  | 15 A   | 13 B+  | 14 A   | SGPA : 116 / 22 =<br>5.27 |
| EXT :    | 18 P                                   | 25 B   | 12 P   | 20 B+  | 15 C   | 12 P   | 18 B+  | 18 B+  | 12 P   | 19 B+  |                           |
| TOT :    | 34                                     | 46     | 20     | 30     | 30     | 24     | 34     | 33     | 25     | 33     | Grade : C                 |
| Grade :  | P-4                                    | B+-6   | P-4    | B+-6   | B+-6   | P-4    | B+-6   | B+-6   | C-5    | B+-6   |                           |
| GPxCP :  | 4x3=12                                 | 6x3=18 | 4x2=8  | 6x2=12 | 6x2=12 | 4x2=8  | 6x2=12 | 6x2=12 | 5x2=10 | 6x2=12 | 309                       |
|          | I-20                                   | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =116                  |
| 24254246 | JADHAV ADITYA BHARAT RUPALI            |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 20 B+                                  | 20 B+  | 8 P    | 16 A+  | 14 A   | 14 A   | 8 P    | 14 A   | 13 B+  | 14 A   | 253                       |
| EXT :    | 04 F                                   | 18 P   | 02 F   | 20 B+  | 13 P   | 04 F   | 15 C   | 12 P   | 12 P   | 12 P   |                           |
| TOT :    | 24                                     | 38     | 10     | 36     | 27     | 18     | 23     | 26     | 25     | 26     |                           |
| Grade :  | F                                      | C-5    | F      | A-7    | C-5    | F      | P-4    | C-5    | C-5    | C-5    |                           |
| GPxCP :  | F                                      | 5x3=15 | F      | 7x2=14 | 5x2=10 | F      | 4x2=8  | 5x2=10 | 5x2=10 | 5x2=10 |                           |
|          | I-15                                   | II-15  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254247 | / JADHAV LAVANYA SHAILENDRA CHHAYA     |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 23 A                                   | 25 A+  | 12 B+  | 19 O   | 14 A   | 13 B+  | 9 P    | 16 A+  | 18 O   | 15 A   | 349                       |
| EXT :    | 06 F                                   | 30 B+  | 12 P   | 27 O   | 17 B   | 14 P   | 24 A+  | 18 B+  | 15 C   | 22 A   |                           |
| TOT :    | 29                                     | 55     | 24     | 46     | 31     | 27     | 33     | 34     | 33     | 37     |                           |
| Grade :  | F                                      | A-7    | P-4    | O-9    | B+-6   | C-5    | B+-6   | B+-6   | B+-6   | A-7    |                           |
| GPxCP :  | F                                      | 7x3=21 | 4x2=8  | 9x2=18 | 6x2=12 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 7x2=14 |                           |
|          | I-22                                   | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254248 | JADHAV SARVESH SHAKTI SAVITA           |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 25 A+                                  | 25 A+  | 11 B   | 19 O   | 15 A   | 16 A+  | 20 O   | 20 O   | 18 O   | 14 A   | SGPA : 159 / 22 =<br>7.23 |
| EXT :    | 25 B                                   | 32 A   | 17 B   | 30 O   | 15 C   | 16 C   | 25 A+  | 25 A+  | 28 O   | 19 B+  |                           |
| TOT :    | 50                                     | 57     | 28     | 49     | 30     | 32     | 45     | 45     | 46     | 33     | Grade : A                 |
| Grade :  | B+-6                                   | A-7    | B-6    | O-9    | B+-6   | B+-6   | O-9    | O-9    | O-9    | B+-6   |                           |
| GPxCP :  | 6x3=18                                 | 7x3=21 | 6x2=12 | 9x2=18 | 6x2=12 | 6x2=12 | 9x2=18 | 9x2=18 | 9x2=18 | 6x2=12 | 415                       |
|          | I-22                                   | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =159                  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                  |        |        |        |        |        |        |        |        |        |                           |
|----------|----------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                  | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254249 | / JAIN DHRUVI BHARAT NEETA             |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 22 A                                   | 22 A   | 11 B   | 13 B+  | 14 A   | 13 B+  | 17 A+  | 18 O   | 15 A   | 14 A   | SGPA : 139 / 22 =<br>6.32 |
| EXT :    | 18 P                                   | 19 P   | 15 C   | 28 O   | 12 P   | 14 P   | 25 A+  | 28 O   | 14 P   | 16 C   |                           |
| TOT :    | 40                                     | 41     | 26     | 41     | 26     | 27     | 42 +3@ | 46     | 29     | 30     | Grade : B+                |
| Grade :  | C-5                                    | B-6    | C-5    | A+-8   | C-5    | C-5    | O-9    | O-9    | B-6    | B+-6   |                           |
| GPxCP :  | 5x3=15                                 | 6x3=18 | 5x2=10 | 8x2=16 | 5x2=10 | 5x2=10 | 9x2=18 | 9x2=18 | 6x2=12 | 6x2=12 | 351                       |
|          | I-22                                   | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =139                  |
| 24254250 | / JAIN HETAL KHEMRAJ NIRMALADEVI       |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 18 B+                                  | 23 A   | 13 B+  | 14 A   | 15 A   | 13 B+  | 14 A   | 18 O   | 11 B   | 13 B+  |                           |
| EXT :    | 03 F                                   | 25 B   | 15 C   | 26 A+  | 18 B+  | 17 B   | 27 O   | 25 A+  | 22 A   | 20 B+  |                           |
| TOT :    | 21                                     | 48     | 28     | 40     | 33     | 30     | 41     | 43     | 33     | 33     | 350                       |
| Grade :  | F                                      | B+-6   | B-6    | A+-8   | B+-6   | B+-6   | A+-8   | A+-8   | B+-6   | B+-6   |                           |
| GPxCP :  | F                                      | 6x3=18 | 6x2=12 | 8x2=16 | 6x2=12 | 6x2=12 | 8x2=16 | 8x2=16 | 6x2=12 | 6x2=12 |                           |
|          | I-22                                   | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254251 | JAIN PRIYANSHU GHYANCHAND SUSHILA      |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 17 B                                   | 21 A   | 8 P    | 11 B   | 11 B   | 13 B+  | 8 P    | 11 B   | 15 A   | 15 A   |                           |
| EXT :    | 02 F                                   | 23 C   | 04 F   | 19 B+  | 16 C   | 12 P   | 15 C   | 13 P   | 22 A   | 14 P   |                           |
| TOT :    | 19                                     | 44     | 12     | 30     | 27     | 25     | 23     | 24     | 37     | 29     | 270                       |
| Grade :  | F                                      | B-6    | F      | B+-6   | C-5    | C-5    | P-4    | P-4    | A-7    | B-6    |                           |
| GPxCP :  | F                                      | 6x3=18 | F      | 6x2=12 | 5x2=10 | 5x2=10 | 4x2=8  | 4x2=8  | 7x2=14 | 6x2=12 |                           |
|          | I-17                                   | II-17  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254252 | JAIN VANEETKUMAR NARESHKUMAR REKHADEVI |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 17 B                                   | 19 B+  | 8 P    | 11 B   | 11 B   | 13 B+  | 03 F   | 10 C   | 16 A+  | 14 A   |                           |
| EXT :    | 05 F                                   | 21 P   | 12 P   | 17 B   | 12 P   | 04 F   | 18 B+  | 14 P   | 14 P   | 14 P   |                           |
| TOT :    | 22                                     | 40     | 20     | 28     | 23     | 17     | 21     | 24     | 30     | 28     | 253                       |
| Grade :  | F                                      | C-5    | P-4    | B-6    | P-4    | F      | F      | P-4    | B+-6   | B-6    |                           |
| GPxCP :  | F                                      | 5x3=15 | 4x2=8  | 6x2=12 | 4x2=8  | F      | F      | 4x2=8  | 6x2=12 | 6x2=12 |                           |
|          | I-7                                    | II-15  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254253 | JAIN VIRAL JITENDRA RINKU              |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 12 P                                   | 23 A   | 8 P    | 15 A   | 13 B+  | 13 B+  | 14 A   | 17 A+  | 18 O   | 12 B+  | SGPA : 132 / 22 =<br>6    |
| EXT :    | 18 P                                   | 24 C   | 14 P   | 21 A   | 12 P   | 15 C   | 23 A   | 23 A   | 23 A   | 19 B+  |                           |
| TOT :    | 30                                     | 47     | 22     | 36     | 25     | 28     | 37     | 40     | 41     | 31     | Grade : B+                |
| Grade :  | P-4                                    | B+-6   | P-4    | A-7    | C-5    | B-6    | A-7    | A+-8   | A+-8   | B+-6   |                           |
| GPxCP :  | 4x3=12                                 | 6x3=18 | 4x2=8  | 7x2=14 | 5x2=10 | 6x2=12 | 7x2=14 | 8x2=16 | 8x2=16 | 6x2=12 | 337                       |
|          | I-18                                   | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =132                  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name            |        |        |        |        |        |        |        |        |        | Remark                                                  |
|----------|----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------------------------------------|
|          | Sub 1                            | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |                                                         |
| 24254254 | / JAISWAL ANSIKA MAGANLAL SHASHI |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                            |
| INT :    | 12 P                             | 23 A   | 10 C   | 12 B+  | 12 B+  | 12 B+  | 14 A   | 11 B   | 18 O   | 12 B+  |                                                         |
| EXT :    | 05 F                             | 23 C   | 12 P   | 18 B+  | 14 P   | 04 F   | 19 B+  | 06 F   | 13 P   | 12 P   |                                                         |
| TOT :    | 17                               | 46     | 22     | 30     | 26     | 16     | 33     | 17     | 31     | 24     |                                                         |
| Grade :  | F                                | B+-6   | P-4    | B+-6   | C-5    | F      | B+-6   | F      | B+-6   | P-4    |                                                         |
| GPxCP :  | F                                | 6x3=18 | 4x2=8  | 6x2=12 | 5x2=10 | F      | 6x2=12 | F      | 6x2=12 | 4x2=8  |                                                         |
|          | I-18                             | II-15  | III-   | IV-    | V-     | VI-    |        |        |        |        | 262                                                     |
| 24254255 | JAISWAL HARSH VIJENDRA RITA      |        |        |        |        |        |        |        |        |        | PASS                                                    |
| INT :    | 17 B                             | 24 A+  | 11 B   | 16 A+  | 13 B+  | 13 B+  | 15 A   | 20 O   | 19 O   | 13 B+  |                                                         |
| EXT :    | 19 P                             | 28 B+  | 16 C   | 28 O   | 16 C   | 13 P   | 27 O   | 24 A+  | 19 B+  | 19 B+  |                                                         |
| TOT :    | 36                               | 52     | 27     | 44 +1@ | 29     | 26     | 42 +3@ | 44     | 38     | 32     |                                                         |
| Grade :  | P-4                              | B+-6   | C-5    | O-9    | B-6    | C-5    | O-9    | A+-8   | A-7    | B+-6   |                                                         |
| GPxCP :  | 4x3=12                           | 6x3=18 | 5x2=10 | 9x2=18 | 6x2=12 | 5x2=10 | 9x2=18 | 8x2=16 | 7x2=14 | 6x2=12 |                                                         |
|          | I-22                             | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | SGPA : 140 / 22 = 6.36<br>Grade : B+<br>374<br>ΣCG =140 |
| 24254256 | JAISWAR AMIT VIJAY SANGEETA      |        |        |        |        |        |        |        |        |        | PASS                                                    |
| INT :    | 23 A                             | 22 A   | 12 B+  | 11 B   | 13 B+  | 13 B+  | 10 C   | 13 B+  | 17 A+  | 12 B+  |                                                         |
| EXT :    | 18 P                             | 32 A   | 19 B+  | 19 B+  | 18 B+  | 12 P   | 29 O   | 23 A   | 23 A   | 18 B+  |                                                         |
| TOT :    | 41                               | 54     | 31     | 30     | 31     | 25     | 39     | 36     | 40     | 30     |                                                         |
| Grade :  | B-6                              | A-7    | B+-6   | B+-6   | B+-6   | C-5    | A-7    | A-7    | A+-8   | B+-6   |                                                         |
| GPxCP :  | 6x3=18                           | 7x3=21 | 6x2=12 | 6x2=12 | 6x2=12 | 5x2=10 | 7x2=14 | 7x2=14 | 8x2=16 | 6x2=12 |                                                         |
|          | I-22                             | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | SGPA : 141 / 22 = 6.41<br>Grade : B+<br>357<br>ΣCG =141 |
| 24254257 | / JAISWAR SEJAL SANTOSH VARSHA   |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                            |
| INT :    | AB F                             | 00 F   | AB F   | 00 F   | 00 F   | AB F   | AB F   | AB F   | AB F   | 00 F   |                                                         |
| EXT :    | AB F                             | AB F   | AB F   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                                         |
| TOT :    | 00                               | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     |                                                         |
| Grade :  | F                                | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                         |
| GPxCP :  | F                                | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                         |
|          | I-0                              | II-0   | III-   | IV-    | V-     | VI-    |        |        |        |        | 0                                                       |
| 24254258 | / KADAM SHRAVANI SUDHIR PRIYA    |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                            |
| INT :    | 18 B+                            | 20 B+  | 11 B   | 15 A   | 13 B+  | 14 A   | 14 A   | 16 A+  | 17 A+  | 15 A   |                                                         |
| EXT :    | 04 F                             | 28 B+  | 20 B+  | 28 O   | 22 A   | 18 B+  | 30 O   | 17 B   | 25 A+  | 23 A   |                                                         |
| TOT :    | 22                               | 48     | 31     | 43     | 35     | 32     | 44     | 33     | 42     | 38     |                                                         |
| Grade :  | F                                | B+-6   | B+-6   | A+-8   | A-7    | B+-6   | A+-8   | B+-6   | A+-8   | A-7    |                                                         |
| GPxCP :  | F                                | 6x3=18 | 6x2=12 | 8x2=16 | 7x2=14 | 6x2=12 | 8x2=16 | 6x2=12 | 8x2=16 | 7x2=14 |                                                         |
|          | I-22                             | II-19  | III-   | IV-    | V-     | VI-    |        |        |        |        | 368                                                     |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name          |        |       |        |        |        |        |        |        |        |              |
|----------|--------------------------------|--------|-------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                          | Sub 2  | Sub 3 | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254259 | KADAM VINEET SHAILESH SHREYA   |        |       |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                           | 20 B+  | 8 P   | 13 B+  | 11 B   | 13 B+  | 16 A+  | 10 C   | 15 A   | 13 B+  |              |
| EXT :    | 04 F                           | 21 P   | 12 P  | 21 A   | 12 P   | 04 F   | 13 P   | 22 A   | 16 C   | 20 B+  |              |
| TOT :    | 16                             | 41     | 20    | 34     | 23     | 17     | 29     | 32     | 31     | 33     |              |
| Grade :  | F                              | B-6    | P-4   | B+-6   | P-4    | F      | B-6    | B+-6   | B+-6   | B+-6   |              |
| GPxCP :  | F                              | 6x3=18 | 4x2=8 | 6x2=12 | 4x2=8  | F      | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-20                           | II-17  |       | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254260 | KANDEKAR GAURAV SHIVAJI SHWETA |        |       |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 21 A                           | 24 A+  | 8 P   | 12 B+  | 11 B   | 15 A   | 10 C   | 18 O   | 18 O   | 13 B+  |              |
| EXT :    | 05 F                           | 21 P   | 12 P  | 18 B+  | 12 P   | 12 P   | 19 B+  | 13 P   | 15 C   | 13 P   |              |
| TOT :    | 26                             | 45     | 20    | 30     | 23     | 27     | 29     | 31     | 33     | 26     |              |
| Grade :  | F                              | B+-6   | P-4   | B+-6   | P-4    | C-5    | B-6    | B+-6   | B+-6   | C-5    |              |
| GPxCP :  | F                              | 6x3=18 | 4x2=8 | 6x2=12 | 4x2=8  | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 5x2=10 |              |
|          | I-20                           | II-19  |       | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254261 | KANERKAR APURVA AJAY AKSHATA   |        |       |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | AB F                           | 00 F   | AB F  | 00 F   | 00 F   | AB F   | AB F   | AB F   | AB F   | 00 F   |              |
| EXT :    | AB F                           | AB F   | AB F  | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |              |
| TOT :    | 00                             | 00     | 00    | 00     | 00     | 00     | 00     | 00     | 00     | 00     |              |
| Grade :  | F                              | F      | F     | F      | F      | F      | F      | F      | F      | F      |              |
| GPxCP :  | F                              | F      | F     | F      | F      | F      | F      | F      | F      | F      |              |
|          | I-0                            | II-0   |       | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254262 | / KANOJIA RIYA RAJESH SHRADDHA |        |       |        |        |        |        |        |        |        | PASS         |
| INT :    | 17 B                           | 20 B+  | 8 P   | 11 B   | 12 B+  | 13 B+  | 8 P    | 14 A   | 12 B+  | 13 B+  |              |
| EXT :    | 18 P                           | 26 B   | 14 P  | 28 O   | 20 B+  | 19 B+  | 22 A   | 17 B   | 23 A   | 17 B   |              |
| TOT :    | 35                             | 46     | 22    | 39     | 32     | 32     | 30     | 31     | 35     | 30     |              |
| Grade :  | P-4                            | B+-6   | P-4   | A-7    | B+-6   | B+-6   | B+-6   | B+-6   | A-7    | B+-6   |              |
| GPxCP :  | 4x3=12                         | 6x3=18 | 4x2=8 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 7x2=14 | 6x2=12 |              |
|          | I-22                           | II-22  |       | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =126     |
| 24254263 | KAZI MOHAMED RIZWAN MARYAM     |        |       |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                           | 20 B+  | 11 B  | 12 B+  | 12 B+  | 12 B+  | 10 C   | 10 C   | 18 O   | 13 B+  |              |
| EXT :    | 04 F                           | 20 P   | 12 P  | 18 B+  | 13 P   | 12 P   | 16 C   | 17 B   | 12 P   | 15 C   |              |
| TOT :    | 16                             | 40     | 23    | 30     | 25     | 24     | 26     | 27     | 30     | 28     |              |
| Grade :  | F                              | C-5    | P-4   | B+-6   | C-5    | P-4    | C-5    | C-5    | B+-6   | B-6    |              |
| GPxCP :  | F                              | 5x3=15 | 4x2=8 | 6x2=12 | 5x2=10 | 4x2=8  | 5x2=10 | 5x2=10 | 6x2=12 | 6x2=12 |              |
|          | I-22                           | II-19  |       | III-   | IV-    |        | V-     |        | VI-    |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                 |        |        |        |        |        |        |        |        |        |                           |
|----------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                 | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254264 | / KHAMKAR SHARANYA SHAILESH MINAL     |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 18 B+                                 | 23 A   | 15 A   | 16 A+  | 14 A   | 14 A   | 9 P    | 18 O   | 15 A   | 12 B+  | SGPA : 148 / 22 =<br>6.73 |
| EXT :    | 21 P                                  | 36 A+  | 17 B   | 29 O   | 19 B+  | 18 B+  | 29 O   | 30 O   | 17 B   | 24 A+  |                           |
| TOT :    | 39                                    | 59     | 32     | 45     | 33     | 32     | 38     | 48     | 32     | 36     |                           |
| Grade :  | C-5                                   | A-7    | B+-6   | O-9    | B+-6   | B+-6   | A-7    | O-9    | B+-6   | A-7    | Grade : B+                |
| GPxCP :  | 5x3=15                                | 7x3=21 | 6x2=12 | 9x2=18 | 6x2=12 | 6x2=12 | 7x2=14 | 9x2=18 | 6x2=12 | 7x2=14 | 394                       |
|          | I-22                                  | II-22  | III-   | IV-    | V-     |        |        |        | VI-    |        | ΣCG =148                  |
| 24254265 | / KHAN JAMEELA MUNAWAR AKLIM UN NISHA |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 23 A                                  | 21 A   | 13 B+  | 15 A   | 14 A   | 20 O   | 17 A+  | 17 A+  | 20 O   | 12 B+  | SGPA : 152 / 22 =<br>6.91 |
| EXT :    | 18 P                                  | 30 B+  | 19 B+  | 28 O   | 18 B+  | 16 C   | 26 A+  | 25 A+  | 19 B+  | 21 A   |                           |
| TOT :    | 41                                    | 51     | 32     | 43 +2@ | 32     | 36     | 43 +2@ | 42     | 39     | 33     |                           |
| Grade :  | B-6                                   | B+-6   | B+-6   | O-9    | B+-6   | A-7    | O-9    | A+-8   | A-7    | B+-6   | Grade : B+                |
| GPxCP :  | 6x3=18                                | 6x3=18 | 6x2=12 | 9x2=18 | 6x2=12 | 7x2=14 | 9x2=18 | 8x2=16 | 7x2=14 | 6x2=12 | 396                       |
|          | I-22                                  | II-22  | III-   | IV-    | V-     |        |        |        | VI-    |        | ΣCG =152                  |
| 24254266 | / KHAN SHERINA SAJID AYESHA           |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 22 A                                  | 21 A   | 10 C   | 9 P    | 15 A   | 12 B+  | 12 B+  | 13 B+  | 17 A+  | 15 A   | 308                       |
| EXT :    | 18 P                                  | 23 C   | 03 F   | 17 B   | 13 P   | 12 P   | 29 O   | 20 B+  | 14 P   | 13 P   |                           |
| TOT :    | 40                                    | 44     | 13     | 26     | 28     | 24     | 41     | 33     | 31     | 28     |                           |
| Grade :  | C-5                                   | B-6    | F      | C-5    | B-6    | P-4    | A+-8   | B+-6   | B+-6   | B-6    |                           |
| GPxCP :  | 5x3=15                                | 6x3=18 | F      | 5x2=10 | 6x2=12 | 4x2=8  | 8x2=16 | 6x2=12 | 6x2=12 | 6x2=12 |                           |
|          | I-20                                  | II-20  | III-   | IV-    | V-     |        |        |        | VI-    |        |                           |
| 24254267 | / KHOT MARIA RAFIE AHMED NAUSHEEN     |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 19 B+                                 | 23 A   | 9 P    | 11 B   | 14 A   | 12 B+  | 10 C   | 13 B+  | 18 O   | 14 A   | SGPA : 124 / 22 =<br>5.64 |
| EXT :    | 18 P                                  | 21 P   | 12 P   | 29 O   | 17 B   | 13 P   | 22 A   | 15 C   | 13 P   | 19 B+  |                           |
| TOT :    | 37                                    | 44     | 21     | 40     | 31     | 25     | 32     | 28     | 31     | 33     |                           |
| Grade :  | P-4                                   | B-6    | P-4    | A+-8   | B+-6   | C-5    | B+-6   | B-6    | B+-6   | B+-6   | Grade : B                 |
| GPxCP :  | 4x3=12                                | 6x3=18 | 4x2=8  | 8x2=16 | 6x2=12 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 322                       |
|          | I-22                                  | II-22  | III-   | IV-    | V-     |        |        |        | VI-    |        | ΣCG =124                  |
| 24254268 | / KHOT SHRUTI VIKAS VIDHI             |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 21 A                                  | 23 A   | 11 B   | 11 B   | 15 A   | 15 A   | 15 A   | 19 O   | 17 A+  | 15 A   | SGPA : 145 / 22 =<br>6.59 |
| EXT :    | 18 P                                  | 29 B+  | 18 B+  | 28 O   | 18 B+  | 19 B+  | 27 O   | 22 A   | 20 B+  | 21 A   |                           |
| TOT :    | 39                                    | 52     | 29     | 39     | 33     | 34     | 42 +3@ | 41     | 37     | 36     |                           |
| Grade :  | C-5                                   | B+-6   | B-6    | A-7    | B+-6   | B+-6   | O-9    | A+-8   | A-7    | A-7    | Grade : B+                |
| GPxCP :  | 5x3=15                                | 6x3=18 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 9x2=18 | 8x2=16 | 7x2=14 | 7x2=14 | 385                       |
|          | I-22                                  | II-22  | III-   | IV-    | V-     |        |        |        | VI-    |        | ΣCG =145                  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name                   |        |        |        |        |        |        |        |        |        |                                            |
|----------|-----------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------------------------------------|
|          | Sub 1                                   | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                                     |
| 24254269 | KINJALASKAR HARSHAL VIKAS VINAYA        |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                               |
| INT :    | 12 P                                    | 23 A   | 9 P    | 10 C   | 13 B+  | 12 B+  | 11 B   | 13 B+  | 18 O   | 15 A   |                                            |
| EXT :    | 06 F                                    | 24 C   | 15 C   | 16 C   | 14 P   | 12 P   | 21 A   | 16 C   | 15 C   | 12 P   |                                            |
| TOT :    | 18                                      | 47     | 24     | 26     | 27     | 24     | 32     | 29     | 33     | 27     |                                            |
| Grade :  | F                                       | B+-6   | P-4    | C-5    | C-5    | P-4    | B+-6   | B-6    | B+-6   | C-5    |                                            |
| GPxCP :  | F                                       | 6x3=18 | 4x2=8  | 5x2=10 | 5x2=10 | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 5x2=10 |                                            |
|          | I-18                                    | II-19  | III-   | IV-    | V-     | VI-    |        |        |        |        | 287                                        |
| 24254270 | / KORI POOJA OMPRAKASH KAMLESH          |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                               |
| INT :    | 18 B+                                   | 25 A+  | 8 P    | 17 A+  | 13 B+  | 12 B+  | 10 C   | 15 A   | 18 O   | 13 B+  |                                            |
| EXT :    | 18 P                                    | 24 C   | 14 P   | 07 F   | 15 C   | 12 P   | 25 A+  | 25 A+  | 20 B+  | 18 B+  |                                            |
| TOT :    | 36                                      | 49     | 22     | 24     | 28     | 24     | 35     | 40     | 38     | 31     |                                            |
| Grade :  | P-4                                     | B+-6   | P-4    | F      | B-6    | P-4    | A-7    | A+-8   | A-7    | B+-6   |                                            |
| GPxCP :  | 4x3=12                                  | 6x3=18 | 4x2=8  | F      | 6x2=12 | 4x2=8  | 7x2=14 | 8x2=16 | 7x2=14 | 6x2=12 |                                            |
|          | I-22                                    | II-20  | III-   | IV-    | V-     | VI-    |        |        |        |        | 327                                        |
| 24254271 | / KORI SNEHA JANARDAN SUINITA           |        |        |        |        |        |        |        |        |        | PASS                                       |
| INT :    | 13 P                                    | 23 A   | 11 B   | 16 A+  | 12 B+  | 14 A   | 18 O   | 13 B+  | 19 O   | 12 B+  |                                            |
| EXT :    | 18 P                                    | 24 C   | 14 P   | 19 B+  | 12 P   | 12 P   | 16 C   | 24 A+  | 17 B   | 14 P   |                                            |
| TOT :    | 31                                      | 47     | 25     | 35     | 24     | 26     | 34     | 37     | 36     | 26     |                                            |
| Grade :  | P-4                                     | B+-6   | C-5    | A-7    | P-4    | C-5    | B+-6   | A-7    | A-7    | C-5    |                                            |
| GPxCP :  | 4x3=12                                  | 6x3=18 | 5x2=10 | 7x2=14 | 4x2=8  | 5x2=10 | 6x2=12 | 7x2=14 | 7x2=14 | 5x2=10 |                                            |
|          | I-18                                    | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | SGPA : 122 / 22 = 5.55<br>Grade : B<br>321 |
| 24254272 | / LADDHA AASTHA DINESH KUMAR SEEMA DEVI |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                               |
| INT :    | AB F                                    | 00 F   | AB F   | 00 F   | 00 F   | AB F   | AB F   | AB F   | AB F   | 00 F   |                                            |
| EXT :    | AB F                                    | AB F   | AB F   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                            |
| TOT :    | 00                                      | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     |                                            |
| Grade :  | F                                       | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                            |
| GPxCP :  | F                                       | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                            |
|          | I-0                                     | II-0   | III-   | IV-    | V-     | VI-    |        |        |        |        | ΣCG =122<br>0                              |
| 24254273 | / LUSIYA ZAARA NAZIR SHIFA              |        |        |        |        |        |        |        |        |        | PASS                                       |
| INT :    | 17 B                                    | 21 A   | 11 B   | 19 O   | 11 B   | 12 B+  | 11 B   | 18 O   | 14 A   | 12 B+  |                                            |
| EXT :    | 18 P                                    | 20 P   | 13 P   | 23 A   | 15 C   | 13 P   | 23 A   | 16 C   | 12 P   | 21 A   |                                            |
| TOT :    | 35                                      | 41     | 24     | 42 +3@ | 26     | 25     | 34     | 34     | 26     | 33     |                                            |
| Grade :  | P-4                                     | B-6    | P-4    | O-9    | C-5    | C-5    | B+-6   | B+-6   | C-5    | B+-6   |                                            |
| GPxCP :  | 4x3=12                                  | 6x3=18 | 4x2=8  | 9x2=18 | 5x2=10 | 5x2=10 | 6x2=12 | 6x2=12 | 5x2=10 | 6x2=12 |                                            |
|          | I-22                                    | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | ΣCG =122<br>323                            |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|-------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                         | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254274 | / MAHIDA BHAKTI BHANJI LATA   |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 17 B                          | 21 A   | 9 P    | 17 A+  | 12 B+  | 11 B   | 15 A   | 16 A+  | 15 A   | 12 B+  | SGPA : 126 / 22 =<br>5.73 |
| EXT :    | 18 P                          | 22 P   | 12 P   | 24 A+  | 17 B   | 17 B   | 18 B+  | 17 B   | 14 P   | 21 A   |                           |
| TOT :    | 35                            | 43     | 21     | 41     | 29     | 28     | 33     | 33     | 29     | 33     |                           |
| Grade :  | P-4                           | B-6    | P-4    | A+-8   | B-6    | B-6    | B+-6   | B+-6   | B-6    | B+-6   | Grade : B                 |
| GPxCP :  | 4x3=12                        | 6x3=18 | 4x2=8  | 8x2=16 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 325                       |
|          | I-19                          | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =126                  |
| 24254275 | MAHTO YASH RAJIV SUSHILA      |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 21 A                          | 23 A   | 13 B+  | 18 O   | 13 B+  | 12 B+  | 20 O   | 16 A+  | 18 O   | 14 A   |                           |
| EXT :    | 04 F                          | 21 P   | 13 P   | 22 A   | 12 P   | 12 P   | 16 C   | 20 B+  | 18 B+  | 16 C   |                           |
| TOT :    | 25                            | 44     | 26     | 40     | 25     | 24     | 36     | 36     | 36     | 30     |                           |
| Grade :  | F                             | B-6    | C-5    | A+-8   | C-5    | P-4    | A-7    | A-7    | A-7    | B+-6   | 322                       |
| GPxCP :  | F                             | 6x3=18 | 5x2=10 | 8x2=16 | 5x2=10 | 4x2=8  | 7x2=14 | 7x2=14 | 7x2=14 | 6x2=12 |                           |
|          | I-22                          | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254276 | MALI NARESH ASARAM UKAMDEVI   |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 16 C                          | 20 B+  | 8 P    | 15 A   | 8 P    | 10 C   | 11 B   | 13 B+  | 16 A+  | 15 A   | SGPA : 110 / 22 =<br>5    |
| EXT :    | 18 P                          | 24 C   | 12 P   | 18 B+  | 17 B   | 12 P   | 12 P   | 12 P   | 18 B+  | 14 P   |                           |
| TOT :    | 34                            | 44     | 20     | 33     | 25     | 22     | 23     | 25     | 34     | 29     |                           |
| Grade :  | P-4                           | B-6    | P-4    | B+-6   | C-5    | P-4    | P-4    | C-5    | B+-6   | B-6    | Grade : C                 |
| GPxCP :  | 4x3=12                        | 6x3=18 | 4x2=8  | 6x2=12 | 5x2=10 | 4x2=8  | 4x2=8  | 5x2=10 | 6x2=12 | 6x2=12 | 289                       |
|          | I-16                          | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =110                  |
| 24254277 | MANDAL RAKESH RABINDRA KABITA |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 23 A                          | 25 A+  | 13 B+  | 19 O   | 13 B+  | 17 A+  | 20 O   | 19 O   | 19 O   | 13 B+  | SGPA : 161 / 22 =<br>7.32 |
| EXT :    | 35 A                          | 26 B   | 20 B+  | 30 O   | 18 B+  | 18 B+  | 26 A+  | 24 A+  | 25 A+  | 21 A   |                           |
| TOT :    | 58                            | 51     | 33     | 49     | 31     | 35     | 46     | 43 +2@ | 44 +1@ | 34     |                           |
| Grade :  | A-7                           | B+-6   | B+-6   | O-9    | B+-6   | A-7    | O-9    | O-9    | O-9    | B+-6   | Grade : A                 |
| GPxCP :  | 7x3=21                        | 6x3=18 | 6x2=12 | 9x2=18 | 6x2=12 | 7x2=14 | 9x2=18 | 9x2=18 | 9x2=18 | 6x2=12 | 427                       |
|          | I-22                          | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =161                  |
| 24254278 | MANSOORI ARAAN ASIF AZRA      |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 19 B+                         | 21 A   | 10 C   | 17 A+  | 13 B+  | 13 B+  | 17 A+  | 12 B+  | 18 O   | 12 B+  |                           |
| EXT :    | 05 F                          | 18 P   | 12 P   | 21 A   | 12 P   | 12 P   | 14 P   | 04 F   | 18 B+  | 12 P   |                           |
| TOT :    | 24                            | 39     | 22     | 38     | 25     | 25     | 31     | 16     | 36     | 24     |                           |
| Grade :  | F                             | C-5    | P-4    | A-7    | C-5    | C-5    | B+-6   | F      | A-7    | P-4    | 280                       |
| GPxCP :  | F                             | 5x3=15 | 4x2=8  | 7x2=14 | 5x2=10 | 5x2=10 | 6x2=12 | F      | 7x2=14 | 4x2=8  |                           |
|          | I-13                          | II-17  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name              |        |        |        |        |        |        |        |        |        | Remark                    |
|----------|------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                              | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |                           |
| 24254279 | / MAYEKAR REEYA VISHWANATH JYOTI   |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 12 P                               | 21 A   | 8 P    | 14 A   | 13 B+  | 15 A   | 12 B+  | 10 C   | 16 A+  | 11 B   | SGPA : 136 / 22 =<br>6.18 |
| EXT :    | 18 P                               | 31 B+  | 19 B+  | 26 A+  | 19 B+  | 17 B   | 29 O   | 27 O   | 19 B+  | 20 B+  |                           |
| TOT :    | 30                                 | 52     | 27     | 40     | 32     | 32     | 41     | 37     | 35     | 31     | Grade : B+                |
| Grade :  | P-4                                | B+-6   | C-5    | A+-8   | B+-6   | B+-6   | A+-8   | A-7    | A-7    | B+-6   |                           |
| GPxCP :  | 4x3=12                             | 6x3=18 | 5x2=10 | 8x2=16 | 6x2=12 | 6x2=12 | 8x2=16 | 7x2=14 | 7x2=14 | 6x2=12 | 357                       |
|          | I-22                               | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =136                  |
| 24254280 | / MEHTA LAIBA IMRAN SALMA          |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 17 B                               | 23 A   | 12 B+  | 10 C   | 15 A   | 15 A   | 17 A+  | 17 A+  | 17 A+  | 14 A   |                           |
| EXT :    | 03 F                               | 27 B+  | 17 B   | 30 O   | 18 B+  | 16 C   | 22 A   | 28 O   | 14 P   | 18 B+  |                           |
| TOT :    | 20                                 | 50     | 29     | 40     | 33     | 31     | 39     | 45     | 31     | 32     | 350                       |
| Grade :  | F                                  | B+-6   | B-6    | A+-8   | B+-6   | B+-6   | A-7    | O-9    | B+-6   | B+-6   |                           |
| GPxCP :  | F                                  | 6x3=18 | 6x2=12 | 8x2=16 | 6x2=12 | 6x2=12 | 7x2=14 | 9x2=18 | 6x2=12 | 6x2=12 |                           |
|          | I-22                               | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254281 | / MHATRE NEHA EKNATH REKHA         |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 22 A                               | 23 A   | 9 P    | 13 B+  | 14 A   | 16 A+  | 16 A+  | 18 O   | 20 O   | 16 A+  |                           |
| EXT :    | 06 F                               | 18 P   | 14 P   | 27 O   | 15 C   | 13 P   | 25 A+  | 22 A   | 25 A+  | 20 B+  |                           |
| TOT :    | 28                                 | 41     | 23     | 40     | 29     | 29     | 41     | 40     | 45     | 36     | 352                       |
| Grade :  | F                                  | B-6    | P-4    | A+-8   | B-6    | B-6    | A+-8   | A+-8   | O-9    | A-7    |                           |
| GPxCP :  | F                                  | 6x3=18 | 4x2=8  | 8x2=16 | 6x2=12 | 6x2=12 | 8x2=16 | 8x2=16 | 9x2=18 | 7x2=14 |                           |
|          | I-22                               | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254282 | / MHATRE TEJASHREE RAVINDRA SUJATA |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 23 A                               | 21 A   | 10 C   | 11 B   | 13 B+  | 14 A   | 16 A+  | 18 O   | 18 O   | 15 A   | SGPA : 150 / 22 =<br>6.82 |
| EXT :    | 18 P                               | 24 C   | 24 A+  | 27 O   | 21 A   | 17 B   | 28 O   | 28 O   | 19 B+  | 20 B+  |                           |
| TOT :    | 41                                 | 45     | 34     | 38     | 34     | 31     | 44 +1@ | 46     | 37     | 35     | Grade : B+                |
| Grade :  | B-6                                | B+-6   | B+-6   | A-7    | B+-6   | B+-6   | O-9    | O-9    | A-7    | A-7    |                           |
| GPxCP :  | 6x3=18                             | 6x3=18 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 9x2=18 | 9x2=18 | 7x2=14 | 7x2=14 | 386                       |
|          | I-22                               | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =150                  |
| 24254283 | MULLA MUSTAFA MUNAF SABAHAT        |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 19 B+                              | 22 A   | 9 P    | 11 B   | 14 A   | 12 B+  | 10 C   | 14 A   | 18 O   | 13 B+  |                           |
| EXT :    | 00 F                               | AB F   | 12 P   | 17 B   | 12 P   | 05 F   | 15 C   | 07 F   | 02 F   | 12 P   |                           |
| TOT :    | 19                                 | 22     | 21     | 28     | 26     | 17     | 25     | 21     | 20     | 25     | 224                       |
| Grade :  | F                                  | F      | P-4    | B-6    | C-5    | F      | C-5    | F      | F      | C-5    |                           |
| GPxCP :  | F                                  | F      | 4x2=8  | 6x2=12 | 5x2=10 | F      | 5x2=10 | F      | F      | 5x2=10 |                           |
|          | I-15                               | II-10  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name               |        |        |        |        |        |        |        |        |        | Remark                                                 |
|----------|-------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------------------------------------------------|
|          | Sub 1                               | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |                                                        |
| 24254284 | / NAGRI FATIMA UMER FAROOQUE SUHANA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                           |
| INT :    | 12 P                                | 21 A   | 8 P    | 12 B+  | 14 A   | 13 B+  | 03 F   | 04 F   | 11 B   | 12 B+  |                                                        |
| EXT :    | AB F                                | AB F   | AB F   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                                        |
| TOT :    | 12                                  | 21     | 08     | 12     | 14     | 13     | 03     | 04     | 11     | 12     |                                                        |
| Grade :  | F                                   | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                        |
| GPxCP :  | F                                   | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                        |
|          | I-4                                 | II-0   | III-   | IV-    | V-     | VI-    |        |        |        |        | 110                                                    |
| 24254285 | / NAIDU SANGEETA ANAND MAHALAXMI    |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                           |
| INT :    | 18 B+                               | 21 A   | 11 B   | 12 B+  | 15 A   | 13 B+  | 16 A+  | 14 A   | 16 A+  | 14 A   |                                                        |
| EXT :    | 18 P                                | 18 P   | 05 F   | 20 B+  | 12 P   | 12 P   | 20 B+  | 12 P   | 19 B+  | 13 P   |                                                        |
| TOT :    | 36                                  | 39     | 16     | 32     | 27     | 25     | 36     | 26     | 35     | 27     |                                                        |
| Grade :  | P-4                                 | C-5    | F      | B+-6   | C-5    | C-5    | A-7    | C-5    | A-7    | C-5    |                                                        |
| GPxCP :  | 4x3=12                              | 5x3=15 | F      | 6x2=12 | 5x2=10 | 5x2=10 | 7x2=14 | 5x2=10 | 7x2=14 | 5x2=10 |                                                        |
|          | I-13                                | II-20  | III-   | IV-    | V-     | VI-    |        |        |        |        | 299                                                    |
| 24254286 | NALAWADE PRASAD SHIVAJI SUPRIYA     |        |        |        |        |        |        |        |        |        | PASS                                                   |
| INT :    | 22 A                                | 21 A   | 16 A+  | 15 A   | 13 B+  | 14 A   | 17 A+  | 18 O   | 18 O   | 12 B+  |                                                        |
| EXT :    | 32 A                                | 31 B+  | 19 B+  | 30 O   | 18 B+  | 21 A   | 25 A+  | 20 B+  | 24 A+  | 22 A   |                                                        |
| TOT :    | 54                                  | 52     | 35     | 45     | 31     | 35     | 42 +3@ | 38     | 42 +3@ | 34     |                                                        |
| Grade :  | A-7                                 | B+-6   | A-7    | O-9    | B+-6   | A-7    | O-9    | A-7    | O-9    | B+-6   |                                                        |
| GPxCP :  | 7x3=21                              | 6x3=18 | 7x2=14 | 9x2=18 | 6x2=12 | 7x2=14 | 9x2=18 | 7x2=14 | 9x2=18 | 6x2=12 |                                                        |
|          | I-22                                | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | SGPA : 159 / 22 = 7.23<br>Grade : A<br>414<br>ΣCG =159 |
| 24254287 | NEDARYA ANAS SAJID SHAHIDA          |        |        |        |        |        |        |        |        |        | PASS                                                   |
| INT :    | 18 B+                               | 23 A   | 10 C   | 13 B+  | 12 B+  | 12 B+  | 13 B+  | 11 B   | 18 O   | 11 B   |                                                        |
| EXT :    | 20 P                                | 24 C   | 12 P   | 17 B   | 16 C   | 12 P   | 25 A+  | 25 A+  | 18 B+  | 17 B   |                                                        |
| TOT :    | 38                                  | 47     | 22     | 30     | 28     | 24     | 38     | 36     | 36     | 28     |                                                        |
| Grade :  | C-5                                 | B+-6   | P-4    | B+-6   | B-6    | P-4    | A-7    | A-7    | A-7    | B-6    |                                                        |
| GPxCP :  | 5x3=15                              | 6x3=18 | 4x2=8  | 6x2=12 | 6x2=12 | 4x2=8  | 7x2=14 | 7x2=14 | 7x2=14 | 6x2=12 |                                                        |
|          | I-22                                | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | SGPA : 127 / 22 = 5.77<br>Grade : B<br>327<br>ΣCG =127 |
| 24254288 | NIKHARGE ARIN PRAVIN JANHAVI        |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                           |
| INT :    | 12 P                                | 20 B+  | 8 P    | 10 C   | 11 B   | 8 P    | 9 P    | 12 B+  | 15 A   | 15 A   |                                                        |
| EXT :    | 18 P                                | 25 B   | 05 F   | 17 B   | 14 P   | 12 P   | 19 B+  | 13 P   | 12 P   | 18 B+  |                                                        |
| TOT :    | 30                                  | 45     | 13     | 27     | 25     | 20     | 28     | 25     | 27     | 33     |                                                        |
| Grade :  | P-4                                 | B+-6   | F      | C-5    | C-5    | P-4    | B-6    | C-5    | C-5    | B+-6   |                                                        |
| GPxCP :  | 4x3=12                              | 6x3=18 | F      | 5x2=10 | 5x2=10 | 4x2=8  | 6x2=12 | 5x2=10 | 5x2=10 | 6x2=12 |                                                        |
|          | I-20                                | II-20  | III-   | IV-    | V-     | VI-    |        |        |        |        | 273                                                    |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name             |        |        |        |        |        |        |        |        |        |                           |
|----------|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                             | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254289 | NISHAD ROHAN RADHESHYAM SANGEETA  |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 12 P                              | 25 A+  | 10 C   | 14 A   | 13 B+  | 12 B+  | 9 P    | 15 A   | 18 O   | 12 B+  | SGPA : 122 / 22 =<br>5.55 |
| EXT :    | 18 P                              | 21 P   | 13 P   | 18 B+  | 15 C   | 12 P   | 26 A+  | 16 C   | 21 A   | 17 B   |                           |
| TOT :    | 30                                | 46     | 23     | 32     | 28     | 24     | 35     | 31     | 39     | 29     |                           |
| Grade :  | P-4                               | B+-6   | P-4    | B+-6   | B-6    | P-4    | A-7    | B+-6   | A-7    | B-6    | Grade : B                 |
| GPxCP :  | 4x3=12                            | 6x3=18 | 4x2=8  | 6x2=12 | 6x2=12 | 4x2=8  | 7x2=14 | 6x2=12 | 7x2=14 | 6x2=12 | 317                       |
|          | I-22                              | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =122                  |
| 24254290 | NISAR PARVA JITENDRA SANGEETA     |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 22 A                              | 12 P   | 8 P    | 17 A+  | 13 B+  | 12 B+  | 9 P    | 18 O   | 18 O   | 11 B   | 320                       |
| EXT :    | 07 F                              | 28 B+  | 12 P   | 19 B+  | 15 C   | 15 C   | 25 A+  | 21 A   | 18 B+  | 20 B+  |                           |
| TOT :    | 29                                | 40     | 20     | 36     | 28     | 27     | 34     | 39     | 36     | 31     |                           |
| Grade :  | F                                 | C-5    | P-4    | A-7    | B-6    | C-5    | B+-6   | A-7    | A-7    | B+-6   |                           |
| GPxCP :  | F                                 | 5x3=15 | 4x2=8  | 7x2=14 | 6x2=12 | 5x2=10 | 6x2=12 | 7x2=14 | 7x2=14 | 6x2=12 |                           |
|          | I-22                              | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254291 | PADHARIA MANAV KANAIYALAL SHEETAL |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 15 C                              | 21 A   | 8 P    | 15 A   | 11 B   | 11 B   | 15 A   | 14 A   | 15 A   | 12 B+  | 293                       |
| EXT :    | 18 P                              | 25 B   | 12 P   | 18 B+  | 13 P   | 05 F   | 19 B+  | 16 C   | 12 P   | 18 B+  |                           |
| TOT :    | 33                                | 46     | 20     | 33     | 24     | 16     | 34     | 30     | 27     | 30     |                           |
| Grade :  | P-4                               | B+-6   | P-4    | B+-6   | P-4    | F      | B+-6   | B+-6   | C-5    | B+-6   |                           |
| GPxCP :  | 4x3=12                            | 6x3=18 | 4x2=8  | 6x2=12 | 4x2=8  | F      | 6x2=12 | 6x2=12 | 5x2=10 | 6x2=12 |                           |
|          | I-22                              | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254292 | PALAV MANDAR SUNIL SANIKA         |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 15 C                              | 20 B+  | 13 B+  | 17 A+  | 15 A   | 12 B+  | 16 A+  | 16 A+  | 16 A+  | 13 B+  | SGPA : 130 / 22 =<br>5.91 |
| EXT :    | 22 P                              | 26 B   | 12 P   | 30 O   | 15 C   | 14 P   | 21 A   | 15 C   | 15 C   | 18 B+  |                           |
| TOT :    | 37                                | 46     | 25     | 47     | 30     | 26     | 37     | 31     | 31     | 31     |                           |
| Grade :  | P-4                               | B+-6   | C-5    | O-9    | B+-6   | C-5    | A-7    | B+-6   | B+-6   | B+-6   | Grade : B                 |
| GPxCP :  | 4x3=12                            | 6x3=18 | 5x2=10 | 9x2=18 | 6x2=12 | 5x2=10 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 | 341                       |
|          | I-22                              | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =130                  |
| 24254293 | PANDEY RAJ SANJAY SANJU           |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 16 C                              | 22 A   | 12 B+  | 12 B+  | 12 B+  | 13 B+  | 15 A   | 18 O   | 16 A+  | 11 B   | SGPA : 118 / 22 =<br>5.36 |
| EXT :    | 18 P                              | 25 B   | 15 C   | 12 P   | 12 P   | 15 C   | 14 P   | 12 P   | 22 A   | 17 B   |                           |
| TOT :    | 34                                | 47     | 27     | 24     | 24     | 28     | 29     | 30     | 38     | 28     |                           |
| Grade :  | P-4                               | B+-6   | C-5    | P-4    | P-4    | B-6    | B-6    | B+-6   | A-7    | B-6    | Grade : C                 |
| GPxCP :  | 4x3=12                            | 6x3=18 | 5x2=10 | 4x2=8  | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 7x2=14 | 6x2=12 | 309                       |
|          | I-22                              | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =118                  |

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| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                |        |       |        |        |        |        |        |        |        |              |
|----------|--------------------------------------|--------|-------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                                | Sub 2  | Sub 3 | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254294 | / PAREKH JHEEL JEETENDRA ANITA       |        |       |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | AB F                                 | 12 P   | 8 P   | 8 P    | 05 F   | 04 F   | AB F   | 8 P    | 8 P    | 12 B+  |              |
| EXT :    | 21 P                                 | 22 P   | 12 P  | 16 C   | 12 P   | 12 P   | 13 P   | 17 B   | 21 A   | 12 P   |              |
| TOT :    | 21                                   | 34     | 20    | 24     | 17     | 16     | 13     | 25     | 29     | 24     |              |
| Grade :  | F                                    | P-4    | P-4   | P-4    | F      | F      | F      | C-5    | B-6    | P-4    |              |
| GPxCP :  | F                                    | 4x3=12 | 4x2=8 | 4x2=8  | F      | F      | F      | 5x2=10 | 6x2=12 | 4x2=8  |              |
|          | I-15                                 | II-13  | III-  |        | IV-    |        | V-     |        | VI-    |        |              |
| 24254295 | PAREKH RONIL MAHENDRAKUMAR PUSHPABEN |        |       |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 17 B                                 | 21 A   | 8 P   | 14 A   | 10 C   | 13 B+  | 05 F   | 14 A   | 19 O   | 11 B   |              |
| EXT :    | 23 C                                 | 22 P   | 12 P  | 23 A   | 12 P   | 12 P   | 12 P   | 16 C   | 23 A   | 15 C   |              |
| TOT :    | 40                                   | 43     | 20    | 37     | 22     | 25     | 17     | 30     | 42     | 26     |              |
| Grade :  | C-5                                  | B-6    | P-4   | A-7    | P-4    | C-5    | F      | B+-6   | A+-8   | C-5    |              |
| GPxCP :  | 5x3=15                               | 6x3=18 | 4x2=8 | 7x2=14 | 4x2=8  | 5x2=10 | F      | 6x2=12 | 8x2=16 | 5x2=10 |              |
|          | I-20                                 | II-20  | III-  |        | IV-    |        | V-     |        | VI-    |        |              |
| 24254296 | PATEL MOHAMED DANISH ESMAIL NAFISA   |        |       |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 13 P                                 | 13 P   | 8 P   | 11 B   | 11 B   | 13 B+  | 11 B   | 9 P    | 14 A   | 13 B+  |              |
| EXT :    | 18 P                                 | 18 P   | 12 P  | 18 B+  | 12 P   | 13 P   | 12 P   | 21 A   | 07 F   | 14 P   |              |
| TOT :    | 31                                   | 31     | 20    | 29     | 23     | 26     | 23     | 30     | 21     | 27     |              |
| Grade :  | P-4                                  | P-4    | P-4   | B-6    | P-4    | C-5    | P-4    | B+-6   | F      | C-5    |              |
| GPxCP :  | 4x3=12                               | 4x3=12 | 4x2=8 | 6x2=12 | 4x2=8  | 5x2=10 | 4x2=8  | 6x2=12 | F      | 5x2=10 |              |
|          | I-20                                 | II-20  | III-  |        | IV-    |        | V-     |        | VI-    |        |              |
| 24254297 | PATEL HARISH ROOPLAL ROOPI           |        |       |        |        |        |        |        |        |        | PASS         |
| INT :    | 15 C                                 | 21 A   | 9 P   | 17 A+  | 13 B+  | 15 A   | 16 A+  | 11 B   | 15 A   | 14 A   |              |
| EXT :    | 18 P                                 | 29 B+  | 12 P  | 21 A   | 12 P   | 13 P   | 25 A+  | 21 A   | 16 C   | 16 C   |              |
| TOT :    | 33                                   | 50     | 21    | 38     | 25     | 28     | 41     | 32     | 31     | 30     |              |
| Grade :  | P-4                                  | B+-6   | P-4   | A-7    | C-5    | B-6    | A+-8   | B+-6   | B+-6   | B+-6   |              |
| GPxCP :  | 4x3=12                               | 6x3=18 | 4x2=8 | 7x2=14 | 5x2=10 | 6x2=12 | 8x2=16 | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-22                                 | II-22  | III-  |        | IV-    |        | V-     |        | VI-    |        | ΣCG =126     |
| 24254298 | / PATIL KASTURI VIRAHIT URMILA       |        |       |        |        |        |        |        |        |        | PASS         |
| INT :    | 17 B                                 | 19 B+  | 8 P   | 18 O   | 14 A   | 16 A+  | 12 B+  | 18 O   | 15 A   | 14 A   |              |
| EXT :    | 18 P                                 | 32 A   | 12 P  | 28 O   | 15 C   | 20 B+  | 23 A   | 17 B   | 15 C   | 19 B+  |              |
| TOT :    | 35                                   | 51     | 20    | 46     | 29     | 36     | 35     | 35     | 30     | 33     |              |
| Grade :  | P-4                                  | B+-6   | P-4   | O-9    | B-6    | A-7    | A-7    | A-7    | B+-6   | B+-6   |              |
| GPxCP :  | 4x3=12                               | 6x3=18 | 4x2=8 | 9x2=18 | 6x2=12 | 7x2=14 | 7x2=14 | 7x2=14 | 6x2=12 | 6x2=12 |              |
|          | I-22                                 | II-22  | III-  |        | IV-    |        | V-     |        | VI-    |        | ΣCG =134     |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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Mahalaxmi, Mumbai -34

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| ROLL NO  | Candidate's Full Name            |        |        |        |        |        |        |        |        |        |                               |
|----------|----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------------|
|          | Sub 1                            | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                        |
| 24254299 | PATIL SOHAM SANJAY CHITRA        |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 15 C                             | 21 A   | 9 P    | 19 O   | 11 B   | 14 A   | 13 B+  | 17 A+  | 18 O   | 14 A   | SGPA : 126 / 22 =<br>5.73     |
| EXT :    | 18 P                             | 25 B   | 12 P   | 27 O   | 14 P   | 12 P   | 20 B+  | 18 B+  | 15 C   | 16 C   |                               |
| TOT :    | 33                               | 46     | 21     | 46     | 25     | 26     | 33     | 35     | 33     | 30     |                               |
| Grade :  | P-4                              | B+-6   | P-4    | O-9    | C-5    | C-5    | B+-6   | A-7    | B+-6   | B+-6   | Grade : B                     |
| GPxCP :  | 4x3=12                           | 6x3=18 | 4x2=8  | 9x2=18 | 5x2=10 | 5x2=10 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 328                           |
|          | I-22                             | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =126                      |
| 24254300 | PATNI MUHAMMAD JUVERIA JUVERIA   |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                  |
| INT :    | 16 C                             | 12 P   | 02 F   | 01 F   | 05 F   | 03 F   | 8 P    | 8 P    | 04 F   | 00 F   | SGPA : 150 / 22 =<br>6.82#0.1 |
| EXT :    | AB F                             | 18 P   | 02 F   | 00 F   | 12 P   | 12 P   | 12 P   | 12 P   | 05 F   | AB F   |                               |
| TOT :    | 16                               | 30     | 04     | 01     | 17     | 15     | 20     | 20     | 09     | 00     |                               |
| Grade :  | F                                | P-4    | F      | F      | F      | F      | P-4    | P-4    | F      | F      | 132                           |
| GPxCP :  | F                                | 4x3=12 | F      | F      | F      | F      | 4x2=8  | 4x2=8  | F      | F      |                               |
|          | I-18                             | II-7   | III-   |        | IV-    |        | V-     |        | VI-    |        |                               |
| 24254301 | / PAWAR MITALI SHASHIKANT SHITAL |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 20 B+                            | 23 A   | 10 C   | 17 A+  | 15 A   | 15 A   | 19 O   | 17 A+  | 19 O   | 14 A   | SGPA : 150 / 22 =<br>6.82#0.1 |
| EXT :    | 26 B                             | 26 B   | 19 B+  | 29 O   | 17 B   | 19 B+  | 27 O   | 17 B   | 28 O   | 19 B+  |                               |
| TOT :    | 46                               | 49     | 29     | 46     | 32     | 34     | 46     | 34     | 47     | 33     |                               |
| Grade :  | B+-6                             | B+-6   | B-6    | O-9    | B+-6   | B+-6   | O-9    | B+-6   | O-9    | B+-6   | Grade : B+                    |
| GPxCP :  | 6x3=18                           | 6x3=18 | 6x2=12 | 9x2=18 | 6x2=12 | 6x2=12 | 9x2=18 | 6x2=12 | 9x2=18 | 6x2=12 | 406                           |
|          | I-22                             | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =150                      |
| 24254302 | POL TANMAY RAHUL SARIKA          |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 13 P                             | 20 B+  | 8 P    | 13 B+  | 11 B   | 13 B+  | 11 B   | 14 A   | 17 A+  | 12 B+  | SGPA : 132 / 22 =<br>6        |
| EXT :    | 26 B                             | 33 A   | 12 P   | 27 O   | 15 C   | 17 B   | 22 A   | 16 C   | 19 B+  | 18 B+  |                               |
| TOT :    | 39                               | 53     | 20     | 40     | 26     | 30     | 33     | 30     | 36     | 30     |                               |
| Grade :  | C-5                              | A-7    | P-4    | A+-8   | C-5    | B+-6   | B+-6   | B+-6   | A-7    | B+-6   | Grade : B+                    |
| GPxCP :  | 5x3=15                           | 7x3=21 | 4x2=8  | 8x2=16 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 7x2=14 | 6x2=12 | 337                           |
|          | I-22                             | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =132                      |
| 24254303 | PRAJAPATI NIRAJ PUKHRAJ BIKIDEVI |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                  |
| INT :    | 12 P                             | 12 P   | 10 C   | 11 B   | 05 F   | 13 B+  | 9 P    | 13 B+  | 17 A+  | 14 A   | 275                           |
| EXT :    | 33 A                             | 25 B   | 03 F   | 15 C   | 14 P   | 12 P   | 12 P   | 14 P   | 12 P   | 19 B+  |                               |
| TOT :    | 45                               | 37     | 13     | 26     | 19     | 25     | 21     | 27     | 29     | 33     |                               |
| Grade :  | B+-6                             | P-4    | F      | C-5    | F      | C-5    | P-4    | C-5    | B-6    | B+-6   | 275                           |
| GPxCP :  | 6x3=18                           | 4x3=12 | F      | 5x2=10 | F      | 5x2=10 | 4x2=8  | 5x2=10 | 6x2=12 | 6x2=12 |                               |
|          | I-20                             | II-18  | III-   |        | IV-    |        | V-     |        | VI-    |        |                               |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254304 | PUJARI NIRMAL RAJENDRA LAXMI         |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 18 B+                                | 21 A   | 10 C   | 18 O   | 14 A   | 15 A   | 15 A   | 18 O   | 19 O   | 12 B+  | SGPA : 143 / 22 =<br>6.50 |
| EXT :    | 21 P                                 | 24 C   | 15 C   | 26 A+  | 14 P   | 15 C   | 26 A+  | 16 C   | 28 O   | 16 C   |                           |
| TOT :    | 39                                   | 45     | 25     | 44 +1@ | 28     | 30     | 41     | 34     | 47     | 28     |                           |
| Grade :  | C-5                                  | B+-6   | C-5    | O-9    | B-6    | B+-6   | A+-8   | B+-6   | O-9    | B-6    | Grade : B+                |
| GPxCP :  | 5x3=15                               | 6x3=18 | 5x2=10 | 9x2=18 | 6x2=12 | 6x2=12 | 8x2=16 | 6x2=12 | 9x2=18 | 6x2=12 | 362                       |
|          | I-22                                 | II-22  | III-   | IV-    | V-     |        |        |        | VI-    |        | ΣCG =143                  |
| 24254305 | RAUT GANDHARV GANESH ARCHANA         |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 12 P                                 | 22 A   | 11 B   | 15 A   | 13 B+  | 14 A   | 14 A   | 19 O   | 17 A+  | 11 B   |                           |
| EXT :    | 18 P                                 | 20 P   | 12 P   | 00 F   | 12 P   | 12 P   | 14 P   | 19 B+  | 16 C   | 17 B   |                           |
| TOT :    | 30                                   | 42     | 23     | 15     | 25     | 26     | 28     | 38     | 33     | 28     |                           |
| Grade :  | P-4                                  | B-6    | P-4    | F      | C-5    | C-5    | B-6    | A-7    | B+-6   | B-6    | 298                       |
| GPxCP :  | 4x3=12                               | 6x3=18 | 4x2=8  | F      | 5x2=10 | 5x2=10 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 |                           |
|          | I-20                                 | II-20  | III-   | IV-    | V-     |        |        |        | VI-    |        |                           |
| 24254306 | KADAM ROSHAN MAHESH MANASI           |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 16 C                                 | 23 A   | 12 B+  | 11 B   | 12 B+  | 13 B+  | 14 A   | 13 B+  | 18 O   | 12 B+  | SGPA : 114 / 22 =<br>5.18 |
| EXT :    | 21 P                                 | 22 P   | 13 P   | 16 C   | 12 P   | 12 P   | 16 C   | 14 P   | 17 B   | 15 C   |                           |
| TOT :    | 37                                   | 45     | 25     | 27     | 24     | 25     | 30     | 27     | 35     | 27     |                           |
| Grade :  | P-4                                  | B+-6   | C-5    | C-5    | P-4    | C-5    | B+-6   | C-5    | A-7    | C-5    | Grade : C                 |
| GPxCP :  | 4x3=12                               | 6x3=18 | 5x2=10 | 5x2=10 | 4x2=8  | 5x2=10 | 6x2=12 | 5x2=10 | 7x2=14 | 5x2=10 | 302                       |
|          | I-22                                 | II-22  | III-   | IV-    | V-     |        |        |        | VI-    |        | ΣCG =114                  |
| 24254307 | SALVI NIKHIL NARESH NEETA            |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 16 C                                 | 20 B+  | 8 P    | 10 C   | 10 C   | 8 P    | 13 B+  | 12 B+  | 8 P    | 12 B+  |                           |
| EXT :    | 05 F                                 | 32 A   | 00 F   | 19 B+  | 12 P   | 12 P   | 15 C   | 12 P   | 12 P   | 20 B+  |                           |
| TOT :    | 21                                   | 52     | 08     | 29     | 22     | 20     | 28     | 24     | 20     | 32     |                           |
| Grade :  | F                                    | B+-6   | F      | B-6    | P-4    | P-4    | B-6    | P-4    | P-4    | B+-6   | 256                       |
| GPxCP :  | F                                    | 6x3=18 | F      | 6x2=12 | 4x2=8  | 4x2=8  | 6x2=12 | 4x2=8  | 4x2=8  | 6x2=12 |                           |
|          | I-20                                 | II-17  | III-   | IV-    | V-     |        |        |        | VI-    |        |                           |
| 24254308 | / SAMALA BHAVANI BALKRISHNA CHANDANA |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 18 B+                                | 23 A   | 8 P    | 11 B   | 14 A   | 14 A   | 9 P    | 10 C   | 15 A   | 13 B+  | SGPA : 120 / 22 =<br>5.45 |
| EXT :    | 19 P                                 | 25 B   | 12 P   | 19 B+  | 12 P   | 12 P   | 20 B+  | 23 A   | 20 B+  | 16 C   |                           |
| TOT :    | 37                                   | 48     | 20     | 30     | 26     | 26     | 29     | 33     | 35     | 29     |                           |
| Grade :  | P-4                                  | B+-6   | P-4    | B+-6   | C-5    | C-5    | B-6    | B+-6   | A-7    | B-6    | Grade : C                 |
| GPxCP :  | 4x3=12                               | 6x3=18 | 4x2=8  | 6x2=12 | 5x2=10 | 5x2=10 | 6x2=12 | 6x2=12 | 7x2=14 | 6x2=12 | 313                       |
|          | I-22                                 | II-22  | III-   | IV-    | V-     |        |        |        | VI-    |        | ΣCG =120                  |

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|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name                   |        |        |        |        |        |        |        |        |        |                               |
|----------|-----------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------------|
|          | Sub 1                                   | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                        |
| 24254309 | / SAWANT SIDDHIKA VISHWAJEET URMILA     |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 19 B+                                   | 25 A+  | 12 B+  | 15 A   | 16 A+  | 15 A   | 19 O   | 17 A+  | 19 O   | 13 B+  | SGPA : 168 / 22 =<br>7.64     |
| EXT :    | 39 A+                                   | 30 B+  | 23 A   | 30 O   | 19 B+  | 19 B+  | 26 A+  | 27 O   | 29 O   | 23 A   |                               |
| TOT :    | 58                                      | 55     | 35     | 45     | 35     | 34     | 45     | 44 +1@ | 48     | 36     |                               |
| Grade :  | A-7                                     | A-7    | A-7    | O-9    | A-7    | B+-6   | O-9    | O-9    | O-9    | A-7    | Grade : A                     |
| GPxCP :  | 7x3=21                                  | 7x3=21 | 7x2=14 | 9x2=18 | 7x2=14 | 6x2=12 | 9x2=18 | 9x2=18 | 9x2=18 | 7x2=14 | 436                           |
|          | I-22                                    | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =168                      |
| 24254310 | / SAWANT TANISHA GANESH MINAL           |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 22 A                                    | 22 A   | 12 B+  | 13 B+  | 14 A   | 16 A+  | 19 O   | 18 O   | 20 O   | 13 B+  | SGPA : 164 / 22 =<br>7.45#0.1 |
| EXT :    | 34 A                                    | 32 A   | 22 A   | 28 O   | 20 B+  | 20 B+  | 28 O   | 26 A+  | 23 A   | 22 A   |                               |
| TOT :    | 56                                      | 54     | 34     | 41     | 34     | 36     | 47     | 44 +1@ | 43 +2@ | 35     |                               |
| Grade :  | A-7                                     | A-7    | B+-6   | A+-8   | B+-6   | A-7    | O-9    | O-9    | O-9    | A-7    | Grade : A                     |
| GPxCP :  | 7x3=21                                  | 7x3=21 | 6x2=12 | 8x2=16 | 6x2=12 | 7x2=14 | 9x2=18 | 9x2=18 | 9x2=18 | 7x2=14 | 437                           |
|          | I-22                                    | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =164                      |
| 24254311 | / SAYED SARAH ABDUL AZIZ SHABANA        |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 20 B+                                   | 22 A   | 11 B   | 15 A   | 15 A   | 18 O   | 17 A+  | 20 O   | 19 O   | 18 O   | SGPA : 159 / 22 =<br>7.23     |
| EXT :    | 28 B+                                   | 33 A   | 21 A   | 24 A+  | 19 B+  | 18 B+  | 28 O   | 26 A+  | 27 O   | 19 B+  |                               |
| TOT :    | 48                                      | 55     | 32     | 39     | 34     | 36     | 45     | 46     | 46     | 37     |                               |
| Grade :  | B+-6                                    | A-7    | B+-6   | A-7    | B+-6   | A-7    | O-9    | O-9    | O-9    | A-7    | Grade : A                     |
| GPxCP :  | 6x3=18                                  | 7x3=21 | 6x2=12 | 7x2=14 | 6x2=12 | 7x2=14 | 9x2=18 | 9x2=18 | 9x2=18 | 7x2=14 | 418                           |
|          | I-22                                    | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =159                      |
| 24254312 | / SHAIKH FARAH LIYAKAT ALI BIBI FATIMA  |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 22 A                                    | 23 A   | 10 C   | 12 B+  | 11 B   | 12 B+  | 15 A   | 13 B+  | 15 A   | 14 A   | SGPA : 126 / 22 =<br>5.73     |
| EXT :    | 37 A+                                   | 32 A   | 12 P   | 22 A   | 14 P   | 15 C   | 15 C   | 12 P   | 16 C   | 12 P   |                               |
| TOT :    | 59                                      | 55     | 22     | 34     | 25     | 27     | 30     | 25     | 31     | 26     |                               |
| Grade :  | A-7                                     | A-7    | P-4    | B+-6   | C-5    | C-5    | B+-6   | C-5    | B+-6   | C-5    | Grade : B                     |
| GPxCP :  | 7x3=21                                  | 7x3=21 | 4x2=8  | 6x2=12 | 5x2=10 | 5x2=10 | 6x2=12 | 5x2=10 | 6x2=12 | 5x2=10 | 334                           |
|          | I-22                                    | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =126                      |
| 24254313 | SHAIKH MOHAMMAD HADI IMTIYAZALI RASHIDA |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 18 B+                                   | 23 A   | 11 B   | 13 B+  | 13 B+  | 14 A   | 9 P    | 15 A   | 16 A+  | 13 B+  | SGPA : 133 / 22 =<br>6.05     |
| EXT :    | 24 C                                    | 31 B+  | 16 C   | 19 B+  | 19 B+  | 13 P   | 21 A   | 24 A+  | 17 B   | 19 B+  |                               |
| TOT :    | 42                                      | 54     | 27     | 32     | 32     | 27     | 30     | 39     | 33     | 32     |                               |
| Grade :  | B-6                                     | A-7    | C-5    | B+-6   | B+-6   | C-5    | B+-6   | A-7    | B+-6   | B+-6   | Grade : B+                    |
| GPxCP :  | 6x3=18                                  | 7x3=21 | 5x2=10 | 6x2=12 | 6x2=12 | 5x2=10 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 348                           |
|          | I-22                                    | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =133                      |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                           |        |        |        |        |        |        |        |        |        | Remark                                                  |
|----------|-------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------------------------------------|
|          | Sub 1                                           | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |                                                         |
| 24254314 | SHAIKH MOHD OWAISE BASHIR AHMED UZMA            |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                            |
| INT :    | 12 P                                            | 12 P   | 8 P    | 02 F   | 8 P    | 9 P    | 8 P    | 9 P    | 10 C   | 00 F   |                                                         |
| EXT :    | 18 P                                            | 19 P   | 01 F   | 00 F   | 12 P   | 12 P   | 12 P   | 12 P   | 07 F   | 12 P   |                                                         |
| TOT :    | 30                                              | 31     | 09     | 02     | 20     | 21     | 20     | 21     | 17     | 12     |                                                         |
| Grade :  | P-4                                             | P-4    | F      | F      | P-4    | P-4    | P-4    | P-4    | F      | F      |                                                         |
| GPxCP :  | 4x3=12                                          | 4x3=12 | F      | F      | 4x2=8  | 4x2=8  | 4x2=8  | 4x2=8  | F      | F      |                                                         |
|          | I-8                                             | II-14  | III-   | IV-    | V-     | VI-    |        |        |        |        | 183                                                     |
| 24254315 | SHAIKH MOHD SADEEM MOHAMMAD JAVED SHAMA PARVEEN |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                            |
| INT :    | 15 C                                            | 12 P   | 13 B+  | 13 B+  | 10 C   | 8 P    | 8 P    | 8 P    | 11 B   | 13 B+  |                                                         |
| EXT :    | 18 P                                            | 18 P   | 03 F   | 07 F   | 12 P   | 05 F   | 13 P   | 12 P   | 13 P   | 13 P   |                                                         |
| TOT :    | 33                                              | 30     | 16     | 20     | 22     | 13     | 21     | 20     | 24     | 26     |                                                         |
| Grade :  | P-4                                             | P-4    | F      | F      | P-4    | F      | P-4    | P-4    | P-4    | C-5    |                                                         |
| GPxCP :  | 4x3=12                                          | 4x3=12 | F      | F      | 4x2=8  | F      | 4x2=8  | 4x2=8  | 4x2=8  | 5x2=10 |                                                         |
|          | I-12                                            | II-16  | III-   | IV-    | V-     | VI-    |        |        |        |        | 225                                                     |
| 24254316 | SHAIKH SHABBIR SULTAN FEHMIDA                   |        |        |        |        |        |        |        |        |        | PASS                                                    |
| INT :    | 14 P                                            | 23 A   | 11 B   | 13 B+  | 12 B+  | 13 B+  | 10 C   | 13 B+  | 18 O   | 13 B+  |                                                         |
| EXT :    | 31 B+                                           | 31 B+  | 13 P   | 25 A+  | 14 P   | 12 P   | 20 B+  | 18 B+  | 29 O   | 18 B+  |                                                         |
| TOT :    | 45                                              | 54     | 24     | 38     | 26     | 25     | 30     | 31     | 47     | 31     |                                                         |
| Grade :  | B+-6                                            | A-7    | P-4    | A-7    | C-5    | C-5    | B+-6   | B+-6   | O-9    | B+-6   |                                                         |
| GPxCP :  | 6x3=18                                          | 7x3=21 | 4x2=8  | 7x2=14 | 5x2=10 | 5x2=10 | 6x2=12 | 6x2=12 | 9x2=18 | 6x2=12 |                                                         |
|          | I-22                                            | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | SGPA : 135 / 22 = 6.14<br>Grade : B+<br>351<br>ΣCG =135 |
| 24254317 | SHAIKH SUFIYAN SULEMAN SHERBANU                 |        |        |        |        |        |        |        |        |        | PASS                                                    |
| INT :    | 22 A                                            | 23 A   | 11 B   | 19 O   | 14 A   | 15 A   | 17 A+  | 18 O   | 20 O   | 13 B+  |                                                         |
| EXT :    | 39 A+                                           | 29 B+  | 18 B+  | 26 A+  | 16 C   | 15 C   | 28 O   | 21 A   | 27 O   | 16 C   |                                                         |
| TOT :    | 61                                              | 52     | 29     | 45     | 30     | 30     | 45     | 39     | 47     | 29     |                                                         |
| Grade :  | A+-8                                            | B+-6   | B-6    | O-9    | B+-6   | B+-6   | O-9    | A-7    | O-9    | B-6    |                                                         |
| GPxCP :  | 8x3=24                                          | 6x3=18 | 6x2=12 | 9x2=18 | 6x2=12 | 6x2=12 | 9x2=18 | 7x2=14 | 9x2=18 | 6x2=12 |                                                         |
|          | I-22                                            | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | SGPA : 158 / 22 = 7.18<br>Grade : A<br>407<br>ΣCG =158  |
| 24254318 | SHAIKH TABEEB IRFAN RIZWANA                     |        |        |        |        |        |        |        |        |        | PASS                                                    |
| INT :    | 22 A                                            | 22 A   | 10 C   | 14 A   | 13 B+  | 14 A   | 12 B+  | 18 O   | 17 A+  | 12 B+  |                                                         |
| EXT :    | 37 A+                                           | 25 B   | 12 P   | 17 B   | 15 C   | 17 B   | 23 A   | 28 O   | 20 B+  | 19 B+  |                                                         |
| TOT :    | 59                                              | 47     | 22     | 31     | 28     | 31     | 35     | 46     | 37     | 31     |                                                         |
| Grade :  | A-7                                             | B+-6   | P-4    | B+-6   | B-6    | B+-6   | A-7    | O-9    | A-7    | B+-6   |                                                         |
| GPxCP :  | 7x3=21                                          | 6x3=18 | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 7x2=14 | 9x2=18 | 7x2=14 | 6x2=12 |                                                         |
|          | I-22                                            | II-22  | III-   | IV-    | V-     | VI-    |        |        |        |        | SGPA : 141 / 22 = 6.41<br>Grade : B+<br>367<br>ΣCG =141 |

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| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|----------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                  | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254319 | / SHETTY KUSHI BHASKAR NALINI          |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 15 C                                   | 21 A   | 10 C   | 13 B+  | 11 B   | 14 A   | 10 C   | 10 C   | 14 A   | 12 B+  | SGPA : 112 / 22 =<br>5.09 |
| EXT :    | 18 P                                   | 28 B+  | 12 P   | 12 P   | 14 P   | 13 P   | 24 A+  | 12 P   | 17 B   | 19 B+  |                           |
| TOT :    | 33                                     | 49     | 22     | 25     | 25     | 27     | 34     | 22     | 31     | 31     | Grade : C                 |
| Grade :  | P-4                                    | B+-6   | P-4    | C-5    | C-5    | C-5    | B+-6   | P-4    | B+-6   | B+-6   |                           |
| GPxCP :  | 4x3=12                                 | 6x3=18 | 4x2=8  | 5x2=10 | 5x2=10 | 5x2=10 | 6x2=12 | 4x2=8  | 6x2=12 | 6x2=12 | 299                       |
|          | I-19                                   | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =112                  |
| 24254320 | / SHINDE KIMAYA VIDYADHAR VARSHA       |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 21 A                                   | 22 A   | 14 A   | 15 A   | 15 A   | 16 A+  | 18 O   | 19 O   | 18 O   | 16 A+  | SGPA : 142 / 22 =<br>6.45 |
| EXT :    | 18 P                                   | 33 A   | 17 B   | 26 A+  | 16 C   | 17 B   | 19 B+  | 20 B+  | 18 B+  | 18 B+  |                           |
| TOT :    | 39                                     | 55     | 31     | 41     | 31     | 33     | 37     | 39     | 36     | 34     | Grade : B+                |
| Grade :  | C-5                                    | A-7    | B+-6   | A+-8   | B+-6   | B+-6   | A-7    | A-7    | A-7    | B+-6   |                           |
| GPxCP :  | 5x3=15                                 | 7x3=21 | 6x2=12 | 8x2=16 | 6x2=12 | 6x2=12 | 7x2=14 | 7x2=14 | 7x2=14 | 6x2=12 | 376                       |
|          | I-22                                   | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =142                  |
| 24254321 | SHUKLA SURAJ MANOJ NEELAM              |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 16 C                                   | 22 A   | 14 A   | 15 A   | 11 B   | 15 A   | 19 O   | 19 O   | 17 A+  | 13 B+  |                           |
| EXT :    | 18 P                                   | 31 B+  | 03 F   | 19 B+  | 13 P   | 12 P   | 16 C   | 13 P   | 16 C   | 16 C   |                           |
| TOT :    | 34                                     | 53     | 17     | 34     | 24     | 27     | 35     | 32     | 33     | 29     |                           |
| Grade :  | P-4                                    | A-7    | F      | B+-6   | P-4    | C-5    | A-7    | B+-6   | B+-6   | B-6    |                           |
| GPxCP :  | 4x3=12                                 | 7x3=21 | F      | 6x2=12 | 4x2=8  | 5x2=10 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 | 318                       |
|          | I-22                                   | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254322 | SIDDIQUE M D HAZIQUE AHMED ALI RIZWANA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 22 A                                   | 22 A   | 13 B+  | 11 B   | 14 A   | 12 B+  | 8 P    | 8 P    | 10 C   | 13 B+  |                           |
| EXT :    | 08 F                                   | 04 F   | 12 P   | 15 C   | 15 C   | 12 P   | 15 C   | 12 P   | 12 P   | 14 P   |                           |
| TOT :    | 30                                     | 26     | 25     | 26     | 29     | 24     | 23     | 20     | 22     | 27     |                           |
| Grade :  | F                                      | F      | C-5    | C-5    | B-6    | P-4    | P-4    | P-4    | P-4    | C-5    |                           |
| GPxCP :  | F                                      | F      | 5x2=10 | 5x2=10 | 6x2=12 | 4x2=8  | 4x2=8  | 4x2=8  | 4x2=8  | 5x2=10 | 252                       |
|          | I-14                                   | II-16  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254323 | SIDDIQUI TAHA IRFAN SHABNAM            |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 18 B+                                  | 22 A   | 10 C   | 16 A+  | 13 B+  | 13 B+  | 18 O   | 13 B+  | 17 A+  | 13 B+  | SGPA : 136 / 22 =<br>6.18 |
| EXT :    | 19 P                                   | 26 B   | 18 B+  | 21 A   | 16 C   | 15 C   | 25 A+  | 23 A   | 17 B   | 16 C   |                           |
| TOT :    | 37                                     | 48     | 28     | 37     | 29     | 28     | 43 +2@ | 36     | 34     | 29     | Grade : B+                |
| Grade :  | P-4                                    | B+-6   | B-6    | A-7    | B-6    | B-6    | O-9    | A-7    | B+-6   | B-6    |                           |
| GPxCP :  | 4x3=12                                 | 6x3=18 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 9x2=18 | 7x2=14 | 6x2=12 | 6x2=12 | 351                       |
|          | I-22                                   | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =136                  |

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|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                            | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254324 | / SINGH BHUMI DHARMENDRA ARCHANA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 17 B                             | 21 A   | 10 C   | 16 A+  | 12 B+  | 10 C   | 19 O   | 20 O   | 16 A+  | 13 B+  |              |
| EXT :    | 08 F                             | 23 C   | 12 P   | 19 B+  | 15 C   | 03 F   | 15 C   | 12 P   | 12 P   | 15 C   |              |
| TOT :    | 25                               | 44     | 22     | 35     | 27     | 13     | 34     | 32     | 28     | 28     |              |
| Grade :  | F                                | B-6    | P-4    | A-7    | C-5    | F      | B+-6   | B+-6   | B-6    | B-6    |              |
| GPxCP :  | F                                | 6x3=18 | 4x2=8  | 7x2=14 | 5x2=10 | F      | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-22                             | II-17  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254325 | SINGH JITENDRA ARJUN LAXMI       |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 20 B+                            | 23 A   | 13 B+  | 16 A+  | 11 B   | 13 B+  | 17 A+  | 17 A+  | 18 O   | 14 A   |              |
| EXT :    | 27 B+                            | 26 B   | 12 P   | 20 B+  | 17 B   | 12 P   | 19 B+  | 14 P   | 17 B   | 18 B+  |              |
| TOT :    | 47                               | 49     | 25     | 36     | 28     | 25     | 36     | 31     | 35     | 32     |              |
| Grade :  | B+-6                             | B+-6   | C-5    | A-7    | B-6    | C-5    | A-7    | B+-6   | A-7    | B+-6   |              |
| GPxCP :  | 6x3=18                           | 6x3=18 | 5x2=10 | 7x2=14 | 6x2=12 | 5x2=10 | 7x2=14 | 6x2=12 | 7x2=14 | 6x2=12 |              |
|          | I-22                             | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =134     |
| 24254326 | / SINGH NIYATI SANTOSH BABITA    |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 19 B+                            | 23 A   | 13 B+  | 14 A   | 13 B+  | 14 A   | 15 A   | 15 A   | 19 O   | 14 A   |              |
| EXT :    | 19 P                             | 31 B+  | 12 P   | 27 O   | 17 B   | 14 P   | 27 O   | 23 A   | 19 B+  | 21 A   |              |
| TOT :    | 38                               | 54     | 25     | 41     | 30     | 28     | 42 +3@ | 38     | 38     | 35     |              |
| Grade :  | C-5                              | A-7    | C-5    | A+-8   | B+-6   | B-6    | O-9    | A-7    | A-7    | A-7    |              |
| GPxCP :  | 5x3=15                           | 7x3=21 | 5x2=10 | 8x2=16 | 6x2=12 | 6x2=12 | 9x2=18 | 7x2=14 | 7x2=14 | 7x2=14 |              |
|          | I-22                             | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =146     |
| 24254327 | YADAV ANUBHAV RAMSURAT PHOOLMATI |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 14 P                             | 23 A   | 9 P    | 13 B+  | 13 B+  | 12 B+  | 05 F   | 10 C   | 18 O   | 14 A   |              |
| EXT :    | 23 C                             | 26 B   | 14 P   | 15 C   | 17 B   | 12 P   | 19 B+  | 21 A   | 12 P   | 16 C   |              |
| TOT :    | 37                               | 49     | 23     | 28     | 30     | 24     | 24     | 31     | 30     | 30     |              |
| Grade :  | P-4                              | B+-6   | P-4    | B-6    | B+-6   | P-4    | F      | B+-6   | B+-6   | B+-6   |              |
| GPxCP :  | 4x3=12                           | 6x3=18 | 4x2=8  | 6x2=12 | 6x2=12 | 4x2=8  | F      | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-20                             | II-20  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254328 | / YADAV BHUMI SURESH NIRMALA     |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 13 P                             | 24 A+  | 8 P    | 12 B+  | 11 B   | 13 B+  | 8 P    | 9 P    | 10 C   | 13 B+  |              |
| EXT :    | 29 B+                            | 28 B+  | 12 P   | 21 A   | 17 B   | 12 P   | 15 C   | 12 P   | 18 B+  | 17 B   |              |
| TOT :    | 42                               | 52     | 20     | 33     | 28     | 25     | 23     | 21     | 28     | 30     |              |
| Grade :  | B-6                              | B+-6   | P-4    | B+-6   | B-6    | C-5    | P-4    | P-4    | B-6    | B+-6   |              |
| GPxCP :  | 6x3=18                           | 6x3=18 | 4x2=8  | 6x2=12 | 6x2=12 | 5x2=10 | 4x2=8  | 4x2=8  | 6x2=12 | 6x2=12 |              |
|          | I-22                             | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =118     |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                   |        |        |        |        |        |        |        |        |        |                               |
|----------|-----------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------------|
|          | Sub 1                                   | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                        |
| 24254329 | / YADAV CHANDA SHAMBHUNATH REKHADEVI    |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 19 B+                                   | 23 A   | 14 A   | 14 A   | 11 B   | 16 A+  | 14 A   | 11 B   | 12 B+  | 13 B+  | SGPA : 141 / 22 =<br>6.41#0.1 |
| EXT :    | 27 B+                                   | 35 A   | 18 B+  | 23 A   | 15 C   | 15 C   | 26 A+  | 22 A   | 23 A   | 20 B+  |                               |
| TOT :    | 46                                      | 58     | 32     | 37     | 26     | 31     | 40     | 33     | 35     | 33     |                               |
| Grade :  | B+-6                                    | A-7    | B+-6   | A-7    | C-5    | B+-6   | A+-8   | B+-6   | A-7    | B+-6   | Grade : B+                    |
| GPxCP :  | 6x3=18                                  | 7x3=21 | 6x2=12 | 7x2=14 | 5x2=10 | 6x2=12 | 8x2=16 | 6x2=12 | 7x2=14 | 6x2=12 | 381                           |
|          | I-22                                    | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =141                      |
| 24254330 | YADAV KRISHNA ARJUN MANJU               |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 22 A                                    | 23 A   | 11 B   | 13 B+  | 13 B+  | 15 A   | 19 O   | 14 A   | 18 O   | 12 B+  | SGPA : 141 / 22 =<br>6.41#0.1 |
| EXT :    | 24 C                                    | 30 B+  | 18 B+  | 19 B+  | 12 P   | 12 P   | 27 O   | 26 A+  | 16 C   | 19 B+  |                               |
| TOT :    | 46                                      | 53     | 29     | 32     | 25     | 27     | 46     | 40     | 34     | 31     |                               |
| Grade :  | B+-6                                    | A-7    | B-6    | B+-6   | C-5    | C-5    | O-9    | A+-8   | B+-6   | B+-6   | Grade : B+                    |
| GPxCP :  | 6x3=18                                  | 7x3=21 | 6x2=12 | 6x2=12 | 5x2=10 | 5x2=10 | 9x2=18 | 8x2=16 | 6x2=12 | 6x2=12 | 373                           |
|          | I-22                                    | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =141                      |
| 24254401 | MOHAMMAD LUCKY ALI MUNNA SUREKHA        |        |        |        |        |        |        |        |        |        | PASS                          |
| INT :    | 27 O                                    | 22 A   | 16 A+  | 19 O   | 14 A   | 14 A   | 13 B+  | 13 B+  | 18 O   | 14 A   | SGPA : 157 / 22 =<br>7.14     |
| EXT :    | 40 A+                                   | 29 B+  | 18 B+  | 27 O   | 15 C   | 14 P   | 27 O   | 17 B   | 25 A+  | 17 B   |                               |
| TOT :    | 67 +1@                                  | 51     | 34     | 46     | 29     | 28     | 40     | 30     | 43 +2@ | 31     |                               |
| Grade :  | O-9                                     | B+-6   | B+-6   | O-9    | B-6    | B-6    | A+-8   | B+-6   | O-9    | B+-6   | Grade : A                     |
| GPxCP :  | 9x3=27                                  | 6x3=18 | 6x2=12 | 9x2=18 | 6x2=12 | 6x2=12 | 8x2=16 | 6x2=12 | 9x2=18 | 6x2=12 | 402                           |
|          | I-22                                    | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =157                      |
| 24254402 | / ALIM TANVI VIJAY JANHAVI              |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                  |
| INT :    | 17 B                                    | 20 B+  | 8 P    | 8 P    | 9 P    | 8 P    | 02 F   | 9 P    | 13 B+  | 15 A   | 233                           |
| EXT :    | 20 P                                    | 18 P   | 05 F   | 19 B+  | 12 P   | 12 P   | 12 P   | 12 P   | 02 F   | 12 P   |                               |
| TOT :    | 37                                      | 38     | 13     | 27     | 21     | 20     | 14     | 21     | 15     | 27     |                               |
| Grade :  | P-4                                     | C-5    | F      | C-5    | P-4    | P-4    | F      | P-4    | F      | C-5    |                               |
| GPxCP :  | 4x3=12                                  | 5x3=15 | F      | 5x2=10 | 4x2=8  | 4x2=8  | F      | 4x2=8  | F      | 5x2=10 |                               |
|          | I-15                                    | II-16  | III-   |        | IV-    |        | V-     |        | VI-    |        |                               |
| 24254403 | ANSARI MUHAMMED YUSUF MOHD ARIF SHAHINA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                  |
| INT :    | 21 A                                    | 21 A   | 8 P    | 8 P    | 10 C   | 10 C   | 18 O   | 12 B+  | 17 A+  | 14 A   | 243                           |
| EXT :    | 18 P                                    | 12 F   | 05 F   | AB F   | 12 P   | 12 P   | 15 C   | 06 F   | 12 P   | 12 P   |                               |
| TOT :    | 39                                      | 33     | 13     | 08     | 22     | 22     | 33     | 18     | 29     | 26     |                               |
| Grade :  | C-5                                     | F      | F      | F      | P-4    | P-4    | B+-6   | F      | B-6    | C-5    |                               |
| GPxCP :  | 5x3=15                                  | F      | F      | F      | 4x2=8  | 4x2=8  | 6x2=12 | F      | 6x2=12 | 5x2=10 |                               |
|          | I-12                                    | II-13  | III-   |        | IV-    |        | V-     |        | VI-    |        |                               |

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| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------------|
|          | Sub 1                                 | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10   | Remark       |
| 24254404 | ANSARI MUIZZ MOHAMMED KHALID TARANNUM |        |        |        |        |        |        |        |        |          | UNSUCCESSFUL |
| INT :    | 12 P                                  | 21 A   | 8 P    | 8 P    | 8 P    | 10 C   | 8 P    | 8 P    | 10 C   | 00 F     |              |
| EXT :    | 06 F                                  | 18 P   | 04 F   | AB F   | 12 P   | 05 F   | 14 P   | 12 P   | 00 F   | 13 P     |              |
| TOT :    | 18                                    | 39     | 12     | 08     | 20     | 15     | 22     | 20     | 10     | 13       |              |
| Grade :  | F                                     | C-5    | F      | F      | P-4    | F      | P-4    | P-4    | F      | F        |              |
| GPxCP :  | F                                     | 5x3=15 | F      | F      | 4x2=8  | F      | 4x2=8  | 4x2=8  | F      | F        |              |
|          | I-9                                   | II-9   | III-   |        | IV-    |        | V-     |        | VI-    |          | 177          |
| 24254405 | BAGWE HARSH JAGANNATH JANHAVI         |        |        |        |        |        |        |        |        |          | UNSUCCESSFUL |
| INT :    | AB F                                  | 12 P   | 05 F   | 10 C   | AB F   | 8 P    | AB F   | 8 P    | 8 P    | 00 F     |              |
| EXT :    | AB F                                  | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F     |              |
| TOT :    | 00                                    | 12     | 05     | 10     | 00     | 08     | 00     | 08     | 08     | 00       |              |
| Grade :  | F                                     | F      | F      | F      | F      | F      | F      | F      | F      | F        |              |
| GPxCP :  | F                                     | F      | F      | F      | F      | F      | F      | F      | F      | F        |              |
|          | I-0                                   | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |          | 51           |
| 24254406 | BARIA JAY KALPESH DIVYA               |        |        |        |        |        |        |        |        |          | PASS         |
| INT :    | 19 B+                                 | 22 A   | 10 C   | 9 P    | 10 C   | 11 B   | 16 A+  | 11 B   | 18 O   | 12 B+    |              |
| EXT :    | 27 B+                                 | 26 B   | 15 C   | 21 A   | 13 P   | 16 C   | 27 O   | 19 B+  | 17 B   | 17 B     |              |
| TOT :    | 46                                    | 48     | 25     | 30     | 23     | 27     | 43 +2@ | 30     | 35     | 29       |              |
| Grade :  | B+-6                                  | B+-6   | C-5    | B+-6   | P-4    | C-5    | O-9    | B+-6   | A-7    | B-6      |              |
| GPxCP :  | 6x3=18                                | 6x3=18 | 5x2=10 | 6x2=12 | 4x2=8  | 5x2=10 | 9x2=18 | 6x2=12 | 7x2=14 | 6x2=12   |              |
|          | I-22                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    | ΣCG =132 |              |
| 24254407 | / BARMAN NEHA NAKUL KARUNA            |        |        |        |        |        |        |        |        |          | PASS         |
| INT :    | 23 A                                  | 23 A   | 14 A   | 10 C   | 14 A   | 17 A+  | 16 A+  | 17 A+  | 15 A   | 15 A     |              |
| EXT :    | 22 P                                  | 21 P   | 15 C   | 23 A   | 17 B   | 17 B   | 26 A+  | 22 A   | 12 P   | 19 B+    |              |
| TOT :    | 45                                    | 44     | 29     | 33     | 31     | 34     | 42 +3@ | 39     | 27     | 34       |              |
| Grade :  | B+-6                                  | B-6    | B-6    | B+-6   | B+-6   | B+-6   | O-9    | A-7    | C-5    | B+-6     |              |
| GPxCP :  | 6x3=18                                | 6x3=18 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 9x2=18 | 7x2=14 | 5x2=10 | 6x2=12   |              |
|          | I-22                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    | ΣCG =138 |              |
| 24254408 | / BHARGAV GAURI OMPRAKASH USHA        |        |        |        |        |        |        |        |        |          | PASS         |
| INT :    | 15 C                                  | 23 A   | 10 C   | 11 B   | 11 B   | 13 B+  | 15 A   | 16 A+  | 9 P    | 15 A     |              |
| EXT :    | 18 P                                  | 19 P   | 14 P   | 24 A+  | 12 P   | 14 P   | 19 B+  | 18 B+  | 12 P   | 14 P     |              |
| TOT :    | 33                                    | 42     | 24     | 35     | 23     | 27     | 34     | 34     | 21     | 29       |              |
| Grade :  | P-4                                   | B-6    | P-4    | A-7    | P-4    | C-5    | B+-6   | B+-6   | P-4    | B-6      |              |
| GPxCP :  | 4x3=12                                | 6x3=18 | 4x2=8  | 7x2=14 | 4x2=8  | 5x2=10 | 6x2=12 | 6x2=12 | 4x2=8  | 6x2=12   |              |
|          | I-20                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    | ΣCG =114 |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                                 | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254409 | / BHATKAR SAMIKSHA SANJAY SAKSHI      |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 15 C                                  | 22 A   | 11 B   | 8 P    | 13 B+  | 13 B+  | 9 P    | 16 A+  | 11 B   | 13 B+  |              |
| EXT :    | 09 F                                  | 20 P   | 12 P   | 20 B+  | 14 P   | 14 P   | 20 B+  | 24 A+  | 12 P   | 12 P   |              |
| TOT :    | 24                                    | 42     | 23     | 28     | 27     | 27     | 29     | 40     | 23     | 25     |              |
| Grade :  | F                                     | B-6    | P-4    | B-6    | C-5    | C-5    | B-6    | A+-8   | P-4    | C-5    |              |
| GPxCP :  | F                                     | 6x3=18 | 4x2=8  | 6x2=12 | 5x2=10 | 5x2=10 | 6x2=12 | 8x2=16 | 4x2=8  | 5x2=10 |              |
|          | I-20                                  | II-19  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254410 | / BHUVAD SHRADDHA SANTOSH SEEMA       |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 18 B+                                 | 21 A   | 11 B   | 9 P    | 14 A   | 14 A   | 12 B+  | 12 B+  | 16 A+  | 14 A   |              |
| EXT :    | 21 P                                  | 33 A   | 16 C   | 20 B+  | 12 P   | 16 C   | 27 O   | 21 A   | 14 P   | 19 B+  |              |
| TOT :    | 39                                    | 54     | 27     | 29     | 26     | 30     | 39     | 33     | 30     | 33     |              |
| Grade :  | C-5                                   | A-7    | C-5    | B-6    | C-5    | B+-6   | A-7    | B+-6   | B+-6   | B+-6   |              |
| GPxCP :  | 5x3=15                                | 7x3=21 | 5x2=10 | 6x2=12 | 5x2=10 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-22                                  | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =130     |
| 24254411 | / BIRLA PARIDHI AVANISH SADHANA       |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | AB F                                  | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | 00 F   |              |
| EXT :    | AB F                                  | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |              |
| TOT :    | 00                                    | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     |              |
| Grade :  | F                                     | F      | F      | F      | F      | F      | F      | F      | F      | F      |              |
| GPxCP :  | F                                     | F      | F      | F      | F      | F      | F      | F      | F      | F      |              |
|          | I-0                                   | II-0   |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254412 | / BOKADIA LAXMI HANUMANCHAND GATUDEVI |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 16 C                                  | 23 A   | 13 B+  | 9 P    | 10 C   | 8 P    | 10 C   | 15 A   | 9 P    | 14 A   |              |
| EXT :    | 18 P                                  | 29 B+  | 06 F   | 17 B   | 12 P   | 14 P   | 21 A   | 19 B+  | 06 F   | 15 C   |              |
| TOT :    | 34                                    | 52     | 19     | 26     | 22     | 22     | 31     | 34     | 15     | 29     |              |
| Grade :  | P-4                                   | B+-6   | F      | C-5    | P-4    | P-4    | B+-6   | B+-6   | F      | B-6    |              |
| GPxCP :  | 4x3=12                                | 6x3=18 | F      | 5x2=10 | 4x2=8  | 4x2=8  | 6x2=12 | 6x2=12 | F      | 6x2=12 |              |
|          | I-17                                  | II-18  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254413 | / BOKADIYA KASHISH SURESHKUMAR GEETA  |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 14 P                                  | 21 A   | 12 B+  | 10 C   | 13 B+  | 16 A+  | 8 P    | 13 B+  | 17 A+  | 15 A   |              |
| EXT :    | 22 P                                  | 32 A   | 14 P   | 15 C   | 14 P   | 12 P   | 24 A+  | 23 A   | 12 P   | 20 B+  |              |
| TOT :    | 36                                    | 53     | 26     | 25     | 27     | 28     | 32     | 36     | 29     | 35     |              |
| Grade :  | P-4                                   | A-7    | C-5    | C-5    | C-5    | B-6    | B+-6   | A-7    | B-6    | A-7    |              |
| GPxCP :  | 4x3=12                                | 7x3=21 | 5x2=10 | 5x2=10 | 5x2=10 | 6x2=12 | 6x2=12 | 7x2=14 | 6x2=12 | 7x2=14 |              |
|          | I-22                                  | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =127     |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                |        |        |        |        |        |        |        |        |        | Remark                                                 |
|----------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------------------------------------------------|
|          | Sub 1                                | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |                                                        |
| 24254414 | BORDIWALA AYAAN VAHID FARZANA        |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                           |
| INT :    | 17 B                                 | 23 A   | 11 B   | 9 P    | 9 P    | 13 B+  | 11 B   | 11 B   | 17 A+  | 12 B+  |                                                        |
| EXT :    | 20 P                                 | 18 P   | 12 P   | 16 C   | 12 P   | 05 F   | 08 F   | 15 C   | 13 P   | 12 P   |                                                        |
| TOT :    | 37                                   | 41     | 23     | 25     | 21     | 18     | 19     | 26     | 30     | 24     |                                                        |
| Grade :  | P-4                                  | B-6    | P-4    | C-5    | P-4    | F      | F      | C-5    | B+-6   | P-4    |                                                        |
| GPxCP :  | 4x3=12                               | 6x3=18 | 4x2=8  | 5x2=10 | 4x2=8  | F      | F      | 5x2=10 | 6x2=12 | 4x2=8  |                                                        |
|          | I-15                                 | II-18  | III-   |        | IV-    |        | V-     |        | VI-    |        | 264                                                    |
| 24254415 | CHAIWALA JUNAID TAHIR SALMA          |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                           |
| INT :    | 12 P                                 | 13 P   | 8 P    | 8 P    | 8 P    | 10 C   | 8 P    | 8 P    | 8 P    | 00 F   |                                                        |
| EXT :    | 02 F                                 | 11 F   | 03 F   | AB F   | 06 F   | 04 F   | 06 F   | 12 P   | 07 F   | 06 F   |                                                        |
| TOT :    | 14                                   | 24     | 11     | 08     | 14     | 14     | 14     | 20     | 15     | 06     |                                                        |
| Grade :  | F                                    | F      | F      | F      | F      | F      | F      | P-4    | F      | F      |                                                        |
| GPxCP :  | F                                    | F      | F      | F      | F      | F      | F      | 4x2=8  | F      | F      |                                                        |
|          | I-0                                  | II-2   | III-   |        | IV-    |        | V-     |        | VI-    |        | 140                                                    |
| 24254416 | / CHHOTANI IQRA FATMA IRFAN SHAGUFTA |        |        |        |        |        |        |        |        |        | PASS                                                   |
| INT :    | 26 A+                                | 22 A   | 13 B+  | 16 A+  | 16 A+  | 17 A+  | 17 A+  | 19 O   | 18 O   | 15 A   |                                                        |
| EXT :    | 21 P                                 | 25 B   | 20 B+  | 25 A+  | 21 A   | 18 B+  | 26 A+  | 23 A   | 21 A   | 19 B+  |                                                        |
| TOT :    | 47                                   | 47     | 33     | 41     | 37     | 35     | 43 +2@ | 42 +3@ | 39     | 34     |                                                        |
| Grade :  | B+-6                                 | B+-6   | B+-6   | A+-8   | A-7    | A-7    | O-9    | O-9    | A-7    | B+-6   |                                                        |
| GPxCP :  | 6x3=18                               | 6x3=18 | 6x2=12 | 8x2=16 | 7x2=14 | 7x2=14 | 9x2=18 | 9x2=18 | 7x2=14 | 6x2=12 |                                                        |
|          | I-22                                 | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | SGPA : 154 / 22 = 7<br>Grade : A<br>403<br>ΣCG =154    |
| 24254417 | CHITNIS TANAY RADHESH MANISHA        |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                           |
| INT :    | 19 B+                                | 22 A   | 8 P    | 8 P    | 8 P    | 12 B+  | 18 O   | 10 C   | 10 C   | 14 A   |                                                        |
| EXT :    | 03 F                                 | 18 P   | 12 P   | 14 P   | 15 C   | 04 F   | 19 B+  | 07 F   | 06 F   | 12 P   |                                                        |
| TOT :    | 22                                   | 40     | 20     | 22     | 23     | 16     | 37     | 17     | 16     | 26     |                                                        |
| Grade :  | F                                    | C-5    | P-4    | P-4    | P-4    | F      | A-7    | F      | F      | C-5    |                                                        |
| GPxCP :  | F                                    | 5x3=15 | 4x2=8  | 4x2=8  | 4x2=8  | F      | 7x2=14 | F      | F      | 5x2=10 |                                                        |
|          | I-16                                 | II-13  | III-   |        | IV-    |        | V-     |        | VI-    |        | 239                                                    |
| 24254418 | CHITTIMILLA OM SRINIVAS RENUKA       |        |        |        |        |        |        |        |        |        | PASS                                                   |
| INT :    | 16 C                                 | 21 A   | 8 P    | 9 P    | 10 C   | 11 B   | 18 O   | 13 B+  | 13 B+  | 14 A   |                                                        |
| EXT :    | 18 P                                 | 18 P   | 13 P   | 22 A   | 12 P   | 12 P   | 13 P   | 12 P   | 15 C   | 13 P   |                                                        |
| TOT :    | 34                                   | 39     | 21     | 31     | 22     | 23     | 31     | 25     | 28     | 27     |                                                        |
| Grade :  | P-4                                  | C-5    | P-4    | B+-6   | P-4    | P-4    | B+-6   | C-5    | B-6    | C-5    |                                                        |
| GPxCP :  | 4x3=12                               | 5x3=15 | 4x2=8  | 6x2=12 | 4x2=8  | 4x2=8  | 6x2=12 | 5x2=10 | 6x2=12 | 5x2=10 |                                                        |
|          | I-18                                 | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | SGPA : 107 / 22 = 4.86<br>Grade : P<br>281<br>ΣCG =107 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name                 |        |        |        |        |        |        |        |        |        |                           |
|----------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                 | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254419 | CHOUDHARY NARESH VANARAM JIVADEVI     |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 19 B+                                 | 22 A   | 8 P    | 8 P    | 12 B+  | 11 B   | 14 A   | 10 C   | 16 A+  | 12 B+  | SGPA : 109 / 22 =<br>4.95 |
| EXT :    | 18 P                                  | 18 P   | 12 P   | 24 A+  | 12 P   | 12 P   | 22 A   | 12 P   | 21 A   | 13 P   |                           |
| TOT :    | 37                                    | 40     | 20     | 32     | 24     | 23     | 36     | 22     | 37     | 25     |                           |
| Grade :  | P-4                                   | C-5    | P-4    | B+-6   | P-4    | P-4    | A-7    | P-4    | A-7    | C-5    | Grade : P                 |
| GPxCP :  | 4x3=12                                | 5x3=15 | 4x2=8  | 6x2=12 | 4x2=8  | 4x2=8  | 7x2=14 | 4x2=8  | 7x2=14 | 5x2=10 | 296                       |
|          | I-20                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =109                  |
| 24254420 | / DARJI KHUSHI MUKESH PRAVINA         |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 17 B                                  | 23 A   | 10 C   | 9 P    | 10 C   | 13 B+  | 9 P    | 9 P    | 10 C   | 13 B+  |                           |
| EXT :    | 09 F                                  | 23 C   | 12 P   | 16 C   | 12 P   | 14 P   | 18 B+  | 02 F   | 06 F   | 16 C   |                           |
| TOT :    | 26                                    | 46     | 22     | 25     | 22     | 27     | 27     | 11     | 16     | 29     |                           |
| Grade :  | F                                     | B+-6   | P-4    | C-5    | P-4    | C-5    | C-5    | F      | F      | B-6    | 251                       |
| GPxCP :  | F                                     | 6x3=18 | 4x2=8  | 5x2=10 | 4x2=8  | 5x2=10 | 5x2=10 | F      | F      | 6x2=12 |                           |
|          | I-20                                  | II-15  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254421 | DARJI KRISHNA NARAYAN HEMA            |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 23 A                                  | 23 A   | 13 B+  | 11 B   | 13 B+  | 8 P    | 16 A+  | 16 A+  | 17 A+  | 14 A   | SGPA : 134 / 22 =<br>6.09 |
| EXT :    | 28 B+                                 | 26 B   | 19 B+  | 15 C   | 13 P   | 12 P   | 20 B+  | 20 B+  | 28 O   | 16 C   |                           |
| TOT :    | 51                                    | 49     | 32     | 26     | 26     | 20     | 36     | 36     | 45     | 30     |                           |
| Grade :  | B+-6                                  | B+-6   | B+-6   | C-5    | C-5    | P-4    | A-7    | A-7    | O-9    | B+-6   | Grade : B+                |
| GPxCP :  | 6x3=18                                | 6x3=18 | 6x2=12 | 5x2=10 | 5x2=10 | 4x2=8  | 7x2=14 | 7x2=14 | 9x2=18 | 6x2=12 | 351                       |
|          | I-22                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =134                  |
| 24254422 | DAS PANKAJ KUMAR ASHOK RAM JAMNI DEVI |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 23 A                                  | 22 A   | 12 B+  | 11 B   | 10 C   | 11 B   | 8 P    | 14 A   | 19 O   | 15 A   | SGPA : 130 / 22 =<br>5.91 |
| EXT :    | 23 C                                  | 22 P   | 18 B+  | 21 A   | 14 P   | 15 C   | 18 B+  | 25 A+  | 21 A   | 16 C   |                           |
| TOT :    | 46                                    | 44     | 30     | 32     | 24     | 26     | 26     | 39     | 40     | 31     |                           |
| Grade :  | B+-6                                  | B-6    | B+-6   | B+-6   | P-4    | C-5    | C-5    | A-7    | A+-8   | B+-6   | Grade : B                 |
| GPxCP :  | 6x3=18                                | 6x3=18 | 6x2=12 | 6x2=12 | 4x2=8  | 5x2=10 | 5x2=10 | 7x2=14 | 8x2=16 | 6x2=12 | 338                       |
|          | I-22                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =130                  |
| 24254423 | / DHURI SHRAWANI KISHOR SUJATA        |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 23 A                                  | 18 B+  | 10 C   | 8 P    | 14 A   | 13 B+  | 15 A   | 16 A+  | 13 B+  | 15 A   | SGPA : 127 / 22 =<br>5.77 |
| EXT :    | 18 P                                  | 22 P   | 12 P   | 28 O   | 14 P   | 13 P   | 22 A   | 22 A   | 12 P   | 14 P   |                           |
| TOT :    | 41                                    | 40     | 22     | 36     | 28     | 26     | 37     | 38     | 25     | 29     |                           |
| Grade :  | B-6                                   | C-5    | P-4    | A-7    | B-6    | C-5    | A-7    | A-7    | C-5    | B-6    | Grade : B                 |
| GPxCP :  | 6x3=18                                | 5x3=15 | 4x2=8  | 7x2=14 | 6x2=12 | 5x2=10 | 7x2=14 | 7x2=14 | 5x2=10 | 6x2=12 | 322                       |
|          | I-20                                  | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =127                  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|---------------------------------|--------|-------|--------|-------|--------|--------|-------|--------|--------|--------------|
|          | Sub 1                           | Sub 2  | Sub 3 | Sub 4  | Sub 5 | Sub 6  | Sub 7  | Sub 8 | Sub 9  | Sub 10 | Remark       |
| 24254425 | GORIA CHIRAG JAGDISH DAMYANTI   |        |       |        |       |        |        |       |        |        | UNSUCCESSFUL |
| INT :    | 12 P                            | 21 A   | 9 P   | 8 P    | 9 P   | 13 B+  | 9 P    | 11 B  | 11 B   | 15 A   |              |
| EXT :    | 04 F                            | AB F   | 01 F  | 24 A+  | 12 P  | 12 P   | 17 B   | 12 P  | 12 P   | 12 P   |              |
| TOT :    | 16                              | 21     | 10    | 32     | 21    | 25     | 26     | 23    | 23     | 27     |              |
| Grade :  | F                               | F      | F     | B+-6   | P-4   | C-5    | C-5    | P-4   | P-4    | C-5    |              |
| GPxCP :  | F                               | F      | F     | 6x2=12 | 4x2=8 | 5x2=10 | 5x2=10 | 4x2=8 | 4x2=8  | 5x2=10 |              |
|          | I-20                            | II-14  |       | III-   | IV-   |        | V-     |       | VI-    |        |              |
| 24254426 | / GUPTA AKANKSHA MANOJ GUDDI    |        |       |        |       |        |        |       |        |        | UNSUCCESSFUL |
| INT :    | 13 P                            | 12 P   | 03 F  | 8 P    | 8 P   | 9 P    | 16 A+  | 8 P   | 11 B   | 13 B+  |              |
| EXT :    | AB F                            | AB F   | AB F  | AB F   | AB F  | AB F   | AB F   | AB F  | 03 F   | AB F   |              |
| TOT :    | 13                              | 12     | 03    | 08     | 08    | 09     | 16     | 08    | 14     | 13     |              |
| Grade :  | F                               | F      | F     | F      | F     | F      | F      | F     | F      | F      |              |
| GPxCP :  | F                               | F      | F     | F      | F     | F      | F      | F     | F      | F      |              |
|          | I-9                             | II-0   |       | III-   | IV-   |        | V-     |       | VI-    |        |              |
| 24254427 | GUPTA PRINCE CHANDRABHAN MAMTA  |        |       |        |       |        |        |       |        |        | RESERVED     |
| INT :    | 18 B+                           | 21 A   | 9 P   | 8 P    | 12 B+ | 13 B+  | 9 P    | 10 C  | 19 O   | 14 A   |              |
| EXT :    | 18 P                            |        | 05 F  | 15 C   | 12 P  | 12 P   | 12 P   | 12 P  | 12 P   | 12 P   |              |
| TOT :    | 36                              | CC     | 14    | 23     | 24    | 25     | 21     | 22    | 31     | 26     |              |
| Grade :  | P-4                             |        | F     | P-4    | P-4   | C-5    | P-4    | P-4   | B+-6   | C-5    |              |
| GPxCP :  | 4x3=12                          |        | F     | 4x2=8  | 4x2=8 | 5x2=10 | 4x2=8  | 4x2=8 | 6x2=12 | 5x2=10 |              |
|          | I-130                           | II-17  |       | III-   | IV-   |        | V-     |       | VI-    |        |              |
| 24254428 | JAIN BHAVESH MOHANLAL GITADEVI  |        |       |        |       |        |        |       |        |        | UNSUCCESSFUL |
| INT :    | AB F                            | 00 F   | AB F  | AB F   | AB F  | AB F   | AB F   | AB F  | 02 F   | 00 F   |              |
| EXT :    | AB F                            | AB F   | AB F  | AB F   | AB F  | AB F   | AB F   | AB F  | 02 F   | AB F   |              |
| TOT :    | 00                              | 00     | 00    | 00     | 00    | 00     | 00     | 00    | 04     | 00     |              |
| Grade :  | F                               | F      | F     | F      | F     | F      | F      | F     | F      | F      |              |
| GPxCP :  | F                               | F      | F     | F      | F     | F      | F      | F     | F      | F      |              |
|          | I-0                             | II-0   |       | III-   | IV-   |        | V-     |       | VI-    |        |              |
| 24254429 | JAIN CHARMI HEMANTKUMAR HEMLATA |        |       |        |       |        |        |       |        |        | UNSUCCESSFUL |
| INT :    | 12 P                            | 23 A   | 04 F  | 8 P    | 8 P   | 8 P    | 04 F   | 8 P   | 8 P    | 00 F   |              |
| EXT :    | 01 F                            | 19 P   | 06 F  | 19 B+  | 03 F  | 12 P   | 05 F   | 04 F  | 05 F   | 06 F   |              |
| TOT :    | 13                              | 42     | 10    | 27     | 11    | 20     | 09     | 12    | 13     | 06     |              |
| Grade :  | F                               | B-6    | F     | C-5    | F     | P-4    | F      | F     | F      | F      |              |
| GPxCP :  | F                               | 6x3=18 | F     | 5x2=10 | F     | 4x2=8  | F      | F     | F      | F      |              |
|          | I-6                             | II-7   |       | III-   | IV-   |        | V-     |       | VI-    |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name         |        |        |        |        |        |        |        |        |        |                           |
|----------|-------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                         | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254430 | JAIN DIKSHIT KAILASH REKHA    |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 15 C                          | 20 B+  | 12 B+  | 8 P    | 8 P    | 8 P    | 8 P    | 11 B   | 10 C   | 13 B+  | SGPA : 112 / 22 =<br>5.09 |
| EXT :    | 20 P                          | 27 B+  | 14 P   | 20 B+  | 12 P   | 13 P   | 16 C   | 22 A   | 23 A   | 16 C   |                           |
| TOT :    | 35                            | 47     | 26     | 28     | 20     | 21     | 24     | 33     | 33     | 29     |                           |
| Grade :  | P-4                           | B+-6   | C-5    | B-6    | P-4    | P-4    | P-4    | B+-6   | B+-6   | B-6    | Grade : C                 |
| GPxCP :  | 4x3=12                        | 6x3=18 | 5x2=10 | 6x2=12 | 4x2=8  | 4x2=8  | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 296                       |
|          | I-22                          | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =112                  |
| 24254431 | / JAIN KANCHEE BHARAT VIMLA   |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 12 P                          | 12 P   | 05 F   | 8 P    | 03 F   | 05 F   | 05 F   | 8 P    | 8 P    | 00 F   | 130                       |
| EXT :    | AB F                          | 18 P   | 04 F   | AB F   | 12 P   | 13 P   | 12 P   | 05 F   | 00 F   | AB F   |                           |
| TOT :    | 12                            | 30     | 09     | 08     | 15     | 18     | 17     | 13     | 08     | 00     |                           |
| Grade :  | F                             | P-4    | F      | F      | F      | F      | F      | F      | F      | F      |                           |
| GPxCP :  | F                             | 4x3=12 | F      | F      | F      | F      | F      | F      | F      | F      |                           |
|          | I-7                           | II-3   | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254432 | / JAIN KHUSHI MUKESH SANGEETA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 12 P                          | 12 P   | 05 F   | AB F   | 03 F   | 03 F   | 8 P    | AB F   | 8 P    | 14 A   | 155                       |
| EXT :    | 00 F                          | 10 F   | 03 F   | AB F   | 12 P   | 13 P   | 16 C   | 22 A   | 02 F   | 12 P   |                           |
| TOT :    | 12                            | 22     | 08     | 00     | 15     | 16     | 24     | 22     | 10     | 26     |                           |
| Grade :  | F                             | F      | F      | F      | F      | F      | P-4    | F      | F      | C-5    |                           |
| GPxCP :  | F                             | F      | F      | F      | F      | F      | 4x2=8  | F      | F      | 5x2=10 |                           |
|          | I-97                          | II-4   | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254433 | JAIN PADAM JAYANTILAL HEMLATA |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 24 A+                         | 22 A   | 15 A   | 16 A+  | 10 C   | 14 A   | 15 A   | 18 O   | 18 O   | 15 A   | SGPA : 146 / 22 =<br>6.64 |
| EXT :    | 26 B                          | 29 B+  | 17 B   | 25 A+  | 13 P   | 13 P   | 27 O   | 23 A   | 24 A+  | 18 B+  |                           |
| TOT :    | 50                            | 51     | 32     | 41     | 23     | 27     | 42 +3@ | 41     | 42 +3@ | 33     |                           |
| Grade :  | B+-6                          | B+-6   | B+-6   | A+-8   | P-4    | C-5    | O-9    | A+-8   | O-9    | B+-6   | Grade : B+                |
| GPxCP :  | 6x3=18                        | 6x3=18 | 6x2=12 | 8x2=16 | 4x2=8  | 5x2=10 | 9x2=18 | 8x2=16 | 9x2=18 | 6x2=12 | 388                       |
|          | I-22                          | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =146                  |
| 24254434 | JAIN TIRTH SANJU KUMAR DIMPLE |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 18 B+                         | 23 A   | 9 P    | 9 P    | 12 B+  | 16 A+  | 8 P    | 10 C   | 15 A   | 13 B+  | SGPA : 131 / 22 =<br>5.95 |
| EXT :    | 28 B+                         | 31 B+  | 17 B   | 20 B+  | 15 C   | 13 P   | 25 A+  | 21 A   | 17 B   | 20 B+  |                           |
| TOT :    | 46                            | 54     | 26     | 29     | 27     | 29     | 33     | 31     | 32     | 33     |                           |
| Grade :  | B+-6                          | A-7    | C-5    | B-6    | C-5    | B-6    | B+-6   | B+-6   | B+-6   | B+-6   | Grade : B                 |
| GPxCP :  | 6x3=18                        | 7x3=21 | 5x2=10 | 6x2=12 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 340                       |
|          | I-19                          | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =131                  |

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|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|-------------------------------------|--------|--------|--------|--------|--------|----------|--------|--------|--------|---------------------------|
|          | Sub 1                               | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7    | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254435 | KADAM ADITYA SATISH SPHURTEE        |        |        |        |        |        |          |        |        |        | PASS                      |
| INT :    | 19 B+                               | 23 A   | 9 P    | 8 P    | 8 P    | 12 B+  | 9 P      | 9 P    | 12 B+  | 12 B+  | SGPA : 106 / 22 =<br>4.82 |
| EXT :    | 18 P                                | 20 P   | 18 B+  | 23 A   | 14 P   | 16 C   | 15 C     | 15 C   | 12 P   | 14 P   |                           |
| TOT :    | 37                                  | 43     | 27     | 31     | 22     | 28     | 24       | 24     | 24     | 26     |                           |
| Grade :  | P-4                                 | B-6    | C-5    | B+-6   | P-4    | B-6    | P-4      | P-4    | P-4    | C-5    | Grade : P                 |
| GPxCP :  | 4x3=12                              | 6x3=18 | 5x2=10 | 6x2=12 | 4x2=8  | 6x2=12 | 4x2=8    | 4x2=8  | 4x2=8  | 5x2=10 | 286                       |
|          | I-22                                | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =106 |        |        |        |                           |
| 24254436 | KANOJIA ATHARVA MANULAL MEENAKSHI   |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL              |
| INT :    | 22 A                                | 23 A   | 11 B   | 8 P    | 8 P    | 13 B+  | 16 A+    | 14 A   | 8 P    | 14 A   | 306                       |
| EXT :    | 24 C                                | 20 P   | 05 F   | 23 A   | 19 B+  | 04 F   | 23 A     | 23 A   | 13 P   | 15 C   |                           |
| TOT :    | 46                                  | 43     | 16     | 31     | 27     | 17     | 39       | 37     | 21     | 29     |                           |
| Grade :  | B+-6                                | B-6    | F      | B+-6   | C-5    | F      | A-7      | A-7    | P-4    | B-6    |                           |
| GPxCP :  | 6x3=18                              | 6x3=18 | F      | 6x2=12 | 5x2=10 | F      | 7x2=14   | 7x2=14 | 4x2=8  | 6x2=12 |                           |
|          | I-18                                | II-18  | III-   | IV-    | V-     | VI-    |          |        |        |        |                           |
| 24254437 | / KANOJIA SIMRAN DINESH KUMAR REKHA |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL              |
| INT :    | 12 P                                | 20 B+  | 8 P    | 8 P    | 8 P    | 13 B+  | 15 A     | 9 P    | 10 C   | 13 B+  | 269                       |
| EXT :    | 18 P                                | 25 B   | 05 F   | 24 A+  | 12 P   | 12 P   | 16 C     | 16 C   | 12 P   | 13 P   |                           |
| TOT :    | 30                                  | 45     | 13     | 32     | 20     | 25     | 31       | 25     | 22     | 26     |                           |
| Grade :  | P-4                                 | B+-6   | F      | B+-6   | P-4    | C-5    | B+-6     | C-5    | P-4    | C-5    |                           |
| GPxCP :  | 4x3=12                              | 6x3=18 | F      | 6x2=12 | 4x2=8  | 5x2=10 | 6x2=12   | 5x2=10 | 4x2=8  | 5x2=10 |                           |
|          | I-18                                | II-20  | III-   | IV-    | V-     | VI-    |          |        |        |        |                           |
| 24254438 | KANOJIA SUMIT RAM MANOHAR INDU      |        |        |        |        |        |          |        |        |        | PASS                      |
| INT :    | 17 B                                | 23 A   | 14 A   | 8 P    | 8 P    | 10 C   | 15 A     | 14 A   | 16 A+  | 14 A   | SGPA : 131 / 22 =<br>5.95 |
| EXT :    | 28 B+                               | 33 A   | 12 P   | 22 A   | 12 P   | 17 B   | 24 A+    | 25 A+  | 15 C   | 20 B+  |                           |
| TOT :    | 45                                  | 56     | 26     | 30     | 20     | 27     | 39       | 39     | 31     | 34     |                           |
| Grade :  | B+-6                                | A-7    | C-5    | B+-6   | P-4    | C-5    | A-7      | A-7    | B+-6   | B+-6   | Grade : B                 |
| GPxCP :  | 6x3=18                              | 7x3=21 | 5x2=10 | 6x2=12 | 4x2=8  | 5x2=10 | 7x2=14   | 7x2=14 | 6x2=12 | 6x2=12 | 347                       |
|          | I-20                                | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =131 |        |        |        |                           |
| 24254439 | KANOUJIYA SHUBHAM ACCHELAL REENA    |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL              |
| INT :    | 12 P                                | 12 P   | 8 P    | 10 C   | 03 F   | 14 A   | 16 A+    | 8 P    | 13 B+  | 00 F   | 191                       |
| EXT :    | 18 P                                | 18 P   | 04 F   | AB F   | 05 F   | 04 F   | 12 P     | 06 F   | 06 F   | 12 P   |                           |
| TOT :    | 30                                  | 30     | 12     | 10     | 08     | 18     | 28       | 14     | 19     | 12     |                           |
| Grade :  | P-4                                 | P-4    | F      | F      | F      | F      | B-6      | F      | F      | F      |                           |
| GPxCP :  | 4x3=12                              | 4x3=12 | F      | F      | F      | F      | 6x2=12   | F      | F      | F      |                           |
|          | I-2                                 | II-8   | III-   | IV-    | V-     | VI-    |          |        |        |        |                           |

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| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|          | Sub 1                                                  | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                                                 |
| 24254440 | KARNESHI MOHAMMED RAMZAN RAZIYA                        |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                           |
| INT :    | 19 B+                                                  | 22 A   | 13 B+  | 8 P    | 9 P    | 12 B+  | 05 F   | 15 A   | 11 B   | 15 A   |                                                        |
| EXT :    | 18 P                                                   | 20 P   | 13 P   | 19 B+  | 17 B   | 16 C   | 20 B+  | 12 P   | 12 P   | 19 B+  |                                                        |
| TOT :    | 37                                                     | 42     | 26     | 27     | 26     | 28     | 25     | 27     | 23     | 34     |                                                        |
| Grade :  | P-4                                                    | B-6    | C-5    | C-5    | C-5    | B-6    | F      | C-5    | P-4    | B+-6   |                                                        |
| GPxCP :  | 4x3=12                                                 | 6x3=18 | 5x2=10 | 5x2=10 | 5x2=10 | 6x2=12 | F      | 5x2=10 | 4x2=8  | 6x2=12 |                                                        |
|          | I-137                                                  | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        | 295                                                    |
| 24254441 | KATKAR PRATHAMESH SANTOSH SUSMITA                      |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                           |
| INT :    | AB F                                                   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | 00 F   |                                                        |
| EXT :    | AB F                                                   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                                        |
| TOT :    | 00                                                     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     |                                                        |
| Grade :  | F                                                      | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                        |
| GPxCP :  | F                                                      | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                        |
|          | I-0                                                    | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        | 0                                                      |
| 24254442 | KHAN ALI SAIF KAUSAR NAZARANA                          |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                           |
| INT :    | AB F                                                   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | 8 P    | AB F   | 00 F   |                                                        |
| EXT :    | AB F                                                   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                                        |
| TOT :    | 00                                                     | 00     | 00     | 00     | 00     | 00     | 00     | 08     | 00     | 00     |                                                        |
| Grade :  | F                                                      | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                        |
| GPxCP :  | F                                                      | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                        |
|          | I-0                                                    | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        | 8                                                      |
| 24254443 | KHAN ARHAAM AMIRZADA TANZEEM                           |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                           |
| INT :    | AB F                                                   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | 00 F   |                                                        |
| EXT :    | AB F                                                   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                                        |
| TOT :    | 00                                                     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     |                                                        |
| Grade :  | F                                                      | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                        |
| GPxCP :  | F                                                      | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                        |
|          | I-2                                                    | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        | 0                                                      |
| 24254444 | ANSARI MOHAMMAD ZEESHAN MOHAMMAD YUSUF SHABNAM PARVEEN |        |        |        |        |        |        |        |        |        | PASS                                                   |
| INT :    | 23 A                                                   | 19 B+  | 11 B   | 17 A+  | 13 B+  | 12 B+  | 15 A   | 11 B   | 18 O   | 13 B+  |                                                        |
| EXT :    | 21 P                                                   | 22 P   | 12 P   | 28 O   | 12 P   | 12 P   | 18 B+  | 17 B   | 15 C   | 17 B   |                                                        |
| TOT :    | 44                                                     | 41     | 23     | 45     | 25     | 24     | 33     | 28     | 33     | 30     |                                                        |
| Grade :  | B-6                                                    | B-6    | P-4    | O-9    | C-5    | P-4    | B+-6   | B-6    | B+-6   | B+-6   |                                                        |
| GPxCP :  | 6x3=18                                                 | 6x3=18 | 4x2=8  | 9x2=18 | 5x2=10 | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 |                                                        |
|          | I-20                                                   | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | SGPA : 128 / 22 = 5.82<br>Grade : B<br>326<br>ΣCG =128 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name               |        |        |        |        |        |        |        |        |        | Remark            |
|----------|-------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------|
|          | Sub 1                               | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |                   |
| 24254445 | KHAN HAMZA ZURGAAM YASMIN           |        |        |        |        |        |        |        |        |        | RESERVED          |
| INT :    | 15 C                                | 23 A   | 12 B+  | 9 P    | 9 P    | 10 C   | 8 P    | 11 B   | 17 A+  | 13 B+  |                   |
| EXT :    | 19 P                                | 23 C   | 24 A+  | 17 B   | 14 P   | 13 P   | 19 B+  | 16 C   | 16 C   |        |                   |
| TOT :    | 34                                  | 46     | 36     | 26     | 23     | 23     | 27     | 27     | 33     | CC     |                   |
| Grade :  | P-4                                 | B+-6   | A-7    | C-5    | P-4    | P-4    | C-5    | C-5    | B+-6   |        |                   |
| GPxCP :  | 4x3=12                              | 6x3=18 | 7x2=14 | 5x2=10 | 4x2=8  | 4x2=8  | 5x2=10 | 5x2=10 | 6x2=12 |        |                   |
|          | I-22                                | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |                   |
| 24254446 | / KHAN HEELAH ANWAR MUZALIFA        |        |        |        |        |        |        |        |        |        | PASS              |
| INT :    | 25 A+                               | 23 A   | 11 B   | 10 C   | 13 B+  | 11 B   | 17 A+  | 16 A+  | 17 A+  | 15 A   |                   |
| EXT :    | 23 C                                | 31 B+  | 18 B+  | 26 A+  | 18 B+  | 17 B   | 26 A+  | 19 B+  | 12 P   | 19 B+  | SGPA : 145 / 22 = |
| TOT :    | 48                                  | 54     | 29     | 36     | 31     | 28     | 43 +2@ | 35     | 29     | 34     | 6.59              |
| Grade :  | B+-6                                | A-7    | B-6    | A-7    | B+-6   | B-6    | O-9    | A-7    | B-6    | B+-6   | Grade : B+        |
| GPxCP :  | 6x3=18                              | 7x3=21 | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 9x2=18 | 7x2=14 | 6x2=12 | 6x2=12 | 369               |
|          | I-22                                | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =145          |
| 24254447 | KHAN IQBAL ANWAR MUZALIFA           |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL      |
| INT :    | 21 A                                | 22 A   | 10 C   | 8 P    | 11 B   | 10 C   | 17 A+  | 17 A+  | 15 A   | 14 A   |                   |
| EXT :    | 03 F                                | 32 A   | 12 P   | 12 P   | 15 C   | 12 P   | 18 B+  | 17 B   | 12 P   | 16 C   |                   |
| TOT :    | 24                                  | 54     | 22     | 20     | 26     | 22     | 35     | 34     | 27     | 30     |                   |
| Grade :  | F                                   | A-7    | P-4    | P-4    | C-5    | P-4    | A-7    | B+-6   | C-5    | B+-6   |                   |
| GPxCP :  | F                                   | 7x3=21 | 4x2=8  | 4x2=8  | 5x2=10 | 4x2=8  | 7x2=14 | 6x2=12 | 5x2=10 | 6x2=12 | 294               |
|          | I-22                                | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                   |
| 24254448 | / KHAN MALLIKA SIDDHIQ MAIMUNA      |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL      |
| INT :    | 19 B+                               | 19 B+  | 9 P    | 8 P    | 10 C   | 8 P    | 10 C   | 11 B   | 13 B+  | 14 A   |                   |
| EXT :    | 18 P                                | 19 P   | 01 F   | AB F   | 00 F   | 04 F   | 07 F   | 00 F   | 02 F   | 14 P   |                   |
| TOT :    | 37                                  | 38     | 10     | 08     | 10     | 12     | 17     | 11     | 15     | 28     |                   |
| Grade :  | P-4                                 | C-5    | F      | F      | F      | F      | F      | F      | F      | B-6    |                   |
| GPxCP :  | 4x3=12                              | 5x3=15 | F      | F      | F      | F      | F      | F      | F      | 6x2=12 | 186               |
|          | I-13                                | II-8   | III-   |        | IV-    |        | V-     |        | VI-    |        |                   |
| 24254449 | / KHAN MUNTAHA ABDUL KAYYUM SHABNAM |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL      |
| INT :    | 24 A+                               | 26 A+  | 8 P    | 8 P    | 12 B+  | 13 B+  | 13 B+  | 12 B+  | 15 A   | 13 B+  |                   |
| EXT :    | 18 P                                | 18 P   | 12 P   | 22 A   | 12 P   | 02 F   | 13 P   | 05 F   | 13 P   | 12 P   |                   |
| TOT :    | 42                                  | 44     | 20     | 30     | 24     | 15     | 26     | 17     | 28     | 25     |                   |
| Grade :  | B-6                                 | B-6    | P-4    | B+-6   | P-4    | F      | C-5    | F      | B-6    | C-5    |                   |
| GPxCP :  | 6x3=18                              | 6x3=18 | 4x2=8  | 6x2=12 | 4x2=8  | F      | 5x2=10 | F      | 6x2=12 | 5x2=10 | 271               |
|          | I-17                                | II-18  | III-   |        | IV-    |        | V-     |        | VI-    |        |                   |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name                  |        |        |        |        |        |        |        |        |        |              |
|----------|----------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                                  | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254450 | / KHAN RAINABANO MD ALAM NASRINBANU    |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 22 A                                   | 26 A+  | 12 B+  | 8 P    | 14 A   | 16 A+  | 18 O   | 11 B   | 16 A+  | 15 A   |              |
| EXT :    | 18 P                                   | 22 P   | 21 A   | 12 P   | 13 P   | 12 P   | 14 P   | 12 P   | 02 F   | 14 P   |              |
| TOT :    | 40                                     | 48     | 33     | 20     | 27     | 28     | 32     | 23     | 18     | 29     |              |
| Grade :  | C-5                                    | B+-6   | B+-6   | P-4    | C-5    | B-6    | B+-6   | P-4    | F      | B-6    |              |
| GPxCP :  | 5x3=15                                 | 6x3=18 | 6x2=12 | 4x2=8  | 5x2=10 | 6x2=12 | 6x2=12 | 4x2=8  | F      | 6x2=12 |              |
|          | I-22                                   | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 24254451 | / KHAN SHIFA SHABBIR SAMSUNNISHA       |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 25 A+                                  | 26 A+  | 14 A   | 19 O   | 13 B+  | 15 A   | 14 A   | 16 A+  | 16 A+  | 14 A   |              |
| EXT :    | 24 C                                   | 31 B+  | 19 B+  | 28 O   | 17 B   | 21 A   | 30 O   | 23 A   | 23 A   | 20 B+  |              |
| TOT :    | 49                                     | 57     | 33     | 47     | 30     | 36     | 44 +1@ | 39     | 39     | 34     |              |
| Grade :  | B+-6                                   | A-7    | B+-6   | O-9    | B+-6   | A-7    | O-9    | A-7    | A-7    | B+-6   |              |
| GPxCP :  | 6x3=18                                 | 7x3=21 | 6x2=12 | 9x2=18 | 6x2=12 | 7x2=14 | 9x2=18 | 7x2=14 | 7x2=14 | 6x2=12 |              |
|          | I-22                                   | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =153     |
| 24254452 | KHAN MOHAMMED UMAR PARVEZ AHMED HASINA |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 22 A                                   | 26 A+  | 11 B   | 11 B   | 8 P    | 14 A   | 8 P    | 8 P    | 12 B+  | 15 A   |              |
| EXT :    | 20 P                                   | 29 B+  | 18 B+  | 21 A   | 12 P   | 15 C   | 27 O   | 26 A+  | 19 B+  | 14 P   |              |
| TOT :    | 42                                     | 55     | 29     | 32     | 20     | 29     | 35     | 34     | 31     | 29     |              |
| Grade :  | B-6                                    | A-7    | B-6    | B+-6   | P-4    | B-6    | A-7    | B+-6   | B+-6   | B-6    |              |
| GPxCP :  | 6x3=18                                 | 7x3=21 | 6x2=12 | 6x2=12 | 4x2=8  | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-18                                   | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =133     |
| 24254453 | / KHARAT SHRAVANI SHANKAR MANGAL       |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 21 A                                   | 21 A   | 10 C   | 9 P    | 10 C   | 8 P    | 17 A+  | 14 A   | 13 B+  | 15 A   |              |
| EXT :    | 18 P                                   | 20 P   | 12 P   | 23 A   | 12 P   | 12 P   | 12 P   | 13 P   | 12 P   | 15 C   |              |
| TOT :    | 39                                     | 41     | 22     | 32     | 22     | 20     | 29     | 27     | 25     | 30     |              |
| Grade :  | C-5                                    | B-6    | P-4    | B+-6   | P-4    | P-4    | B-6    | C-5    | C-5    | B+-6   |              |
| GPxCP :  | 5x3=15                                 | 6x3=18 | 4x2=8  | 6x2=12 | 4x2=8  | 4x2=8  | 6x2=12 | 5x2=10 | 5x2=10 | 6x2=12 |              |
|          | I-22                                   | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =113     |
| 24254454 | / KHATKAR JANHAVI PANDURANG ANUSAYA    |        |        |        |        |        |        |        |        |        | RESERVED     |
| INT :    | 24 A+                                  | 25 A+  | 14 A   | 8 P    | 12 B+  | 13 B+  | 19 O   | 13 B+  | 11 B   | 14 A   |              |
| EXT :    | 18 P                                   | 31 B+  | 13 P   | 15 C   | 14 P   | 16 C   |        | 19 B+  | 12 P   | 21 A   |              |
| TOT :    | 42                                     | 56     | 27     | 23     | 26     | 29     | CC     | 32     | 23     | 35     |              |
| Grade :  | B-6                                    | A-7    | C-5    | P-4    | C-5    | B-6    |        | B+-6   | P-4    | A-7    |              |
| GPxCP :  | 6x3=18                                 | 7x3=21 | 5x2=10 | 4x2=8  | 5x2=10 | 6x2=12 |        | 6x2=12 | 4x2=8  | 7x2=14 |              |
|          | I-20                                   | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|---------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                           | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |                           |
| 24254456 | KUDIA FAZAL JUNAID MEHJABEEN    |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 21 A                            | 23 A   | 11 B   | 16 A+  | 12 B+  | 14 A   | 12 B+  | 10 C   | 14 A   | 15 A   | SGPA : 127 / 22 =<br>5.77 |
| EXT :    | 18 P                            | 26 B   | 14 P   | 12 P   | 12 P   | 16 C   | 24 A+  | 20 B+  | 19 B+  | 20 B+  |                           |
| TOT :    | 39                              | 49     | 25     | 28     | 24     | 30     | 36     | 30     | 33     | 35     |                           |
| Grade :  | C-5                             | B+-6   | C-5    | B-6    | P-4    | B+-6   | A-7    | B+-6   | B+-6   | A-7    | Grade : B                 |
| GPxCP :  | 5x3=15                          | 6x3=18 | 5x2=10 | 6x2=12 | 4x2=8  | 6x2=12 | 7x2=14 | 6x2=12 | 6x2=12 | 7x2=14 | 329                       |
|          | I-22                            | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =127                  |
| 24254457 | KURRI ARYA LAXMAN ARUNA         |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 21 A                            | 25 A+  | 12 B+  | 8 P    | 12 B+  | 14 A   | 19 O   | 14 A   | 16 A+  | 14 A   | SGPA : 120 / 22 =<br>5.45 |
| EXT :    | 22 P                            | 25 B   | 12 P   | 21 A   | 12 P   | 12 P   | 12 P   | 12 P   | 12 P   | 18 B+  |                           |
| TOT :    | 43                              | 50     | 24     | 29     | 24     | 26     | 31     | 26     | 28     | 32     |                           |
| Grade :  | B-6                             | B+-6   | P-4    | B-6    | P-4    | C-5    | B+-6   | C-5    | B-6    | B+-6   | Grade : C                 |
| GPxCP :  | 6x3=18                          | 6x3=18 | 4x2=8  | 6x2=12 | 4x2=8  | 5x2=10 | 6x2=12 | 5x2=10 | 6x2=12 | 6x2=12 | 313                       |
|          | I-22                            | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =120                  |
| 24254458 | LIGAM PRATIK SHYAMSUNDAR SHAMAL |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 22 A                            | 23 A   | 11 B   | 11 B   | 12 B+  | 13 B+  | 11 B   | 11 B   | 05 F   | 14 A   | 318                       |
| EXT :    | 20 P                            | 21 P   | 20 B+  | 29 O   | 13 P   | 12 P   | 19 B+  | 27 O   | 12 P   | 12 P   |                           |
| TOT :    | 42                              | 44     | 31     | 40     | 25     | 25     | 30     | 38     | 17     | 26     |                           |
| Grade :  | B-6                             | B-6    | B+-6   | A+-8   | C-5    | C-5    | B+-6   | A-7    | F      | C-5    |                           |
| GPxCP :  | 6x3=18                          | 6x3=18 | 6x2=12 | 8x2=16 | 5x2=10 | 5x2=10 | 6x2=12 | 7x2=14 | F      | 5x2=10 |                           |
|          | I-19                            | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254459 | LIMBUWALA MOHD SAIF FIROZ AMRIN |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 22 A                            | 24 A+  | 9 P    | 8 P    | 13 B+  | 11 B   | 8 P    | 14 A   | 13 B+  | 14 A   | 274                       |
| EXT :    | 05 F                            | 18 P   | 12 P   | 20 B+  | 16 C   | 12 P   | 13 P   | 14 P   | 12 P   | 16 C   |                           |
| TOT :    | 27                              | 42     | 21     | 28     | 29     | 23     | 21     | 28     | 25     | 30     |                           |
| Grade :  | F                               | B-6    | P-4    | B-6    | B-6    | P-4    | P-4    | B-6    | C-5    | B+-6   |                           |
| GPxCP :  | F                               | 6x3=18 | 4x2=8  | 6x2=12 | 6x2=12 | 4x2=8  | 4x2=8  | 6x2=12 | 5x2=10 | 6x2=12 |                           |
|          | I-17                            | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254460 | LODHA ARYAN BHARAT ASHA         |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 12 P                            | 12 P   | 02 F   | 8 P    | 8 P    | 8 P    | 8 P    | 8 P    | 12 B+  | 00 F   | 206                       |
| EXT :    | 06 F                            | 18 P   | 03 F   | 29 O   | 12 P   | 12 P   | 12 P   | 12 P   | 12 P   | 12 P   |                           |
| TOT :    | 18                              | 30     | 05     | 37     | 20     | 20     | 20     | 20     | 24     | 12     |                           |
| Grade :  | F                               | P-4    | F      | A-7    | P-4    | P-4    | P-4    | P-4    | P-4    | F      |                           |
| GPxCP :  | F                               | 4x3=12 | F      | 7x2=14 | 4x2=8  | 4x2=8  | 4x2=8  | 4x2=8  | 4x2=8  | F      |                           |
|          | I-13                            | II-15  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |

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| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                |        |        |        |        |        |        |          |        |        |                           |
|----------|--------------------------------------|--------|--------|--------|--------|--------|--------|----------|--------|--------|---------------------------|
|          | Sub 1                                | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8    | Sub 9  | Sub 10 | Remark                    |
| 24254461 | / LUNIA KHUSHI ASHOKKUMAR LEELA DEVI |        |        |        |        |        |        |          |        |        | PASS                      |
| INT :    | 16 C                                 | 20 B+  | 8 P    | 8 P    | 10 C   | 9 P    | 10 C   | 15 A     | 13 B+  | 14 A   | SGPA : 107 / 22 =<br>4.86 |
| EXT :    | 18 P                                 | 19 P   | 12 P   | 19 B+  | 13 P   | 12 P   | 16 C   | 20 B+    | 12 P   | 15 C   |                           |
| TOT :    | 34                                   | 39     | 20     | 27     | 23     | 21     | 26     | 35       | 25     | 29     |                           |
| Grade :  | P-4                                  | C-5    | P-4    | C-5    | P-4    | P-4    | C-5    | A-7      | C-5    | B-6    | Grade : P                 |
| GPxCP :  | 4x3=12                               | 5x3=15 | 4x2=8  | 5x2=10 | 4x2=8  | 4x2=8  | 5x2=10 | 7x2=14   | 5x2=10 | 6x2=12 | 279                       |
|          | I-20                                 | II-22  | III-   | IV-    | V-     |        | VI-    | ΣCG =107 |        |        |                           |
| 24254462 | MAHAJAN MANTHAN CHANDRAKANT REKHA    |        |        |        |        |        |        |          |        |        | PASS                      |
| INT :    | 21 A                                 | 22 A   | 10 C   | 14 A   | 12 B+  | 13 B+  | 18 O   | 16 A+    | 15 A   | 12 B+  | SGPA : 124 / 22 =<br>5.64 |
| EXT :    | 24 C                                 | 21 P   | 16 C   | 24 A+  | 12 P   | 12 P   | 16 C   | 15 C     | 16 C   | 13 P   |                           |
| TOT :    | 45                                   | 43     | 26     | 38     | 24     | 25     | 34     | 31       | 31     | 25     |                           |
| Grade :  | B+-6                                 | B-6    | C-5    | A-7    | P-4    | C-5    | B+-6   | B+-6     | B+-6   | C-5    | Grade : B                 |
| GPxCP :  | 6x3=18                               | 6x3=18 | 5x2=10 | 7x2=14 | 4x2=8  | 5x2=10 | 6x2=12 | 6x2=12   | 6x2=12 | 5x2=10 | 322                       |
|          | I-18                                 | II-22  | III-   | IV-    | V-     |        | VI-    | ΣCG =124 |        |        |                           |
| 24254463 | / MAITI SUSMITA TARAK ARCHANA        |        |        |        |        |        |        |          |        |        | PASS                      |
| INT :    | 27 O                                 | 23 A   | 15 A   | 20 O   | 15 A   | 16 A+  | 18 O   | 18 O     | 15 A   | 14 A   | SGPA : 161 / 22 =<br>7.32 |
| EXT :    | 24 C                                 | 30 B+  | 22 A   | 28 O   | 18 B+  | 22 A   | 30 O   | 25 A+    | 23 A   | 24 A+  |                           |
| TOT :    | 51                                   | 53     | 37     | 48     | 33     | 38     | 48     | 43 +2@   | 38     | 38     |                           |
| Grade :  | B+-6                                 | A-7    | A-7    | O-9    | B+-6   | A-7    | O-9    | O-9      | A-7    | A-7    | Grade : A                 |
| GPxCP :  | 6x3=18                               | 7x3=21 | 7x2=14 | 9x2=18 | 6x2=12 | 7x2=14 | 9x2=18 | 9x2=18   | 7x2=14 | 7x2=14 | 429                       |
|          | I-22                                 | II-22  | III-   | IV-    | V-     |        | VI-    | ΣCG =161 |        |        |                           |
| 24254464 | / MALI PINKY VIRARAM GEETA           |        |        |        |        |        |        |          |        |        | PASS                      |
| INT :    | 28 O                                 | 22 A   | 12 B+  | 20 O   | 19 O   | 19 O   | 20 O   | 19 O     | 16 A+  | 17 A+  | SGPA : 159 / 22 =<br>7.23 |
| EXT :    | 30 B+                                | 28 B+  | 18 B+  | 29 O   | 19 B+  | 19 B+  | 26 A+  | 22 A     | 13 P   | 24 A+  |                           |
| TOT :    | 58                                   | 50     | 30     | 49     | 38     | 38     | 46     | 41       | 29     | 41     |                           |
| Grade :  | A-7                                  | B+-6   | B+-6   | O-9    | A-7    | A-7    | O-9    | A+-8     | B-6    | A+-8   | Grade : A                 |
| GPxCP :  | 7x3=21                               | 6x3=18 | 6x2=12 | 9x2=18 | 7x2=14 | 7x2=14 | 9x2=18 | 8x2=16   | 6x2=12 | 8x2=16 | 420                       |
|          | I-22                                 | II-22  | III-   | IV-    | V-     |        | VI-    | ΣCG =159 |        |        |                           |
| 24254465 | / MALLICK SADIYA ABDULLA RABIYA      |        |        |        |        |        |        |          |        |        | PASS                      |
| INT :    | 25 A+                                | 26 A+  | 8 P    | 8 P    | 14 A   | 14 A   | 13 B+  | 17 A+    | 17 A+  | 15 A   | SGPA : 126 / 22 =<br>5.73 |
| EXT :    | 18 P                                 | 18 P   | 12 P   | 22 A   | 12 P   | 12 P   | 23 A   | 20 B+    | 17 B   | 12 P   |                           |
| TOT :    | 43                                   | 44     | 20     | 30     | 26     | 26     | 36     | 37       | 34     | 27     |                           |
| Grade :  | B-6                                  | B-6    | P-4    | B+-6   | C-5    | C-5    | A-7    | A-7      | B+-6   | C-5    | Grade : B                 |
| GPxCP :  | 6x3=18                               | 6x3=18 | 4x2=8  | 6x2=12 | 5x2=10 | 5x2=10 | 7x2=14 | 7x2=14   | 6x2=12 | 5x2=10 | 323                       |
|          | I-18                                 | II-22  | III-   | IV-    | V-     |        | VI-    | ΣCG =126 |        |        |                           |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name                    |        |        |        |        |        |        |        |        |          | Remark                                          |
|----------|------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|----------|-------------------------------------------------|
|          | Sub 1                                    | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10   |                                                 |
| 24254466 | MANDAL AMITKUMAR ROHITPRASAD SANGITADEVI |        |        |        |        |        |        |        |        |          | UNSUCCESSFUL                                    |
| INT :    | 21 A                                     | 20 B+  | 16 A+  | 8 P    | 8 P    | 10 C   | 19 O   | 16 A+  | 14 A   | 14 A     |                                                 |
| EXT :    | 19 P                                     | 24 C   | 16 C   | AB F   | 13 P   | 02 F   | 20 B+  | 14 P   | 16 C   | 16 C     |                                                 |
| TOT :    | 40                                       | 44     | 32     | 08     | 21     | 12     | 39     | 30     | 30     | 30       |                                                 |
| Grade :  | C-5                                      | B-6    | B+-6   | F      | P-4    | F      | A-7    | B+-6   | B+-6   | B+-6     |                                                 |
| GPxCP :  | 5x3=15                                   | 6x3=18 | 6x2=12 | F      | 4x2=8  | F      | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12   |                                                 |
|          | I-20                                     | II-18  | III-   |        | IV-    |        | V-     |        | VI-    |          | 286                                             |
| 24254467 | / MARU KRISHA HEMANT BHARTI              |        |        |        |        |        |        |        |        |          | UNSUCCESSFUL                                    |
| INT :    | 22 A                                     | 19 B+  | 03 F   | 8 P    | 8 P    | 12 B+  | 8 P    | 8 P    | 11 B   | 13 B+    |                                                 |
| EXT :    | 18 P                                     | 20 P   | 03 F   | AB F   | 12 P   | 12 P   | 12 P   | 14 P   | 05 F   | 13 P     |                                                 |
| TOT :    | 40                                       | 39     | 06     | 08     | 20     | 24     | 20     | 22     | 16     | 26       |                                                 |
| Grade :  | C-5                                      | C-5    | F      | F      | P-4    | P-4    | P-4    | P-4    | F      | C-5      |                                                 |
| GPxCP :  | 5x3=15                                   | 5x3=15 | F      | F      | 4x2=8  | 4x2=8  | 4x2=8  | 4x2=8  | F      | 5x2=10   |                                                 |
|          | I-9                                      | II-16  | III-   |        | IV-    |        | V-     |        | VI-    |          | 221                                             |
| 24254468 | / MARU PRIYA ARVIND JAYA                 |        |        |        |        |        |        |        |        |          | PASS                                            |
| INT :    | 23 A                                     | 22 A   | 10 C   | 8 P    | 12 B+  | 14 A   | 17 A+  | 12 B+  | 17 A+  | 14 A     |                                                 |
| EXT :    | 23 C                                     | 30 B+  | 16 C   | 15 C   | 16 C   | 12 P   | 23 A   | 12 P   | 12 P   | 16 C     |                                                 |
| TOT :    | 46                                       | 52     | 26     | 23     | 28     | 26     | 40     | 24     | 29     | 30       |                                                 |
| Grade :  | B+-6                                     | B+-6   | C-5    | P-4    | B-6    | C-5    | A+-8   | P-4    | B-6    | B+-6     |                                                 |
| GPxCP :  | 6x3=18                                   | 6x3=18 | 5x2=10 | 4x2=8  | 6x2=12 | 5x2=10 | 8x2=16 | 4x2=8  | 6x2=12 | 6x2=12   |                                                 |
|          | I-22                                     | II-22  | III-   |        | IV-    |        | V-     |        | VI-    | ΣCG =124 | SGPA : 124 / 22 = 5.64<br>Grade : B<br>324      |
| 24254469 | / MEHTA BHUMI HANUMAN SHOBHA             |        |        |        |        |        |        |        |        |          | PASS                                            |
| INT :    | 21 A                                     | 25 A+  | 15 A   | 10 C   | 11 B   | 12 B+  | 20 O   | 16 A+  | 15 A   | 14 A     |                                                 |
| EXT :    | 18 P                                     | 24 C   | 12 P   | 21 A   | 14 P   | 16 C   | 17 B   | 19 B+  | 20 B+  | 22 A     |                                                 |
| TOT :    | 39                                       | 49     | 27     | 31     | 25     | 28     | 37     | 35     | 35     | 36       |                                                 |
| Grade :  | C-5                                      | B+-6   | C-5    | B+-6   | C-5    | B-6    | A-7    | A-7    | A-7    | A-7      |                                                 |
| GPxCP :  | 5x3=15                                   | 6x3=18 | 5x2=10 | 6x2=12 | 5x2=10 | 6x2=12 | 7x2=14 | 7x2=14 | 7x2=14 | 7x2=14   |                                                 |
|          | I-22                                     | II-22  | III-   |        | IV-    |        | V-     |        | VI-    | ΣCG =133 | SGPA : 133 / 22 = 6.05#0.1<br>Grade : B+<br>352 |
| 24254470 | / MERUGU SRUTIKA TIRUPATI SANDHYA        |        |        |        |        |        |        |        |        |          | PASS                                            |
| INT :    | 22 A                                     | 24 A+  | 13 B+  | 9 P    | 13 B+  | 14 A   | 20 O   | 17 A+  | 14 A   | 15 A     |                                                 |
| EXT :    | 24 C                                     | 21 P   | 18 B+  | 21 A   | 16 C   | 14 P   | 21 A   | 23 A   | 13 P   | 17 B     |                                                 |
| TOT :    | 46                                       | 45     | 31     | 30     | 29     | 28     | 41     | 40     | 27     | 32       |                                                 |
| Grade :  | B+-6                                     | B+-6   | B+-6   | B+-6   | B-6    | B-6    | A+-8   | A+-8   | C-5    | B+-6     |                                                 |
| GPxCP :  | 6x3=18                                   | 6x3=18 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 8x2=16 | 8x2=16 | 5x2=10 | 6x2=12   |                                                 |
|          | I-22                                     | II-22  | III-   |        | IV-    |        | V-     |        | VI-    | ΣCG =138 | SGPA : 138 / 22 = 6.27<br>Grade : B+<br>349     |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name                    |        |        |        |        |        |        |        |        |        |                           |
|----------|------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                    | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254471 | / MISHRA SUHANI KAMLESH SHIKHA           |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 27 O                                     | 23 A   | 14 A   | 20 O   | 14 A   | 15 A   | 20 O   | 18 O   | 16 A+  | 16 A+  | SGPA : 139 / 22 =<br>6.32 |
| EXT :    | 28 B+                                    | 26 B   | 16 C   | 25 A+  | 12 P   | 12 P   | 17 B   | 13 P   | 15 C   | 18 B+  |                           |
| TOT :    | 55                                       | 49     | 30     | 45     | 26     | 27     | 37     | 31     | 31     | 34     |                           |
| Grade :  | A-7                                      | B+-6   | B+-6   | O-9    | C-5    | C-5    | A-7    | B+-6   | B+-6   | B+-6   | Grade : B+                |
| GPxCP :  | 7x3=21                                   | 6x3=18 | 6x2=12 | 9x2=18 | 5x2=10 | 5x2=10 | 7x2=14 | 6x2=12 | 6x2=12 | 6x2=12 | 365                       |
|          | I-22                                     | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =139                  |
| 24254472 | / MISTRY NIDHI HITESH USHA               |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 12 P                                     | 14 P   | 04 F   | 8 P    | 8 P    | 10 C   | 16 A+  | 9 P    | 8 P    | 00 F   | 169                       |
| EXT :    | 05 F                                     | 18 P   | 06 F   | AB F   | AB F   | 12 P   | AB F   | 12 P   | 05 F   | 12 P   |                           |
| TOT :    | 17                                       | 32     | 10     | 08     | 08     | 22     | 16     | 21     | 13     | 12     |                           |
| Grade :  | F                                        | P-4    | F      | F      | F      | P-4    | F      | P-4    | F      | F      |                           |
| GPxCP :  | F                                        | 4x3=12 | F      | F      | F      | 4x2=8  | F      | 4x2=8  | F      | F      |                           |
|          | I-9                                      | II-7   | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254473 | MISTRY MOHD UZAIR MOHD RAFIQ YASMIN BANU |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 17 B                                     | 19 B+  | 11 B   | 8 P    | 9 P    | 9 P    | 12 B+  | 12 B+  | 11 B   | 12 B+  | 257                       |
| EXT :    | 19 P                                     | 25 B   | 13 P   | AB F   | 13 P   | 12 P   | 21 A   | 13 P   | 05 F   | 16 C   |                           |
| TOT :    | 36                                       | 44     | 24     | 08     | 22     | 21     | 33     | 25     | 16     | 28     |                           |
| Grade :  | P-4                                      | B-6    | P-4    | F      | P-4    | P-4    | B+-6   | C-5    | F      | B-6    |                           |
| GPxCP :  | 4x3=12                                   | 6x3=18 | 4x2=8  | F      | 4x2=8  | 4x2=8  | 6x2=12 | 5x2=10 | F      | 6x2=12 |                           |
|          | I-11                                     | II-18  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254474 | / MORYA ANISHA ADITYA KUNTI              |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 14 P                                     | 20 B+  | 12 B+  | 12 B+  | 10 C   | 12 B+  | 11 B   | 12 B+  | 16 A+  | 15 A   | 295                       |
| EXT :    | 18 P                                     | 28 B+  | 03 F   | 20 B+  | 14 P   | 12 P   | 25 A+  | 12 P   | 12 P   | 17 B   |                           |
| TOT :    | 32                                       | 48     | 15     | 32     | 24     | 24     | 36     | 24     | 28     | 32     |                           |
| Grade :  | P-4                                      | B+-6   | F      | B+-6   | P-4    | P-4    | A-7    | P-4    | B-6    | B+-6   |                           |
| GPxCP :  | 4x3=12                                   | 6x3=18 | F      | 6x2=12 | 4x2=8  | 4x2=8  | 7x2=14 | 4x2=8  | 6x2=12 | 6x2=12 |                           |
|          | I-20                                     | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254475 | / NIRMAL NIDHI SANTOSH SUNITA            |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 26 A+                                    | 23 A   | 9 P    | 15 A   | 11 B   | 12 B+  | 8 P    | 17 A+  | 18 O   | 13 B+  | SGPA : 142 / 22 =<br>6.45 |
| EXT :    | 36 A+                                    | 28 B+  | 20 B+  | 15 C   | 14 P   | 12 P   | 23 A   | 24 A+  | 29 O   | 16 C   |                           |
| TOT :    | 62                                       | 51     | 29     | 30     | 25     | 24     | 31     | 41     | 47     | 29     |                           |
| Grade :  | A+-8                                     | B+-6   | B-6    | B+-6   | C-5    | P-4    | B+-6   | A+-8   | O-9    | B-6    | Grade : B+                |
| GPxCP :  | 8x3=24                                   | 6x3=18 | 6x2=12 | 6x2=12 | 5x2=10 | 4x2=8  | 6x2=12 | 8x2=16 | 9x2=18 | 6x2=12 | 369                       |
|          | I-22                                     | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =142                  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

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|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name        |        |        |        |        |        |        |        |        |        |                                                |
|----------|------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------------------------------------|
|          | Sub 1                        | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                                         |
| 24254476 | PANDEY ADITYA RAKESH RISHA   |        |        |        |        |        |        |        |        |        | PASS                                           |
| INT :    | 26 A+                        | 23 A   | 12 B+  | 20 O   | 14 A   | 14 A   | 17 A+  | 18 O   | 16 A+  | 14 A   | SGPA : 138 / 22 =<br>6.27<br>Grade : B+<br>356 |
| EXT :    | 25 B                         | 20 P   | 18 B+  | 23 A   | 12 P   | 12 P   | 21 A   | 17 B   | 15 C   | 17 B   |                                                |
| TOT :    | 51                           | 43     | 30     | 43 +2@ | 26     | 26     | 38     | 35     | 31     | 31     |                                                |
| Grade :  | B+-6                         | B-6    | B+-6   | O-9    | C-5    | C-5    | A-7    | A-7    | B+-6   | B+-6   |                                                |
| GPxCP :  | 6x3=18                       | 6x3=18 | 6x2=12 | 9x2=18 | 5x2=10 | 5x2=10 | 7x2=14 | 7x2=14 | 6x2=12 | 6x2=12 | 356                                            |
|          | I-18                         | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =138                                       |
| 24254477 | PARMAR VINIT JAYANTI NEETA   |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                   |
| INT :    | 12 P                         | 14 P   | 02 F   | 8 P    | 05 F   | 10 C   | 16 A+  | 10 C   | 8 P    | 13 B+  | 162                                            |
| EXT :    | 07 F                         | 05 F   | 02 F   | AB F   | 12 P   | 12 P   | 02 F   | 12 P   | 00 F   | 12 P   |                                                |
| TOT :    | 19                           | 19     | 04     | 08     | 17     | 22     | 18     | 22     | 08     | 25     |                                                |
| Grade :  | F                            | F      | F      | F      | F      | P-4    | F      | P-4    | F      | C-5    |                                                |
| GPxCP :  | F                            | F      | F      | F      | F      | 4x2=8  | F      | 4x2=8  | F      | 5x2=10 |                                                |
|          | I-0                          | II-6   | III-   |        | IV-    |        | V-     |        | VI-    |        |                                                |
| 24254478 | PASI ABHAY VIRENDRA BINDU    |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                   |
| INT :    | 18 B+                        | 23 A   | 10 C   | 11 B   | 11 B   | 10 C   | 14 A   | 9 P    | 13 B+  | 14 A   | 243                                            |
| EXT :    | 18 P                         | 18 P   | 07 F   | AB F   | 12 P   | 12 P   | 04 F   | 03 F   | 12 P   | 14 P   |                                                |
| TOT :    | 36                           | 41     | 17     | 11     | 23     | 22     | 18     | 12     | 25     | 28     |                                                |
| Grade :  | P-4                          | B-6    | F      | F      | P-4    | P-4    | F      | F      | C-5    | B-6    |                                                |
| GPxCP :  | 4x3=12                       | 6x3=18 | F      | F      | 4x2=8  | 4x2=8  | F      | F      | 5x2=10 | 6x2=12 |                                                |
|          | I-0                          | II-14  | III-   |        | IV-    |        | V-     |        | VI-    |        |                                                |
| 24254479 | / PATEL GAURAVI VIJAY ANITA  |        |        |        |        |        |        |        |        |        | PASS                                           |
| INT :    | 25 A+                        | 22 A   | 12 B+  | 19 O   | 16 A+  | 14 A   | 11 B   | 15 A   | 19 O   | 15 A   | SGPA : 144 / 22 =<br>6.55<br>Grade : B+<br>368 |
| EXT :    | 22 P                         | 22 P   | 18 B+  | 23 A   | 14 P   | 12 P   | 24 A+  | 19 B+  | 25 A+  | 17 B   |                                                |
| TOT :    | 47                           | 44     | 30     | 42 +3@ | 30     | 26     | 35     | 34     | 44 +1@ | 32     |                                                |
| Grade :  | B+-6                         | B-6    | B+-6   | O-9    | B+-6   | C-5    | A-7    | B+-6   | O-9    | B+-6   |                                                |
| GPxCP :  | 6x3=18                       | 6x3=18 | 6x2=12 | 9x2=18 | 6x2=12 | 5x2=10 | 7x2=14 | 6x2=12 | 9x2=18 | 6x2=12 | 368                                            |
|          | I-22                         | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =144                                       |
| 24254480 | PATIL SHRIKANT SUNIL KALPANA |        |        |        |        |        |        |        |        |        | RESERVED                                       |
| INT :    | 14 P                         | 18 B+  | 8 P    | 10 C   | 14 A   | 13 B+  | 17 A+  | 11 B   | 03 F   | 13 B+  |                                                |
| EXT :    | AB F                         | AB F   | 00 F   | 25 A+  |        | 12 P   | 08 F   | 06 F   | 17 B   | 17 B   |                                                |
| TOT :    | 14                           | 18     | 08     | 35     | CC     | 25     | 25     | 17     | 20     | 30     |                                                |
| Grade :  | F                            | F      | F      | A-7    |        | C-5    | F      | F      | F      | B+-6   |                                                |
| GPxCP :  | F                            | F      | F      | 7x2=14 |        | 5x2=10 | F      | F      | F      | 6x2=12 |                                                |
|          | I-5                          | II-6   | III-   |        | IV-    |        | V-     |        | VI-    |        |                                                |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254482 | / RATHOD PRIYA BHAVESH BHAVANA       |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 20 B+                                | 24 A+  | 10 C   | 8 P    | 16 A+  | 13 B+  | 11 B   | 15 A   | 11 B   | 17 A+  | SGPA : 115 / 22 =<br>5.23 |
| EXT :    | 18 P                                 | 20 P   | 12 P   | 20 B+  | 18 B+  | 13 P   | 15 C   | 12 P   | 12 P   | 16 C   |                           |
| TOT :    | 38                                   | 44     | 22     | 28     | 34     | 26     | 26     | 27     | 23     | 33     |                           |
| Grade :  | C-5                                  | B-6    | P-4    | B-6    | B+-6   | C-5    | C-5    | C-5    | P-4    | B+-6   | Grade : C                 |
| GPxCP :  | 5x3=15                               | 6x3=18 | 4x2=8  | 6x2=12 | 6x2=12 | 5x2=10 | 5x2=10 | 5x2=10 | 4x2=8  | 6x2=12 | 301                       |
|          | I-22                                 | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =115                  |
| 24254483 | SABOOWALA ADAM SOHEL FARINA          |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 18 B+                                | 20 B+  | 10 C   | 9 P    | 13 B+  | 13 B+  | 8 P    | 8 P    | 04 F   | 00 F   |                           |
| EXT :    | 20 P                                 | 26 B   | 04 F   | AB F   | 14 P   | 12 P   | 12 P   | 07 F   | 06 F   | 06 F   |                           |
| TOT :    | 38                                   | 46     | 14     | 09     | 27     | 25     | 20     | 15     | 10     | 06     |                           |
| Grade :  | C-5                                  | B+-6   | F      | F      | C-5    | C-5    | P-4    | F      | F      | F      | 210                       |
| GPxCP :  | 5x3=15                               | 6x3=18 | F      | F      | 5x2=10 | 5x2=10 | 4x2=8  | F      | F      | F      |                           |
|          | I-20                                 | II-12  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254484 | / SAHANI DIKSHA ACHCHHELAL KIRANDEVI |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 26 A+                                | 21 A   | 14 A   | 18 O   | 14 A   | 16 A+  | 19 O   | 18 O   | 13 B+  | 14 A   | SGPA : 164 / 22 =<br>7.45 |
| EXT :    | 35 A                                 | 30 B+  | 23 A   | 27 O   | 17 B   | 19 B+  | 25 A+  | 26 A+  | 25 A+  | 21 A   |                           |
| TOT :    | 61                                   | 51     | 37     | 45     | 31     | 35     | 44 +1@ | 44 +1@ | 38     | 35     |                           |
| Grade :  | A+-8                                 | B+-6   | A-7    | O-9    | B+-6   | A-7    | O-9    | O-9    | A-7    | A-7    | Grade : A                 |
| GPxCP :  | 8x3=24                               | 6x3=18 | 7x2=14 | 9x2=18 | 6x2=12 | 7x2=14 | 9x2=18 | 9x2=18 | 7x2=14 | 7x2=14 | 423                       |
|          | I-22                                 | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =164                  |
| 24254485 | / SAKPAL RIYA NAMDEO NAMRATA         |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 17 B                                 | 20 B+  | 8 P    | 8 P    | 12 B+  | 8 P    | 20 O   | 16 A+  | 9 P    | 13 B+  |                           |
| EXT :    | 10 F                                 | 18 P   | 04 F   | 13 P   | 12 P   | 12 P   | 17 B   | 14 P   | 12 P   | 17 B   |                           |
| TOT :    | 27                                   | 38     | 12     | 21     | 24     | 20     | 37     | 30     | 21     | 30     |                           |
| Grade :  | F                                    | C-5    | F      | P-4    | P-4    | P-4    | A-7    | B+-6   | P-4    | B+-6   | 260                       |
| GPxCP :  | F                                    | 5x3=15 | F      | 4x2=8  | 4x2=8  | 4x2=8  | 7x2=14 | 6x2=12 | 4x2=8  | 6x2=12 |                           |
|          | I-15                                 | II-17  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254486 | SALUNKHE ARYAN SUNIL POOJA           |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 23 A                                 | 13 P   | 15 A   | 14 A   | 12 B+  | 14 A   | 19 O   | 18 O   | 16 A+  | 13 B+  | SGPA : 139 / 22 =<br>6.32 |
| EXT :    | 26 B                                 | 27 B+  | 22 A   | 25 A+  | 16 C   | 15 C   | 21 A   | 21 A   | 15 C   | 21 A   |                           |
| TOT :    | 49                                   | 40     | 37     | 39     | 28     | 29     | 40     | 39     | 31     | 34     |                           |
| Grade :  | B+-6                                 | C-5    | A-7    | A-7    | B-6    | B-6    | A+-8   | A-7    | B+-6   | B+-6   | Grade : B+                |
| GPxCP :  | 6x3=18                               | 5x3=15 | 7x2=14 | 7x2=14 | 6x2=12 | 6x2=12 | 8x2=16 | 7x2=14 | 6x2=12 | 6x2=12 | 366                       |
|          | I-22                                 | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =139                  |

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| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------------|
|          | Sub 1                              | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10   | Remark       |
| 24254487 | SANGHAVI AAGAM SHRIPAL MINAL       |        |        |        |        |        |        |        |        |          | UNSUCCESSFUL |
| INT :    | 13 P                               | 14 P   | 8 P    | 12 B+  | 8 P    | 10 C   | 9 P    | 10 C   | 10 C   | 12 B+    |              |
| EXT :    | 08 F                               | 27 B+  | 07 F   | AB F   | 12 P   | 12 P   | 13 P   | 12 P   | 02 F   | 12 P     |              |
| TOT :    | 21                                 | 41     | 15     | 12     | 20     | 22     | 22     | 22     | 12     | 24       |              |
| Grade :  | F                                  | B-6    | F      | F      | P-4    | P-4    | P-4    | P-4    | F      | P-4      |              |
| GPxCP :  | F                                  | 6x3=18 | F      | F      | 4x2=8  | 4x2=8  | 4x2=8  | 4x2=8  | F      | 4x2=8    |              |
|          | I-16                               | II-13  | III-   |        | IV-    |        | V-     |        | VI-    |          |              |
| 24254488 | / SARNOBAT ARSHIYA HAIDERALI AISHA |        |        |        |        |        |        |        |        |          | PASS         |
| INT :    | 21 A                               | 23 A   | 10 C   | 8 P    | 11 B   | 13 B+  | 18 O   | 18 O   | 18 O   | 14 A     |              |
| EXT :    | 19 P                               | 28 B+  | 12 P   | 18 B+  | 20 B+  | 17 B   | 22 A   | 23 A   | 12 P   | 14 P     |              |
| TOT :    | 40                                 | 51     | 22     | 26     | 31     | 30     | 40     | 41     | 30     | 28       |              |
| Grade :  | C-5                                | B+-6   | P-4    | C-5    | B+-6   | B+-6   | A+-8   | A+-8   | B+-6   | B-6      |              |
| GPxCP :  | 5x3=15                             | 6x3=18 | 4x2=8  | 5x2=10 | 6x2=12 | 6x2=12 | 8x2=16 | 8x2=16 | 6x2=12 | 6x2=12   |              |
|          | I-22                               | II-22  | III-   |        | IV-    |        | V-     |        | VI-    | ΣCG =131 |              |
| 24254489 | / SASMAL SUHANI MALAY ANAMIKA      |        |        |        |        |        |        |        |        |          | UNSUCCESSFUL |
| INT :    | 27 O                               | 23 A   | 13 B+  | 18 O   | 14 A   | 15 A   | 19 O   | 17 A+  | 17 A+  | 16 A+    |              |
| EXT :    | 23 C                               | 25 B   | 07 F   | 25 A+  | 16 C   | 12 P   | 17 B   | 16 C   | 17 B   | 19 B+    |              |
| TOT :    | 50                                 | 48     | 20     | 43     | 30     | 27     | 36     | 33     | 34     | 35       |              |
| Grade :  | B+-6                               | B+-6   | F      | A+-8   | B+-6   | C-5    | A-7    | B+-6   | B+-6   | A-7      |              |
| GPxCP :  | 6x3=18                             | 6x3=18 | F      | 8x2=16 | 6x2=12 | 5x2=10 | 7x2=14 | 6x2=12 | 6x2=12 | 7x2=14   |              |
|          | I-22                               | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |          |              |
| 24254490 | SAWANT ARYA AJIT SWATI             |        |        |        |        |        |        |        |        |          | PASS         |
| INT :    | 26 A+                              | 23 A   | 16 A+  | 17 A+  | 16 A+  | 18 O   | 19 O   | 20 O   | 17 A+  | 14 A     |              |
| EXT :    | 27 B+                              | 29 B+  | 17 B   | 27 O   | 16 C   | 16 C   | 30 O   | 28 O   | 19 B+  | 18 B+    |              |
| TOT :    | 53                                 | 52     | 33     | 44 +1@ | 32     | 34     | 49     | 48     | 36     | 32       |              |
| Grade :  | A-7                                | B+-6   | B+-6   | O-9    | B+-6   | B+-6   | O-9    | O-9    | A-7    | B+-6     |              |
| GPxCP :  | 7x3=21                             | 6x3=18 | 6x2=12 | 9x2=18 | 6x2=12 | 6x2=12 | 9x2=18 | 9x2=18 | 7x2=14 | 6x2=12   |              |
|          | I-22                               | II-22  | III-   |        | IV-    |        | V-     |        | VI-    | ΣCG =155 |              |
| 24254491 | SAYYED MOHD ASRAR RAFIQ ANJUMAN    |        |        |        |        |        |        |        |        |          | UNSUCCESSFUL |
| INT :    | 17 B                               | 22 A   | 11 B   | 15 A   | 9 P    | 9 P    | 8 P    | 14 A   | 13 B+  | 13 B+    |              |
| EXT :    | AB F                               | 04 F   | 04 F   | 20 B+  | 20 B+  | 05 F   | 25 A+  | 22 A   | 17 B   | 14 P     |              |
| TOT :    | 17                                 | 26     | 15     | 35     | 29     | 14     | 33     | 36     | 30     | 27       |              |
| Grade :  | F                                  | F      | F      | A-7    | B-6    | F      | B+-6   | A-7    | B+-6   | C-5      |              |
| GPxCP :  | F                                  | F      | F      | 7x2=14 | 6x2=12 | F      | 6x2=12 | 7x2=14 | 6x2=12 | 5x2=10   |              |
|          | I-14                               | II-12  | III-   |        | IV-    |        | V-     |        | VI-    |          |              |

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|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|-------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                     | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254492 | SHAIKH AYAAN NADEEM KADIR TABASSUM        |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 18 B+                                     | 12 P   | 10 C   | 8 P    | 11 B   | 11 B   | 12 B+  | 11 B   | 15 A   | 13 B+  | SGPA : 113 / 22 =<br>5.14 |
| EXT :    | 21 P                                      | 24 C   | 15 C   | 14 P   | 21 A   | 12 P   | 19 B+  | 22 A   | 13 P   | 19 B+  |                           |
| TOT :    | 39                                        | 36     | 25     | 22     | 32     | 23     | 31     | 33     | 28     | 32     | Grade : C                 |
| Grade :  | C-5                                       | P-4    | C-5    | P-4    | B+-6   | P-4    | B+-6   | B+-6   | B-6    | B+-6   |                           |
| GPxCP :  | 5x3=15                                    | 4x3=12 | 5x2=10 | 4x2=8  | 6x2=12 | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 301                       |
|          | I-16                                      | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =113                  |
| 24254493 | / SHAIKH DANIYA IRFAN NIKHAT              |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 20 B+                                     | 21 A   | 10 C   | 9 P    | 12 B+  | 13 B+  | 11 B   | 10 C   | 17 A+  | 14 A   | SGPA : 133 / 22 =<br>6.05 |
| EXT :    | 18 P                                      | 29 B+  | 20 B+  | 19 B+  | 18 B+  | 18 B+  | 27 O   | 22 A   | 22 A   | 20 B+  |                           |
| TOT :    | 38                                        | 50     | 30     | 28     | 30     | 31     | 38     | 32     | 39     | 34     | Grade : B+                |
| Grade :  | C-5                                       | B+-6   | B+-6   | B-6    | B+-6   | B+-6   | A-7    | B+-6   | A-7    | B+-6   |                           |
| GPxCP :  | 5x3=15                                    | 6x3=18 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 7x2=14 | 6x2=12 | 7x2=14 | 6x2=12 | 350                       |
|          | I-22                                      | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =133                  |
| 24254494 | / SHAIKH DARAKSHA GULAM DASTAGIR SALMA BI |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 26 A+                                     | 22 A   | 15 A   | 18 O   | 12 B+  | 13 B+  | 18 O   | 16 A+  | 17 A+  | 16 A+  | SGPA : 158 / 22 =<br>7.18 |
| EXT :    | 18 P                                      | 25 B   | 15 C   | 27 O   | 17 B   | 17 B   | 30 O   | 27 O   | 25 A+  | 19 B+  |                           |
| TOT :    | 44                                        | 47     | 30     | 45     | 29     | 30     | 48     | 43 +2@ | 42 +3@ | 35     | Grade : A                 |
| Grade :  | B-6                                       | B+-6   | B+-6   | O-9    | B-6    | B+-6   | O-9    | O-9    | O-9    | A-7    |                           |
| GPxCP :  | 6x3=18                                    | 6x3=18 | 6x2=12 | 9x2=18 | 6x2=12 | 6x2=12 | 9x2=18 | 9x2=18 | 9x2=18 | 7x2=14 | 398                       |
|          | I-22                                      | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =158                  |
| 24254495 | / SHAIKH FAMIA MOHD AASIM SHAMSHAD        |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 22 A                                      | 22 A   | 11 B   | 9 P    | 13 B+  | 13 B+  | 16 A+  | 16 A+  | 16 A+  | 15 A   | SGPA : 151 / 22 =<br>6.86 |
| EXT :    | 34 A                                      | 27 B+  | 26 A+  | 17 B   | 21 A   | 15 C   | 28 O   | 27 O   | 21 A   | 20 B+  |                           |
| TOT :    | 56                                        | 49     | 37     | 26     | 34     | 28     | 44 +1@ | 43 +2@ | 37     | 35     | Grade : B+                |
| Grade :  | A-7                                       | B+-6   | A-7    | C-5    | B+-6   | B-6    | O-9    | O-9    | A-7    | A-7    |                           |
| GPxCP :  | 7x3=21                                    | 6x3=18 | 7x2=14 | 5x2=10 | 6x2=12 | 6x2=12 | 9x2=18 | 9x2=18 | 7x2=14 | 7x2=14 | 392                       |
|          | I-22                                      | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =151                  |
| 24254496 | / SHAIKH FIRDOS ASLAM ALI REHANA          |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 23 A                                      | 22 A   | 12 B+  | 8 P    | 13 B+  | 14 A   | 17 A+  | 18 O   | 16 A+  | 15 A   | SGPA : 134 / 22 =<br>6.09 |
| EXT :    | 18 P                                      | 22 P   | 15 C   | 20 B+  | 12 P   | 15 C   | 23 A   | 17 B   | 12 P   | 13 P   |                           |
| TOT :    | 41                                        | 44     | 27     | 28     | 25     | 29     | 40     | 35     | 28     | 28     | Grade : B+                |
| Grade :  | B-6                                       | B-6    | C-5    | B-6    | C-5    | B-6    | A+-8   | A-7    | B-6    | B-6    |                           |
| GPxCP :  | 6x3=18                                    | 6x3=18 | 5x2=10 | 6x2=12 | 5x2=10 | 6x2=12 | 8x2=16 | 7x2=14 | 6x2=12 | 6x2=12 | 325                       |
|          | I-22                                      | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =134                  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                |        |        |        |        |        |        |        |        |        |                           |
|----------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254497 | SHAIKH IBRAHIM ISMAIL BANU           |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 23 A                                 | 23 A   | 13 B+  | 13 B+  | 14 A   | 16 A+  | 18 O   | 18 O   | 20 O   | 14 A   | SGPA : 161 / 22 =<br>7.32 |
| EXT :    | 24 C                                 | 30 B+  | 17 B   | 23 A   | 21 A   | 20 B+  | 25 A+  | 29 O   | 24 A+  | 24 A+  |                           |
| TOT :    | 47                                   | 53     | 30     | 36     | 35     | 36     | 43 +2@ | 47     | 44 +1@ | 38     |                           |
| Grade :  | B+-6                                 | A-7    | B+-6   | A-7    | A-7    | A-7    | O-9    | O-9    | O-9    | A-7    | Grade : A                 |
| GPxCP :  | 6x3=18                               | 7x3=21 | 6x2=12 | 7x2=14 | 7x2=14 | 7x2=14 | 9x2=18 | 9x2=18 | 9x2=18 | 7x2=14 | 412                       |
|          | I-22                                 | II-22  | III-   | IV-    | V-     |        |        |        | VI-    |        | ΣCG =161                  |
| 24254498 | SHAIKH SAMIRUL MOINUDDIN MARJINA     |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | AB F                                 | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | 12 B+  |                           |
| EXT :    | AB F                                 | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                           |
| TOT :    | 00                                   | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 12     |                           |
| Grade :  | F                                    | F      | F      | F      | F      | F      | F      | F      | F      | F      | 12                        |
| GPxCP :  | F                                    | F      | F      | F      | F      | F      | F      | F      | F      | F      |                           |
|          | I-18                                 | II-0   | III-   | IV-    | V-     |        |        |        | VI-    |        |                           |
| 24254499 | / SHAIKH SAMIYAH NASIR HUSAIN FARHAT |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 24 A+                                | 23 A   | 11 B   | 8 P    | 13 B+  | 12 B+  | 18 O   | 18 O   | 19 O   | 14 A   | SGPA : 151 / 22 =<br>6.86 |
| EXT :    | 22 P                                 | 30 B+  | 17 B   | 24 A+  | 15 C   | 16 C   | 26 A+  | 23 A   | 23 A   | 18 B+  |                           |
| TOT :    | 46                                   | 53     | 28     | 32     | 28     | 28     | 44 +1@ | 41     | 42 +3@ | 32     |                           |
| Grade :  | B+-6                                 | A-7    | B-6    | B+-6   | B-6    | B-6    | O-9    | A+-8   | O-9    | B+-6   | Grade : B+                |
| GPxCP :  | 6x3=18                               | 7x3=21 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 | 9x2=18 | 8x2=16 | 9x2=18 | 6x2=12 | 378                       |
|          | I-22                                 | II-22  | III-   | IV-    | V-     |        |        |        | VI-    |        | ΣCG =151                  |
| 24254500 | SHAIKH SHABAZ MOHD SHAMIM ISMATARA   |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 20 B+                                | 22 A   | 12 B+  | 13 B+  | 10 C   | 14 A   | 18 O   | 17 A+  | 20 O   | 14 A   |                           |
| EXT :    | 18 P                                 | AB F   | 15 C   | 26 A+  | 15 C   | 19 B+  | 28 O   | 27 O   | 30 O   | 22 A   |                           |
| TOT :    | 38                                   | 22     | 27     | 39     | 25     | 33     | 46     | 44     | 50     | 36     |                           |
| Grade :  | C-5                                  | F      | C-5    | A-7    | C-5    | B+-6   | O-9    | A+-8   | O-9    | A-7    | 360                       |
| GPxCP :  | 5x3=15                               | F      | 5x2=10 | 7x2=14 | 5x2=10 | 6x2=12 | 9x2=18 | 8x2=16 | 9x2=18 | 7x2=14 |                           |
|          | I-20                                 | II-19  | III-   | IV-    | V-     |        |        |        | VI-    |        |                           |
| 24254501 | SHAIKH SHANAWAZ ISMAIL SABIRA        |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 21 A                                 | 25 A+  | 18 O   | 11 B   | 10 C   | 14 A   | 16 A+  | 18 O   | 17 A+  | 12 B+  | SGPA : 159 / 22 =<br>7.23 |
| EXT :    | 27 B+                                | 32 A   | 23 A   | 21 A   | 18 B+  | 19 B+  | 26 A+  | 24 A+  | 30 O   | 23 A   |                           |
| TOT :    | 48                                   | 57     | 41     | 32     | 28     | 33     | 42 +3@ | 42 +3@ | 47     | 35     |                           |
| Grade :  | B+-6                                 | A-7    | A+-8   | B+-6   | B-6    | B+-6   | O-9    | O-9    | O-9    | A-7    | Grade : A                 |
| GPxCP :  | 6x3=18                               | 7x3=21 | 8x2=16 | 6x2=12 | 6x2=12 | 6x2=12 | 9x2=18 | 9x2=18 | 9x2=18 | 7x2=14 | 411                       |
|          | I-22                                 | II-22  | III-   | IV-    | V-     |        |        |        | VI-    |        | ΣCG =159                  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name                   |        |        |        |        |        |        |        |        |        | Remark       |
|----------|-----------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                                   | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |              |
| 24254502 | / SHAIKH TAQDEES FATMA SAJIDALI TEHSEEN |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 15 C                                    | 23 A   | 13 B+  | 8 P    | 11 B   | 12 B+  | 10 C   | 12 B+  | 15 A   | 13 B+  |              |
| EXT :    | 18 P                                    | 22 P   | 12 P   | AB F   | 12 P   | 19 B+  | 15 C   | 21 A   | 12 P   | 17 B   |              |
| TOT :    | 33                                      | 45     | 25     | 08     | 23     | 31     | 25     | 33     | 27     | 30     |              |
| Grade :  | P-4                                     | B+-6   | C-5    | F      | P-4    | B+-6   | C-5    | B+-6   | C-5    | B+-6   |              |
| GPxCP :  | 4x3=12                                  | 6x3=18 | 5x2=10 | F      | 4x2=8  | 6x2=12 | 5x2=10 | 6x2=12 | 5x2=10 | 6x2=12 |              |
|          | I-22                                    | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 24254503 | / SHAIKH ZUHA SHAKIL MUBINA             |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 20 B+                                   | 22 A   | 10 C   | 8 P    | 9 P    | 10 C   | 17 A+  | 16 A+  | 16 A+  | 14 A   |              |
| EXT :    | 18 P                                    | 18 P   | 13 P   | 23 A   | 13 P   | 12 P   | 16 C   | 12 P   | 15 C   | 13 P   |              |
| TOT :    | 38                                      | 40     | 23     | 31     | 22     | 22     | 33     | 28     | 31     | 27     |              |
| Grade :  | C-5                                     | C-5    | P-4    | B+-6   | P-4    | P-4    | B+-6   | B-6    | B+-6   | C-5    |              |
| GPxCP :  | 5x3=15                                  | 5x3=15 | 4x2=8  | 6x2=12 | 4x2=8  | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 5x2=10 |              |
|          | I-17                                    | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =112     |
| 24254504 | SHARMA ARPIT DHARMENDRA KUSUM           |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                                    | 12 P   | 05 F   | 8 P    | 8 P    | 8 P    | 8 P    | 9 P    | 11 B   | 00 F   |              |
| EXT :    | 18 P                                    | 09 F   | 12 P   | AB F   | 06 F   | 12 P   | 12 P   | 00 F   | 12 P   | 12 P   |              |
| TOT :    | 30                                      | 21     | 17     | 08     | 14     | 20     | 20     | 09     | 23     | 12     |              |
| Grade :  | P-4                                     | F      | F      | F      | F      | P-4    | P-4    | F      | P-4    | F      |              |
| GPxCP :  | 4x3=12                                  | F      | F      | F      | F      | 4x2=8  | 4x2=8  | F      | 4x2=8  | F      |              |
|          | I-10                                    | II-9   | III-   |        | IV-    |        | V-     |        | VI-    |        |              |
| 24254505 | / SHINDE PRIYANKA JAGANNATH VENUBAI     |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 27 O                                    | 22 A   | 19 O   | 20 O   | 15 A   | 15 A   | 18 O   | 18 O   | 15 A   | 15 A   |              |
| EXT :    | 31 B+                                   | 18 P   | 25 A+  | 29 O   | 18 B+  | 16 C   | 26 A+  | 22 A   | 25 A+  | 18 B+  |              |
| TOT :    | 58                                      | 40     | 44 +1@ | 49     | 33     | 31     | 44 +1@ | 40     | 40     | 33     |              |
| Grade :  | A-7                                     | C-5    | O-9    | O-9    | B+-6   | B+-6   | O-9    | A+-8   | A+-8   | B+-6   |              |
| GPxCP :  | 7x3=21                                  | 5x3=15 | 9x2=18 | 9x2=18 | 6x2=12 | 6x2=12 | 9x2=18 | 8x2=16 | 8x2=16 | 6x2=12 |              |
|          | I-22                                    | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =158     |
| 24254506 | SHINDE RAJ DINESH VAISHALI              |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 15 C                                    | 23 A   | 11 B   | 10 C   | 9 P    | 11 B   | 8 P    | 12 B+  | 13 B+  | 13 B+  |              |
| EXT :    | 18 P                                    | 18 P   | 02 F   | 15 C   | 12 P   | 12 P   | 04 F   | 04 F   | 12 P   | 12 P   |              |
| TOT :    | 33                                      | 41     | 13     | 25     | 21     | 23     | 12     | 16     | 25     | 25     |              |
| Grade :  | P-4                                     | B-6    | F      | C-5    | P-4    | P-4    | F      | F      | C-5    | C-5    |              |
| GPxCP :  | 4x3=12                                  | 6x3=18 | F      | 5x2=10 | 4x2=8  | 4x2=8  | F      | F      | 5x2=10 | 5x2=10 |              |
|          | I-15                                    | II-16  | III-   |        | IV-    |        | V-     |        | VI-    |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|-------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                               | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254507 | / SHINDE SHRAVANE DEEPAK PADMAVATI  |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 18 B+                               | 23 A   | 14 A   | 10 C   | 10 C   | 11 B   | 11 B   | 18 O   | 10 C   | 14 A   | SGPA : 123 / 22 =<br>5.59 |
| EXT :    | 22 P                                | 24 C   | 14 P   | 21 A   | 16 C   | 13 P   | 26 A+  | 20 B+  | 12 P   | 19 B+  |                           |
| TOT :    | 40                                  | 47     | 28     | 31     | 26     | 24     | 37     | 38     | 22     | 33     | Grade : B                 |
| Grade :  | C-5                                 | B+-6   | B-6    | B+-6   | C-5    | P-4    | A-7    | A-7    | P-4    | B+-6   |                           |
| GPxCP :  | 5x3=15                              | 6x3=18 | 6x2=12 | 6x2=12 | 5x2=10 | 4x2=8  | 7x2=14 | 7x2=14 | 4x2=8  | 6x2=12 | 326                       |
|          | I-22                                | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =123                  |
| 24254508 | / SHUKLA SNEHA PRAMOD NEETU         |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 21 A                                | 22 A   | 17 A+  | 16 A+  | 12 B+  | 13 B+  | 19 O   | 19 O   | 20 O   | 14 A   | SGPA : 160 / 22 =<br>7.27 |
| EXT :    | 23 C                                | 30 B+  | 19 B+  | 29 O   | 16 C   | 19 B+  | 25 A+  | 25 A+  | 25 A+  | 22 A   |                           |
| TOT :    | 44                                  | 52     | 36     | 45     | 28     | 32     | 44 +1@ | 44 +1@ | 45     | 36     | Grade : A                 |
| Grade :  | B-6                                 | B+-6   | A-7    | O-9    | B-6    | B+-6   | O-9    | O-9    | O-9    | A-7    |                           |
| GPxCP :  | 6x3=18                              | 6x3=18 | 7x2=14 | 9x2=18 | 6x2=12 | 6x2=12 | 9x2=18 | 9x2=18 | 9x2=18 | 7x2=14 | 408                       |
|          | I-22                                | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =160                  |
| 24254509 | SIDDIQUE REHAN SAJJAD NAZIYA        |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 22 A                                | 22 A   | 16 A+  | 14 A   | 13 B+  | 14 A   | 19 O   | 18 O   | 20 O   | 12 B+  | SGPA : 138 / 22 =<br>6.27 |
| EXT :    | 30 B+                               | 24 C   | 17 B   | 25 A+  | 14 P   | 15 C   | 20 B+  | 20 B+  | 17 B   | 18 B+  |                           |
| TOT :    | 52                                  | 46     | 33     | 39     | 27     | 29     | 39     | 38     | 37     | 30     | Grade : B+                |
| Grade :  | B+-6                                | B+-6   | B+-6   | A-7    | C-5    | B-6    | A-7    | A-7    | A-7    | B+-6   |                           |
| GPxCP :  | 6x3=18                              | 6x3=18 | 6x2=12 | 7x2=14 | 5x2=10 | 6x2=12 | 7x2=14 | 7x2=14 | 7x2=14 | 6x2=12 | 370                       |
|          | I-22                                | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =138                  |
| 24254510 | / SIDDIQUI AFAF ABDULLA SHADMA BANO |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 18 B+                               | 22 A   | 11 B   | 11 B   | 11 B   | 11 B   | 18 O   | 13 B+  | 18 O   | 15 A   | 298                       |
| EXT :    | AB F                                | 18 P   | 12 P   | 27 O   | 20 B+  | 12 P   | 14 P   | 19 B+  | 12 P   | 16 C   |                           |
| TOT :    | 18                                  | 40     | 23     | 38     | 31     | 23     | 32     | 32     | 30     | 31     |                           |
| Grade :  | F                                   | C-5    | P-4    | A-7    | B+-6   | P-4    | B+-6   | B+-6   | B+-6   | B+-6   |                           |
| GPxCP :  | F                                   | 5x3=15 | 4x2=8  | 7x2=14 | 6x2=12 | 4x2=8  | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 |                           |
|          | I-22                                | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |
| 24254511 | / SINGH SANIA MANOJ SUMAN           |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 16 C                                | 25 A+  | 11 B   | 8 P    | 11 B   | 13 B+  | 17 A+  | 12 B+  | 13 B+  | 15 A   | 281                       |
| EXT :    | 18 P                                | 18 P   | 07 F   | 18 B+  | 15 C   | 13 P   | 13 P   | 12 P   | 12 P   | 14 P   |                           |
| TOT :    | 34                                  | 43     | 18     | 26     | 26     | 26     | 30     | 24     | 25     | 29     |                           |
| Grade :  | P-4                                 | B-6    | F      | C-5    | C-5    | C-5    | B+-6   | P-4    | C-5    | B-6    |                           |
| GPxCP :  | 4x3=12                              | 6x3=18 | F      | 5x2=10 | 5x2=10 | 5x2=10 | 6x2=12 | 4x2=8  | 5x2=10 | 6x2=12 |                           |
|          | I-18                                | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        |                           |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name         |        |        |        |        |        |        |        |        |        | Remark                 |
|----------|-------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------------|
|          | Sub 1                         | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |                        |
| 24254512 | / SOLANKI NEHAL SUNIL POONAM  |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL           |
| INT :    | 21 A                          | 25 A+  | 10 C   | 8 P    | 11 B   | 14 A   | 18 O   | 17 A+  | 16 A+  | 13 B+  |                        |
| EXT :    | 06 F                          | 28 B+  | 17 B   | 14 P   | 16 C   | 15 C   | 17 B   | 23 A   | 12 P   | 16 C   |                        |
| TOT :    | 27                            | 53     | 27     | 22     | 27     | 29     | 35     | 40     | 28     | 29     |                        |
| Grade :  | F                             | A-7    | C-5    | P-4    | C-5    | B-6    | A-7    | A+-8   | B-6    | B-6    |                        |
| GPxCP :  | F                             | 7x3=21 | 5x2=10 | 4x2=8  | 5x2=10 | 6x2=12 | 7x2=14 | 8x2=16 | 6x2=12 | 6x2=12 |                        |
|          | I-22                          | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        |                        |
| 24254513 | SOLANKI PRATHAM RAJESH BHAVNA |        |        |        |        |        |        |        |        |        | PASS                   |
| INT :    | 24 A+                         | 25 A+  | 18 O   | 20 O   | 18 O   | 19 O   | 19 O   | 19 O   | 16 A+  | 15 A   |                        |
| EXT :    | 28 B+                         | 31 B+  | 28 O   | 26 A+  | 19 B+  | 18 B+  | 28 O   | 26 A+  | 28 O   | 24 A+  |                        |
| TOT :    | 52                            | 56     | 46     | 46     | 37     | 37     | 47     | 45     | 44 +1@ | 39     |                        |
| Grade :  | B+-6                          | A-7    | O-9    | O-9    | A-7    | A-7    | O-9    | O-9    | O-9    | A-7    |                        |
| GPxCP :  | 6x3=18                        | 7x3=21 | 9x2=18 | 9x2=18 | 7x2=14 | 7x2=14 | 9x2=18 | 9x2=18 | 9x2=18 | 7x2=14 |                        |
|          | I-22                          | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | SGPA : 171 / 22 = 7.77 |
|          |                               |        |        |        |        |        |        |        |        |        | Grade : A              |
|          |                               |        |        |        |        |        |        |        |        |        | 450                    |
|          |                               |        |        |        |        |        |        |        |        |        | ΣCG =171               |
| 24254514 | / SONI SNEHA GANGARAM POONAM  |        |        |        |        |        |        |        |        |        | PASS                   |
| INT :    | 22 A                          | 23 A   | 15 A   | 9 P    | 13 B+  | 14 A   | 20 O   | 12 B+  | 16 A+  | 14 A   |                        |
| EXT :    | 22 P                          | 28 B+  | 12 P   | 22 A   | 18 B+  | 17 B   | 21 A   | 14 P   | 12 P   | 21 A   |                        |
| TOT :    | 44                            | 51     | 27     | 31     | 31     | 31     | 41     | 26     | 28     | 35     |                        |
| Grade :  | B-6                           | B+-6   | C-5    | B+-6   | B+-6   | B+-6   | A+-8   | C-5    | B-6    | A-7    |                        |
| GPxCP :  | 6x3=18                        | 6x3=18 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 8x2=16 | 5x2=10 | 6x2=12 | 7x2=14 |                        |
|          | I-22                          | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | SGPA : 134 / 22 = 6.09 |
|          |                               |        |        |        |        |        |        |        |        |        | Grade : B+             |
|          |                               |        |        |        |        |        |        |        |        |        | 345                    |
|          |                               |        |        |        |        |        |        |        |        |        | ΣCG =134               |
| 24254515 | / TIWARI BHOOMI MUKESH SAPNA  |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL           |
| INT :    | 18 B+                         | 22 A   | 11 B   | 8 P    | 11 B   | 8 P    | 16 A+  | 9 P    | 8 P    | 10 C   |                        |
| EXT :    | 06 F                          | 09 F   | 05 F   | 19 B+  | 12 P   | 06 F   | 12 P   | 12 P   | 12 P   | 12 P   |                        |
| TOT :    | 24                            | 31     | 16     | 27     | 23     | 14     | 28     | 21     | 20     | 22     |                        |
| Grade :  | F                             | F      | F      | C-5    | P-4    | F      | B-6    | P-4    | P-4    | P-4    |                        |
| GPxCP :  | F                             | F      | F      | 5x2=10 | 4x2=8  | F      | 6x2=12 | 4x2=8  | 4x2=8  | 4x2=8  |                        |
|          | I-0                           | II-12  | III-   |        | IV-    |        | V-     |        | VI-    |        |                        |
| 24254516 | / YADAV SHWETA SANJAY USHA    |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL           |
| INT :    | 17 B                          | 21 A   | 16 A+  | 9 P    | 10 C   | 10 C   | 17 A+  | 12 B+  | 9 P    | 14 A   |                        |
| EXT :    | 08 F                          | 18 P   | 12 P   | 26 A+  | 12 P   | 14 P   | 12 P   | 16 C   | 12 P   | 14 P   |                        |
| TOT :    | 25                            | 39     | 28     | 35     | 22     | 24     | 29     | 28     | 21     | 28     |                        |
| Grade :  | F                             | C-5    | B-6    | A-7    | P-4    | P-4    | B-6    | B-6    | P-4    | B-6    |                        |
| GPxCP :  | F                             | 5x3=15 | 6x2=12 | 7x2=14 | 4x2=8  | 4x2=8  | 6x2=12 | 6x2=12 | 4x2=8  | 6x2=12 |                        |
|          | I-20                          | II-19  | III-   |        | IV-    |        | V-     |        | VI-    |        | 289                    |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name                             |        |       |        |       |       |        |        |        |        | Remark       |
|----------|---------------------------------------------------|--------|-------|--------|-------|-------|--------|--------|--------|--------|--------------|
|          | Sub 1                                             | Sub 2  | Sub 3 | Sub 4  | Sub 5 | Sub 6 | Sub 7  | Sub 8  | Sub 9  | Sub 10 |              |
| 24254517 | / YADAV VINANTI SAMBHAJI NIRMALA                  |        |       |        |       |       |        |        |        |        | UNSUCCESSFUL |
| INT :    | 18 B+                                             | 23 A   | 12 B+ | 8 P    | 10 C  | 12 B+ | 16 A+  | 12 B+  | 11 B   | 14 A   |              |
| EXT :    | 05 F                                              | 18 P   | 06 F  | AB F   | 13 P  | 06 F  | 12 P   | 16 C   | 03 F   | 16 C   |              |
| TOT :    | 23                                                | 41     | 18    | 08     | 23    | 18    | 28     | 28     | 14     | 30     |              |
| Grade :  | F                                                 | B-6    | F     | F      | P-4   | F     | B-6    | B-6    | F      | B+-6   |              |
| GPxCP :  | F                                                 | 6x3=18 | F     | F      | 4x2=8 | F     | 6x2=12 | 6x2=12 | F      | 6x2=12 |              |
|          | I-12                                              | II-11  |       | III-   | IV-   |       | V-     |        | VI-    |        | 231          |
| 24254518 | YELDI SAI NARESH DURGA                            |        |       |        |       |       |        |        |        |        | UNSUCCESSFUL |
| INT :    | 15 C                                              | 23 A   | 12 B+ | 8 P    | 9 P   | 10 C  | 17 A+  | 13 B+  | 13 B+  | 13 B+  |              |
| EXT :    | 18 P                                              | 10 F   | 12 P  | 20 B+  | 12 P  | 12 P  | 02 F   | 01 F   | 12 P   | 12 P   |              |
| TOT :    | 33                                                | 33     | 24    | 28     | 21    | 22    | 19     | 14     | 25     | 25     |              |
| Grade :  | P-4                                               | F      | P-4   | B-6    | P-4   | P-4   | F      | F      | C-5    | C-5    |              |
| GPxCP :  | 4x3=12                                            | F      | 4x2=8 | 6x2=12 | 4x2=8 | 4x2=8 | F      | F      | 5x2=10 | 5x2=10 |              |
|          | I-12                                              | II-15  |       | III-   | IV-   |       | V-     |        | VI-    |        | 244          |
| 24254519 | ZALA PRITESH HARISH MANJULA                       |        |       |        |       |       |        |        |        |        | UNSUCCESSFUL |
| INT :    | 16 C                                              | 23 A   | 13 B+ | 8 P    | 8 P   | 10 C  | 8 P    | 11 B   | 8 P    | 12 B+  |              |
| EXT :    | 01 F                                              | 18 P   | 05 F  | AB F   | 01 F  | 12 P  | 05 F   | 00 F   | 08 F   | 17 B   |              |
| TOT :    | 17                                                | 41     | 18    | 08     | 09    | 22    | 13     | 11     | 16     | 29     |              |
| Grade :  | F                                                 | B-6    | F     | F      | F     | P-4   | F      | F      | F      | B-6    |              |
| GPxCP :  | F                                                 | 6x3=18 | F     | F      | F     | 4x2=8 | F      | F      | F      | 6x2=12 |              |
|          | I-0                                               | II-7   |       | III-   | IV-   |       | V-     |        | VI-    |        | 184          |
| 24254520 | ZAVERI REHAN JUNED ASMINA                         |        |       |        |       |       |        |        |        |        | UNSUCCESSFUL |
| INT :    | 16 C                                              | 23 A   | 12 B+ | 8 P    | 10 C  | 11 B  | 10 C   | 10 C   | 13 B+  | 10 C   |              |
| EXT :    | 19 P                                              | 24 C   | 12 P  | 20 B+  | 12 P  | 04 F  | 15 C   | 12 P   | 12 P   | 13 P   |              |
| TOT :    | 35                                                | 47     | 24    | 28     | 22    | 15    | 25     | 22     | 25     | 23     |              |
| Grade :  | P-4                                               | B+-6   | P-4   | B-6    | P-4   | F     | C-5    | P-4    | C-5    | P-4    |              |
| GPxCP :  | 4x3=12                                            | 6x3=18 | 4x2=8 | 6x2=12 | 4x2=8 | F     | 5x2=10 | 4x2=8  | 5x2=10 | 4x2=8  |              |
|          | I-22                                              | II-20  |       | III-   | IV-   |       | V-     |        | VI-    |        | 266          |
| 24254601 | ANSARI MOHAMMED AASHIR AFZAL HUSSAIN SHAHEEN BANO |        |       |        |       |       |        |        |        |        | UNSUCCESSFUL |
| INT :    | 05 F                                              | 20 B+  | 02 F  | 8 P    | 04 F  | 04 F  | 03 F   | 8 P    | 8 P    | 00 F   |              |
| EXT :    | 01 F                                              | 19 P   | 04 F  | AB F   | 13 P  | 12 P  | 20 B+  | 13 P   | 17 B   | 13 P   |              |
| TOT :    | 06                                                | 39     | 06    | 08     | 17    | 16    | 23     | 21     | 25     | 13     |              |
| Grade :  | F                                                 | C-5    | F     | F      | F     | F     | F      | P-4    | C-5    | F      |              |
| GPxCP :  | F                                                 | 5x3=15 | F     | F      | F     | F     | F      | 4x2=8  | 5x2=10 | F      |              |
|          | I-16                                              | II-7   |       | III-   | IV-   |       | V-     |        | VI-    |        | 174          |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|----------------------------------|--------|-------|--------|--------|-------|-------|-------|--------|--------|--------------|
|          | Sub 1                            | Sub 2  | Sub 3 | Sub 4  | Sub 5  | Sub 6 | Sub 7 | Sub 8 | Sub 9  | Sub 10 |              |
| 24254602 | BARIA PRAKASH NANJI BHANU        |        |       |        |        |       |       |       |        |        | UNSUCCESSFUL |
| INT :    | 15 C                             | 19 B+  | 8 P   | 8 P    | 10 C   | 12 B+ | 8 P   | 11 B  | 10 C   | 12 B+  |              |
| EXT :    | 20 P                             | 19 P   | 07 F  | AB F   | 15 C   | 12 P  | 16 C  | 12 P  | 16 C   | 15 C   |              |
| TOT :    | 35                               | 38     | 15    | 08     | 25     | 24    | 24    | 23    | 26     | 27     |              |
| Grade :  | P-4                              | C-5    | F     | F      | C-5    | P-4   | P-4   | P-4   | C-5    | C-5    |              |
| GPxCP :  | 4x3=12                           | 5x3=15 | F     | F      | 5x2=10 | 4x2=8 | 4x2=8 | 4x2=8 | 5x2=10 | 5x2=10 |              |
|          | I-20                             | II-18  | III-  |        | IV-    |       | V-    |       | VI-    |        | 245          |
| 24254603 | CHAURASIA KRISHNA RAJENDRA ANITA |        |       |        |        |       |       |       |        |        | UNSUCCESSFUL |
| INT :    | AB F                             | 00 F   | AB F  | AB F   | AB F   | 10 C  | AB F  | 8 P   | 8 P    | 00 F   |              |
| EXT :    | AB F                             | AB F   | AB F  | AB F   | 12 P   | AB F  | 12 P  | AB F  | AB F   | AB F   |              |
| TOT :    | 00                               | 00     | 00    | 00     | 12     | 10    | 12    | 08    | 08     | 00     |              |
| Grade :  | F                                | F      | F     | F      | F      | F     | F     | F     | F      | F      |              |
| GPxCP :  | F                                | F      | F     | F      | F      | F     | F     | F     | F      | F      |              |
|          | I-2                              | II-0   | III-  |        | IV-    |       | V-    |       | VI-    |        | 50           |
| 24254604 | CHAVAN KUNAL KRISHNA VARSHA      |        |       |        |        |       |       |       |        |        | UNSUCCESSFUL |
| INT :    | 12 P                             | 12 P   | 04 F  | 8 P    | 05 F   | 10 C  | 8 P   | 8 P   | 8 P    | 00 F   |              |
| EXT :    | AB F                             | AB F   | 00 F  | AB F   | 04 F   | 00 F  | 01 F  | 00 F  | AB F   | 02 F   |              |
| TOT :    | 12                               | 12     | 04    | 08     | 09     | 10    | 09    | 08    | 08     | 02     |              |
| Grade :  | F                                | F      | F     | F      | F      | F     | F     | F     | F      | F      |              |
| GPxCP :  | F                                | F      | F     | F      | F      | F     | F     | F     | F      | F      |              |
|          | I-0                              | II-0   | III-  |        | IV-    |       | V-    |       | VI-    |        | 82           |
| 24254605 | / CHHEDA HETVI BHAVESH HEENA     |        |       |        |        |       |       |       |        |        | UNSUCCESSFUL |
| INT :    | 05 F                             | 12 P   | 04 F  | 8 P    | 04 F   | AB F  | 8 P   | AB F  | AB F   | 00 F   |              |
| EXT :    | AB F                             | AB F   | AB F  | AB F   | AB F   | AB F  | AB F  | AB F  | AB F   | AB F   |              |
| TOT :    | 05                               | 12     | 04    | 08     | 04     | 00    | 08    | 00    | 00     | 00     |              |
| Grade :  | F                                | F      | F     | F      | F      | F     | F     | F     | F      | F      |              |
| GPxCP :  | F                                | F      | F     | F      | F      | F     | F     | F     | F      | F      |              |
|          | I-0                              | II-0   | III-  |        | IV-    |       | V-    |       | VI-    |        | 41           |
| 24254606 | / GOLLAR SANJANA MARUTI GANGA    |        |       |        |        |       |       |       |        |        | UNSUCCESSFUL |
| INT :    | 18 B+                            | 22 A   | 10 C  | 8 P    | 8 P    | 13 B+ | 8 P   | 8 P   | 9 P    | 16 A+  |              |
| EXT :    | 26 B                             | 22 P   | 00 F  | 17 B   | 12 P   | 02 F  | 13 P  | 00 F  | 03 F   | 12 P   |              |
| TOT :    | 44                               | 44     | 10    | 25     | 20     | 15    | 21    | 08    | 12     | 28     |              |
| Grade :  | B-6                              | B-6    | F     | C-5    | P-4    | F     | P-4   | F     | F      | B-6    |              |
| GPxCP :  | 6x3=18                           | 6x3=18 | F     | 5x2=10 | 4x2=8  | F     | 4x2=8 | F     | F      | 6x2=12 |              |
|          | I-15                             | II-14  | III-  |        | IV-    |       | V-    |       | VI-    |        | 227          |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                  |        |        |        |        |        |          |        |        |        |              |
|----------|----------------------------------------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------------|
|          | Sub 1                                  | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7    | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254607 | CHUDIWALA ABDUL KADIR SAIFUDDIN RAZIYA |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL |
| INT :    | AB F                                   | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F     | AB F   | AB F   | 00 F   |              |
| EXT :    | AB F                                   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F     | AB F   | AB F   | AB F   |              |
| TOT :    | 00                                     | 00     | 00     | 00     | 00     | 00     | 00       | 00     | 00     | 00     |              |
| Grade :  | F                                      | F      | F      | F      | F      | F      | F        | F      | F      | F      |              |
| GPxCP :  | F                                      | F      | F      | F      | F      | F      | F        | F      | F      | F      |              |
|          | I-9                                    | II-0   | III-   | IV-    | V-     | VI-    |          |        |        |        |              |
| 24254608 | DHANAWAT TASHU BHARAT RAJ SUSHILA      |        |        |        |        |        |          |        |        |        | PASS         |
| INT :    | 12 P                                   | 22 A   | 8 P    | 10 C   | 8 P    | 13 B+  | 8 P      | 13 B+  | 9 P    | 14 A   |              |
| EXT :    | 19 P                                   | 21 P   | 18 B+  | 24 A+  | 14 P   | 14 P   | 18 B+    | 13 P   | 16 C   | 16 C   |              |
| TOT :    | 31                                     | 43     | 26     | 34     | 22     | 27     | 26       | 26     | 25     | 30     |              |
| Grade :  | P-4                                    | B-6    | C-5    | B+-6   | P-4    | C-5    | C-5      | C-5    | C-5    | B+-6   |              |
| GPxCP :  | 4x3=12                                 | 6x3=18 | 5x2=10 | 6x2=12 | 4x2=8  | 5x2=10 | 5x2=10   | 5x2=10 | 5x2=10 | 6x2=12 |              |
|          | I-16                                   | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =112 |        |        |        |              |
| 24254609 | / DHAROD YASHI DEEPAK CHETANA          |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL |
| INT :    | 21 A                                   | 25 A+  | 14 A   | 12 B+  | 10 C   | 8 P    | 8 P      | 9 P    | 15 A   | 14 A   |              |
| EXT :    | 24 C                                   | AB F   | 14 P   | 15 C   | 18 B+  | 15 C   | 25 A+    | 16 C   | 12 P   | 13 P   |              |
| TOT :    | 45                                     | 25     | 28     | 27     | 28     | 23     | 33       | 25     | 27     | 27     |              |
| Grade :  | B+-6                                   | F      | B-6    | C-5    | B-6    | P-4    | B+-6     | C-5    | C-5    | C-5    |              |
| GPxCP :  | 6x3=18                                 | F      | 6x2=12 | 5x2=10 | 6x2=12 | 4x2=8  | 6x2=12   | 5x2=10 | 5x2=10 | 5x2=10 |              |
|          | I-20                                   | II-19  | III-   | IV-    | V-     | VI-    |          |        |        |        |              |
| 24254610 | GAIKWAD ARYAN JAGDISH VAISHALI         |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                                   | 20 B+  | 9 P    | 8 P    | 04 F   | 8 P    | 8 P      | 8 P    | 8 P    | 12 B+  |              |
| EXT :    | 18 P                                   | 19 P   | 02 F   | 14 P   | 14 P   | 13 P   | 12 P     | 12 P   | 04 F   | 14 P   |              |
| TOT :    | 30                                     | 39     | 11     | 22     | 18     | 21     | 20       | 20     | 12     | 26     |              |
| Grade :  | P-4                                    | C-5    | F      | P-4    | F      | P-4    | P-4      | P-4    | F      | C-5    |              |
| GPxCP :  | 4x3=12                                 | 5x3=15 | F      | 4x2=8  | F      | 4x2=8  | 4x2=8    | 4x2=8  | F      | 5x2=10 |              |
|          | I-11                                   | II-16  | III-   | IV-    | V-     | VI-    |          |        |        |        |              |
| 24254611 | / GHADGE SWANANDI CHINTAMANI KAVITA    |        |        |        |        |        |          |        |        |        | PASS         |
| INT :    | 16 C                                   | 22 A   | 14 A   | 19 O   | 11 B   | 14 A   | 15 A     | 15 A   | 13 B+  | 13 B+  |              |
| EXT :    | 22 P                                   | 33 A   | 18 B+  | 22 A   | 14 P   | 17 B   | 21 A     | 22 A   | 16 C   | 20 B+  |              |
| TOT :    | 38                                     | 55     | 32     | 41     | 25     | 31     | 36       | 37     | 29     | 33     |              |
| Grade :  | C-5                                    | A-7    | B+-6   | A+-8   | C-5    | B+-6   | A-7      | A-7    | B-6    | B+-6   |              |
| GPxCP :  | 5x3=15                                 | 7x3=21 | 6x2=12 | 8x2=16 | 5x2=10 | 6x2=12 | 7x2=14   | 7x2=14 | 6x2=12 | 6x2=12 |              |
|          | I-22                                   | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =138 |        |        |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name           |        |        |        |        |        |        |        |        |        | Remark       |
|----------|---------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                           | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |              |
| 24254612 | GOLVANKAR NAKUL NILESH KARISHMA |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | AB F                            | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | 00 F   | AB F   | 00 F   |              |
| EXT :    | AB F                            | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |              |
| TOT :    | 00                              | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00     |              |
| Grade :  | F                               | F      | F      | F      | F      | F      | F      | F      | F      | F      |              |
| GPxCP :  | F                               | F      | F      | F      | F      | F      | F      | F      | F      | F      |              |
|          | I-0                             | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        | 0            |
| 24254613 | / GOWDA KIRTI KANTARAJ VEENA    |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                            | 12 P   | 8 P    | 8 P    | 11 B   | 8 P    | 8 P    | 15 A   | 8 P    | 00 F   |              |
| EXT :    | 25 B                            | 20 P   | 07 F   | AB F   | 12 P   | 12 P   | 23 A   | 18 B+  | 12 P   | 15 C   |              |
| TOT :    | 37                              | 32     | 15     | 08     | 23     | 20     | 31     | 33     | 20     | 15     |              |
| Grade :  | P-4                             | P-4    | F      | F      | P-4    | P-4    | B+-6   | B+-6   | P-4    | F      |              |
| GPxCP :  | 4x3=12                          | 4x3=12 | F      | F      | 4x2=8  | 4x2=8  | 6x2=12 | 6x2=12 | 4x2=8  | F      |              |
|          | I-2                             | II-16  | III-   |        | IV-    |        | V-     |        | VI-    |        | 234          |
| 24254614 | GUPTA KRISHNA AMARDEEP MAMTA    |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 18 B+                           | 21 A   | 13 B+  | 8 P    | 10 C   | 14 A   | 14 A   | 8 P    | 15 A   | 12 B+  |              |
| EXT :    | 07 F                            | 05 F   | 01 F   | 20 B+  | 06 F   | 02 F   | 06 F   | 05 F   | 14 P   | 12 P   |              |
| TOT :    | 25                              | 26     | 14     | 28     | 16     | 16     | 20     | 13     | 29     | 24     |              |
| Grade :  | F                               | F      | F      | B-6    | F      | F      | F      | F      | B-6    | P-4    |              |
| GPxCP :  | F                               | F      | F      | 6x2=12 | F      | F      | F      | F      | 6x2=12 | 4x2=8  |              |
|          | I-6                             | II-6   | III-   |        | IV-    |        | V-     |        | VI-    |        | 211          |
| 24254615 | / GUPTA SUPRIYA VIRENDRA AMBIKA |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 16 C                            | 22 A   | 13 B+  | 9 P    | 10 C   | 15 A   | 14 A   | 16 A+  | 18 O   | 14 A   |              |
| EXT :    | 22 P                            | 29 B+  | 21 A   | 25 A+  | 15 C   | 19 B+  | 27 O   | 22 A   | 18 B+  | 22 A   |              |
| TOT :    | 38                              | 51     | 34     | 34     | 25     | 34     | 41     | 38     | 36     | 36     |              |
| Grade :  | C-5                             | B+-6   | B+-6   | B+-6   | C-5    | B+-6   | A+-8   | A-7    | A-7    | A-7    |              |
| GPxCP :  | 5x3=15                          | 6x3=18 | 6x2=12 | 6x2=12 | 5x2=10 | 6x2=12 | 8x2=16 | 7x2=14 | 7x2=14 | 7x2=14 |              |
|          | I-22                            | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | SGPA =137    |
| 24254616 | JAGTAP ARYAN NARAYAN SANGEETA   |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 20 B+                           | 22 A   | 18 O   | 14 A   | 11 B   | 13 B+  | 14 A   | 15 A   | 18 O   | 14 A   |              |
| EXT :    | 19 P                            | 21 P   | 12 P   | 24 A+  | 13 P   | 13 P   | 22 A   | 22 A   | 21 A   | 17 B   |              |
| TOT :    | 39                              | 43     | 30     | 38     | 24     | 26     | 36     | 37     | 39     | 31     |              |
| Grade :  | C-5                             | B-6    | B+-6   | A-7    | P-4    | C-5    | A-7    | A-7    | A-7    | B+-6   |              |
| GPxCP :  | 5x3=15                          | 6x3=18 | 6x2=12 | 7x2=14 | 4x2=8  | 5x2=10 | 7x2=14 | 7x2=14 | 7x2=14 | 6x2=12 |              |
|          | I-22                            | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | SGPA =131    |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                                    | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254617 | JAISWAL ROBIN KAMLESH SHAKUNTALA         |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 20 B+                                    | 22 A   | 19 O   | 14 A   | 15 A   | 16 A+  | 16 A+  | 17 A+  | 20 O   | 13 B+  | SGPA : 161 / 22 =<br>7.32 |
| EXT :    | 33 A                                     | 28 B+  | 22 A   | 25 A+  | 18 B+  | 16 C   | 29 O   | 26 A+  | 25 A+  | 22 A   |                           |
| TOT :    | 53                                       | 50     | 41     | 39     | 33     | 32     | 45     | 43 +2@ | 45     | 35     |                           |
| Grade :  | A-7                                      | B+-6   | A+-8   | A-7    | B+-6   | B+-6   | O-9    | O-9    | O-9    | A-7    | Grade : A                 |
| GPxCP :  | 7x3=21                                   | 6x3=18 | 8x2=16 | 7x2=14 | 6x2=12 | 6x2=12 | 9x2=18 | 9x2=18 | 9x2=18 | 7x2=14 | 418                       |
|          | I-22                                     | II-22  | III-   | IV-    | V-     |        |        |        | VI-    |        | ΣCG =161                  |
| 24254618 | / KANOJIA SANJANA SURESHKUMAR VIDHYAWATI |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 19 B+                                    | 22 A   | 15 A   | 8 P    | 12 B+  | 13 B+  | 15 A   | 16 A+  | 18 O   | 13 B+  | 296                       |
| EXT :    | 18 P                                     | 18 P   | 07 F   | 22 A   | 13 P   | 12 P   | 16 C   | 12 P   | 12 P   | 15 C   |                           |
| TOT :    | 37                                       | 40     | 22     | 30     | 25     | 25     | 31     | 28     | 30     | 28     |                           |
| Grade :  | P-4                                      | C-5    | F      | B+-6   | C-5    | C-5    | B+-6   | B-6    | B+-6   | B-6    |                           |
| GPxCP :  | 4x3=12                                   | 5x3=15 | F      | 6x2=12 | 5x2=10 | 5x2=10 | 6x2=12 | 6x2=12 | 6x2=12 | 6x2=12 |                           |
|          | I-19                                     | II-20  | III-   | IV-    | V-     |        |        |        | VI-    |        |                           |
| 24254619 | / KANOJIYA KHUSHABOO OMPRAKASH ANITA     |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 16 C                                     | 22 A   | 12 B+  | 8 P    | 13 B+  | 15 A   | 12 B+  | 14 A   | 16 A+  | 13 B+  | 277                       |
| EXT :    | 18 P                                     | 18 P   | 12 P   | 22 A   | 12 P   | 05 F   | 12 P   | 12 P   | 13 P   | 12 P   |                           |
| TOT :    | 34                                       | 40     | 24     | 30     | 25     | 20     | 24     | 26     | 29     | 25     |                           |
| Grade :  | P-4                                      | C-5    | P-4    | B+-6   | C-5    | F      | P-4    | C-5    | B-6    | C-5    |                           |
| GPxCP :  | 4x3=12                                   | 5x3=15 | 4x2=8  | 6x2=12 | 5x2=10 | F      | 4x2=8  | 5x2=10 | 6x2=12 | 5x2=10 |                           |
|          | I-13                                     | II-20  | III-   | IV-    | V-     |        |        |        | VI-    |        |                           |
| 24254620 | / KANOJIYA KHUSHI RAJENDRA ANITA         |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL              |
| INT :    | 15 C                                     | 21 A   | 12 B+  | 9 P    | 10 C   | 14 A   | 13 B+  | 10 C   | 16 A+  | 13 B+  | 275                       |
| EXT :    | 20 P                                     | 18 P   | 12 P   | 17 B   | 07 F   | 12 P   | 16 C   | 12 P   | 12 P   | 16 C   |                           |
| TOT :    | 35                                       | 39     | 24     | 26     | 17     | 26     | 29     | 22     | 28     | 29     |                           |
| Grade :  | P-4                                      | C-5    | P-4    | C-5    | F      | C-5    | B-6    | P-4    | B-6    | B-6    |                           |
| GPxCP :  | 4x3=12                                   | 5x3=15 | 4x2=8  | 5x2=10 | F      | 5x2=10 | 6x2=12 | 4x2=8  | 6x2=12 | 6x2=12 |                           |
|          | I-16                                     | II-20  | III-   | IV-    | V-     |        |        |        | VI-    |        |                           |
| 24254621 | / KARALKAR SANIYA SANTOSH SUPRIYA        |        |        |        |        |        |        |        |        |        | PASS                      |
| INT :    | 14 P                                     | 21 A   | 12 B+  | 15 A   | 11 B   | 10 C   | 15 A   | 15 A   | 13 B+  | 14 A   | SGPA : 133 / 22 =<br>6.05 |
| EXT :    | 25 B                                     | 25 B   | 20 B+  | 20 B+  | 19 B+  | 16 C   | 22 A   | 14 P   | 24 A+  | 17 B   |                           |
| TOT :    | 39                                       | 46     | 32     | 35     | 30     | 26     | 37     | 29     | 37     | 31     |                           |
| Grade :  | C-5                                      | B+-6   | B+-6   | A-7    | B+-6   | C-5    | A-7    | B-6    | A-7    | B+-6   | Grade : B+                |
| GPxCP :  | 5x3=15                                   | 6x3=18 | 6x2=12 | 7x2=14 | 6x2=12 | 5x2=10 | 7x2=14 | 6x2=12 | 7x2=14 | 6x2=12 | 342                       |
|          | I-22                                     | II-22  | III-   | IV-    | V-     |        |        |        | VI-    |        | ΣCG =133                  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name           |        |        |        |        |        |          |        |        |        |              |
|----------|---------------------------------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------------|
|          | Sub 1                           | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7    | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254622 | KHAN SHAFFAN SHAZEB UNEZA       |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL |
| INT :    | AB F                            | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F     | AB F   | AB F   | 00 F   |              |
| EXT :    | AB F                            | AB F   | AB F   | AB F   | AB F   | AB F   | AB F     | AB F   | AB F   | AB F   |              |
| TOT :    | 00                              | 00     | 00     | 00     | 00     | 00     | 00       | 00     | 00     | 00     |              |
| Grade :  | F                               | F      | F      | F      | F      | F      | F        | F      | F      | F      |              |
| GPxCP :  | F                               | F      | F      | F      | F      | F      | F        | F      | F      | F      |              |
|          | I-0                             | II-0   | III-   | IV-    | V-     | VI-    |          |        |        |        |              |
| 24254623 | KORGAONKAR SHREE UMESH SHRADDHA |        |        |        |        |        |          |        |        |        | PASS         |
| INT :    | 16 C                            | 22 A   | 15 A   | 8 P    | 10 C   | 8 P    | 8 P      | 8 P    | 16 A+  | 13 B+  |              |
| EXT :    | 28 B+                           | 21 P   | 23 A   | 18 B+  | 14 P   | 12 P   | 20 B+    | 13 P   | 22 A   | 18 B+  |              |
| TOT :    | 44                              | 43     | 38     | 26     | 24     | 20     | 28       | 21     | 38     | 31     |              |
| Grade :  | B-6                             | B-6    | A-7    | C-5    | P-4    | P-4    | B-6      | P-4    | A-7    | B+-6   |              |
| GPxCP :  | 6x3=18                          | 6x3=18 | 7x2=14 | 5x2=10 | 4x2=8  | 4x2=8  | 6x2=12   | 4x2=8  | 7x2=14 | 6x2=12 |              |
|          | I-22                            | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =122 |        |        |        |              |
| 24254624 | / MAITY SANIA SANJAY SHYAMOLI   |        |        |        |        |        |          |        |        |        | PASS         |
| INT :    | 19 B+                           | 22 A   | 10 C   | 9 P    | 13 B+  | 15 A   | 8 P      | 12 B+  | 15 A   | 12 B+  |              |
| EXT :    | 19 P                            | 27 B+  | 13 P   | 22 A   | 22 A   | 15 C   | 27 O     | 25 A+  | 21 A   | 16 C   |              |
| TOT :    | 38                              | 49     | 23     | 31     | 35     | 30     | 35       | 37     | 36     | 28     |              |
| Grade :  | C-5                             | B+-6   | P-4    | B+-6   | A-7    | B+-6   | A-7      | A-7    | A-7    | B-6    |              |
| GPxCP :  | 5x3=15                          | 6x3=18 | 4x2=8  | 6x2=12 | 7x2=14 | 6x2=12 | 7x2=14   | 7x2=14 | 7x2=14 | 6x2=12 |              |
|          | I-22                            | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =133 |        |        |        |              |
| 24254625 | MALI BHAVESH ASHOK PARUDEVI     |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                            | 21 A   | 05 F   | 8 P    | AB F   | 8 P    | 04 F     | 8 P    | 10 C   | 00 F   |              |
| EXT :    | AB F                            | AB F   | AB F   | AB F   | AB F   | AB F   | AB F     | AB F   | AB F   | AB F   |              |
| TOT :    | 12                              | 21     | 05     | 08     | 00     | 08     | 04       | 08     | 10     | 00     |              |
| Grade :  | F                               | F      | F      | F      | F      | F      | F        | F      | F      | F      |              |
| GPxCP :  | F                               | F      | F      | F      | F      | F      | F        | F      | F      | F      |              |
|          | I-5                             | II-0   | III-   | IV-    | V-     | VI-    |          |        |        |        |              |
| 24254626 | / MALI MOVAN MAHENDRA MORI DEVI |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL |
| INT :    | 21 A                            | 22 A   | 12 B+  | 14 A   | 12 B+  | 14 A   | 05 F     | 13 B+  | 13 B+  | 13 B+  |              |
| EXT :    | 21 P                            | 32 A   | 13 P   | 24 A+  | 12 P   | 12 P   | 24 A+    | 17 B   | 18 B+  | 17 B   |              |
| TOT :    | 42                              | 54     | 25     | 38     | 24     | 26     | 29       | 30     | 31     | 30     |              |
| Grade :  | B-6                             | A-7    | C-5    | A-7    | P-4    | C-5    | F        | B+-6   | B+-6   | B+-6   |              |
| GPxCP :  | 6x3=18                          | 7x3=21 | 5x2=10 | 7x2=14 | 4x2=8  | 5x2=10 | F        | 6x2=12 | 6x2=12 | 6x2=12 |              |
|          | I-22                            | II-20  | III-   | IV-    | V-     | VI-    |          |        |        |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                |        |       |        |       |        |        |        |        |        |                                               |
|----------|--------------------------------------|--------|-------|--------|-------|--------|--------|--------|--------|--------|-----------------------------------------------|
|          | Sub 1                                | Sub 2  | Sub 3 | Sub 4  | Sub 5 | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                                        |
| 24254627 | MANDSAURWALA HUSSAIN MURTUZA TASNEEM |        |       |        |       |        |        |        |        |        | UNSUCCESSFUL                                  |
| INT :    | 14 P                                 | 21 A   | 04 F  | 8 P    | AB F  | 10 C   | 8 P    | 8 P    | 8 P    | 00 F   |                                               |
| EXT :    | 18 P                                 | 18 P   | 00 F  | AB F   | 12 P  | 12 P   | 12 P   | 12 P   | 05 F   | 12 P   |                                               |
| TOT :    | 32                                   | 39     | 04    | 08     | 12    | 22     | 20     | 20     | 13     | 12     |                                               |
| Grade :  | P-4                                  | C-5    | F     | F      | F     | P-4    | P-4    | P-4    | F      | F      |                                               |
| GPxCP :  | 4x3=12                               | 5x3=15 | F     | F      | F     | 4x2=8  | 4x2=8  | 4x2=8  | F      | F      |                                               |
|          | I-8                                  | II-12  | III-  | IV-    | V-    | VI-    |        |        |        |        | 182                                           |
| 24254628 | / MEMON AAFREEN YOUSUF NASREEN       |        |       |        |       |        |        |        |        |        | PASS                                          |
| INT :    | 12 P                                 | 21 A   | 8 P   | 8 P    | 8 P   | 8 P    | 16 A+  | 9 P    | 13 B+  | 13 B+  |                                               |
| EXT :    | 18 P                                 | 24 C   | 12 P  | 19 B+  | 16 C  | 20 B+  | 24 A+  | 22 A   | 12 P   | 14 P   |                                               |
| TOT :    | 30                                   | 45     | 20    | 27     | 24    | 28     | 40     | 31     | 25     | 27     |                                               |
| Grade :  | P-4                                  | B+-6   | P-4   | C-5    | P-4   | B-6    | A+-8   | B+-6   | C-5    | C-5    |                                               |
| GPxCP :  | 4x3=12                               | 6x3=18 | 4x2=8 | 5x2=10 | 4x2=8 | 6x2=12 | 8x2=16 | 6x2=12 | 5x2=10 | 5x2=10 |                                               |
|          | I-14                                 | II-22  | III-  | IV-    | V-    | VI-    |        |        |        |        | SGPA : 116 / 22 =<br>5.27<br>Grade : C<br>297 |
|          | I-14                                 | II-22  | III-  | IV-    | V-    | VI-    |        |        |        |        | ΣCG =116                                      |
| 24254629 | MEMON ADNAN IMRAN SUMAIYA            |        |       |        |       |        |        |        |        |        | UNSUCCESSFUL                                  |
| INT :    | 14 P                                 | 22 A   | 8 P   | 8 P    | 12 B+ | 13 B+  | 8 P    | 10 C   | 11 B   | 14 A   |                                               |
| EXT :    | 18 P                                 | 21 P   | 13 P  | AB F   | 12 P  | 12 P   | 12 P   | 04 F   | 12 P   | 12 P   |                                               |
| TOT :    | 32                                   | 43     | 21    | 08     | 24    | 25     | 20     | 14     | 23     | 26     |                                               |
| Grade :  | P-4                                  | B-6    | P-4   | F      | P-4   | C-5    | P-4    | F      | P-4    | C-5    |                                               |
| GPxCP :  | 4x3=12                               | 6x3=18 | 4x2=8 | F      | 4x2=8 | 5x2=10 | 4x2=8  | F      | 4x2=8  | 5x2=10 |                                               |
|          | I-14                                 | II-18  | III-  | IV-    | V-    | VI-    |        |        |        |        | 236                                           |
| 24254630 | MERCHANT MOHD HASAN IMTIYAZ SAFINA   |        |       |        |       |        |        |        |        |        | UNSUCCESSFUL                                  |
| INT :    | AB F                                 | 00 F   | AB F  | AB F   | AB F  | AB F   | AB F   | AB F   | AB F   | 00 F   |                                               |
| EXT :    | AB F                                 | AB F   | AB F  | AB F   | AB F  | AB F   | AB F   | AB F   | AB F   | AB F   |                                               |
| TOT :    | 00                                   | 00     | 00    | 00     | 00    | 00     | 00     | 00     | 00     | 00     |                                               |
| Grade :  | F                                    | F      | F     | F      | F     | F      | F      | F      | F      | F      |                                               |
| GPxCP :  | F                                    | F      | F     | F      | F     | F      | F      | F      | F      | F      |                                               |
|          | I-0                                  | II-0   | III-  | IV-    | V-    | VI-    |        |        |        |        | 0                                             |
| 24254631 | MIR SHAYAM SHAHID SHABANA            |        |       |        |       |        |        |        |        |        | UNSUCCESSFUL                                  |
| INT :    | 14 P                                 | 13 P   | 10 C  | 8 P    | 11 B  | 12 B+  | 9 P    | 8 P    | 8 P    | 15 A   |                                               |
| EXT :    | AB F                                 | AB F   | 00 F  | AB F   | 06 F  | AB F   | 05 F   | 00 F   | 03 F   | 05 F   |                                               |
| TOT :    | 14                                   | 13     | 10    | 08     | 17    | 12     | 14     | 08     | 11     | 20     |                                               |
| Grade :  | F                                    | F      | F     | F      | F     | F      | F      | F      | F      | F      |                                               |
| GPxCP :  | F                                    | F      | F     | F      | F     | F      | F      | F      | F      | F      |                                               |
|          | I-5                                  | II-0   | III-  | IV-    | V-    | VI-    |        |        |        |        | 127                                           |

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| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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| ROLL NO  | Candidate's Full Name               |        |        |        |        |        |          |        |        |        |                           |
|----------|-------------------------------------|--------|--------|--------|--------|--------|----------|--------|--------|--------|---------------------------|
|          | Sub 1                               | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7    | Sub 8  | Sub 9  | Sub 10 | Remark                    |
| 24254632 | NAGVEKAR VEDANT UDAY SWAPNALI       |        |        |        |        |        |          |        |        |        | PASS                      |
| INT :    | 16 C                                | 21 A   | 13 B+  | 18 O   | 12 B+  | 15 A   | 16 A+    | 14 A   | 14 A   | 12 B+  | SGPA : 131 / 22 =<br>5.95 |
| EXT :    | 22 P                                | 25 B   | 14 P   | 26 A+  | 15 C   | 12 P   | 21 A     | 23 A   | 20 B+  | 14 P   |                           |
| TOT :    | 38                                  | 46     | 27     | 44 +1@ | 27     | 27     | 37       | 37     | 34     | 26     |                           |
| Grade :  | C-5                                 | B+-6   | C-5    | O-9    | C-5    | C-5    | A-7      | A-7    | B+-6   | C-5    | Grade : B                 |
| GPxCP :  | 5x3=15                              | 6x3=18 | 5x2=10 | 9x2=18 | 5x2=10 | 5x2=10 | 7x2=14   | 7x2=14 | 6x2=12 | 5x2=10 | 344                       |
|          | I-22                                | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =131 |        |        |        |                           |
| 24254633 | NAKASHE TANMAY VITHOBA VAISHALI     |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL              |
| INT :    | 03 F                                | 25 A+  | 05 F   | 8 P    | 8 P    | 9 P    | 8 P      | 8 P    | 11 B   | 00 F   | SGPA : 121 / 22 =<br>5.50 |
| EXT :    | AB F                                | 18 P   | 05 F   | AB F   | 12 P   | 12 P   | 12 P     | 04 F   | 08 F   | 12 P   |                           |
| TOT :    | 03                                  | 43     | 10     | 08     | 20     | 21     | 20       | 12     | 19     | 12     |                           |
| Grade :  | F                                   | B-6    | F      | F      | P-4    | P-4    | P-4      | F      | F      | F      | 168                       |
| GPxCP :  | F                                   | 6x3=18 | F      | F      | 4x2=8  | 4x2=8  | 4x2=8    | F      | F      | F      |                           |
|          | I-9                                 | II-9   | III-   | IV-    | V-     | VI-    | ΣCG =121 |        |        |        |                           |
| 24254634 | / NOR AVNEE BABU PRAMILA            |        |        |        |        |        |          |        |        |        | PASS                      |
| INT :    | 18 B+                               | 22 A   | 12 B+  | 17 A+  | 12 B+  | 16 A+  | 16 A+    | 17 A+  | 12 B+  | 15 A   | SGPA : 121 / 22 =<br>5.50 |
| EXT :    | 18 P                                | 18 P   | 12 P   | 28 O   | 12 P   | 12 P   | 15 C     | 15 C   | 17 B   | 14 P   |                           |
| TOT :    | 36                                  | 40     | 24     | 45     | 24     | 28     | 31       | 32     | 29     | 29     |                           |
| Grade :  | P-4                                 | C-5    | P-4    | O-9    | P-4    | B-6    | B+-6     | B+-6   | B-6    | B-6    | Grade : B                 |
| GPxCP :  | 4x3=12                              | 5x3=15 | 4x2=8  | 9x2=18 | 4x2=8  | 6x2=12 | 6x2=12   | 6x2=12 | 6x2=12 | 6x2=12 | 318                       |
|          | I-22                                | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =121 |        |        |        |                           |
| 24254635 | ODANDARA CHAMPAKLAL CHITRASEN CHINA |        |        |        |        |        |          |        |        |        | UNSUCCESSFUL              |
| INT :    | 16 C                                | 22 A   | 11 B   | 9 P    | 10 C   | 13 B+  | 15 A     | 9 P    | 18 O   | 14 A   | SGPA : 130 / 22 =<br>5.91 |
| EXT :    | 19 P                                | 20 P   | 12 P   | 21 A   | 12 P   | 07 F   | 20 B+    | 14 P   | 14 P   | 12 P   |                           |
| TOT :    | 35                                  | 42     | 23     | 30     | 22     | 20     | 35       | 23     | 32     | 26     |                           |
| Grade :  | P-4                                 | B-6    | P-4    | B+-6   | P-4    | F      | A-7      | P-4    | B+-6   | C-5    | 288                       |
| GPxCP :  | 4x3=12                              | 6x3=18 | 4x2=8  | 6x2=12 | 4x2=8  | F      | 7x2=14   | 4x2=8  | 6x2=12 | 5x2=10 |                           |
|          | I-20                                | II-20  | III-   | IV-    | V-     | VI-    | ΣCG =130 |        |        |        |                           |
| 24254636 | PADACHI NITESH SUBRAMANYAM MARIA    |        |        |        |        |        |          |        |        |        | PASS                      |
| INT :    | 19 B+                               | 22 A   | 16 A+  | 11 B   | 12 B+  | 13 B+  | 15 A     | 16 A+  | 17 A+  | 14 A   | SGPA : 130 / 22 =<br>5.91 |
| EXT :    | 29 B+                               | 22 P   | 12 P   | 24 A+  | 12 P   | 12 P   | 17 B     | 18 B+  | 12 P   | 21 A   |                           |
| TOT :    | 48                                  | 44     | 28     | 35     | 24     | 25     | 32       | 34     | 29     | 35     |                           |
| Grade :  | B+-6                                | B-6    | B-6    | A-7    | P-4    | C-5    | B+-6     | B+-6   | B-6    | A-7    | Grade : B                 |
| GPxCP :  | 6x3=18                              | 6x3=18 | 6x2=12 | 7x2=14 | 4x2=8  | 5x2=10 | 6x2=12   | 6x2=12 | 6x2=12 | 7x2=14 | 334                       |
|          | I-22                                | II-22  | III-   | IV-    | V-     | VI-    | ΣCG =130 |        |        |        |                           |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                |        |        |        |        |        |        |        |        |        |              |
|----------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                                | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254637 | / PADAYA TANUSHREE AMIT DIPIKA       |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 18 B+                                | 22 A   | 16 A+  | 8 P    | 11 B   | 14 A   | 13 B+  | 16 A+  | 14 A   | 13 B+  |              |
| EXT :    | 08 F                                 | 18 P   | 05 F   | 20 B+  | 12 P   | 05 F   | 12 P   | 12 P   | 12 P   | 12 P   |              |
| TOT :    | 26                                   | 40     | 21     | 28     | 23     | 19     | 25     | 28     | 26     | 25     |              |
| Grade :  | F                                    | C-5    | F      | B-6    | P-4    | F      | C-5    | B-6    | C-5    | C-5    |              |
| GPxCP :  | F                                    | 5x3=15 | F      | 6x2=12 | 4x2=8  | F      | 5x2=10 | 6x2=12 | 5x2=10 | 5x2=10 |              |
|          | I-18                                 | II-15  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254638 | PAMULA GANESH VENKATESH PAVANI       |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                                 | 21 A   | 11 B   | 8 P    | 8 P    | 10 C   | 8 P    | 9 P    | 10 C   | 00 F   |              |
| EXT :    | 02 F                                 | 18 P   | 02 F   | AB F   | 12 P   | 12 P   | 12 P   | 05 F   | 12 P   | 12 P   |              |
| TOT :    | 14                                   | 39     | 13     | 08     | 20     | 22     | 20     | 14     | 22     | 12     |              |
| Grade :  | F                                    | C-5    | F      | F      | P-4    | P-4    | P-4    | F      | P-4    | F      |              |
| GPxCP :  | F                                    | 5x3=15 | F      | F      | 4x2=8  | 4x2=8  | 4x2=8  | F      | 4x2=8  | F      |              |
|          | I-3                                  | II-11  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254639 | PANDEY OM JAYPRAKASH POOJA           |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 14 P                                 | 21 A   | 12 B+  | 8 P    | 04 F   | 8 P    | 9 P    | 9 P    | 02 F   | 13 B+  |              |
| EXT :    | 07 F                                 | 18 P   | 14 P   | AB F   | 12 P   | 04 F   | 14 P   | 14 P   | 08 F   | 14 P   |              |
| TOT :    | 21                                   | 39     | 26     | 08     | 16     | 12     | 23     | 23     | 10     | 27     |              |
| Grade :  | F                                    | C-5    | C-5    | F      | F      | F      | P-4    | P-4    | F      | C-5    |              |
| GPxCP :  | F                                    | 5x3=15 | 5x2=10 | F      | F      | F      | 4x2=8  | 4x2=8  | F      | 5x2=10 |              |
|          | I-14                                 | II-11  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |
| 24254640 | PANHALKAR PRATHAMESH PRAKASH DEEPALI |        |        |        |        |        |        |        |        |        | PASS         |
| INT :    | 21 A                                 | 23 A   | 15 A   | 16 A+  | 11 B   | 14 A   | 18 O   | 17 A+  | 16 A+  | 12 B+  |              |
| EXT :    | 23 C                                 | 28 B+  | 13 P   | 27 O   | 14 P   | 18 B+  | 25 A+  | 25 A+  | 22 A   | 16 C   |              |
| TOT :    | 44                                   | 51     | 28     | 43 +2@ | 25     | 32     | 43 +2@ | 42     | 38     | 28     |              |
| Grade :  | B-6                                  | B+-6   | B-6    | O-9    | C-5    | B+-6   | O-9    | A+-8   | A-7    | B-6    |              |
| GPxCP :  | 6x3=18                               | 6x3=18 | 6x2=12 | 9x2=18 | 5x2=10 | 6x2=12 | 9x2=18 | 8x2=16 | 7x2=14 | 6x2=12 |              |
|          | I-22                                 | II-22  |        | III-   | IV-    |        | V-     |        | VI-    |        | ΣCG =148     |
| 24254641 | PARMAR PIYUSH JAISHING NEETA         |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 17 B                                 | 23 A   | 12 B+  | 8 P    | 9 P    | 12 B+  | 13 B+  | 8 P    | 10 C   | 15 A   |              |
| EXT :    | 10 F                                 | 19 P   | 12 P   | AB F   | 07 F   | 13 P   | 17 B   | 12 P   | 12 P   | 16 C   |              |
| TOT :    | 27                                   | 42     | 24     | 08     | 16     | 25     | 30     | 20     | 22     | 31     |              |
| Grade :  | F                                    | B-6    | P-4    | F      | F      | C-5    | B+-6   | P-4    | P-4    | B+-6   |              |
| GPxCP :  | F                                    | 6x3=18 | 4x2=8  | F      | F      | 5x2=10 | 6x2=12 | 4x2=8  | 4x2=8  | 6x2=12 |              |
|          | I-20                                 | II-15  |        | III-   | IV-    |        | V-     |        | VI-    |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|------------------------------------------|--------|-------|-------|-------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                                    | Sub 2  | Sub 3 | Sub 4 | Sub 5 | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark       |
| 24254642 | PATEL NAVEEN VELARAM MARGADEVI           |        |       |       |       |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 05 F                                     | 21 A   | 01 F  | 8 P   | 05 F  | 8 P    | 8 P    | 9 P    | 8 P    | 00 F   |              |
| EXT :    | 03 F                                     | 02 F   | AB F  | AB F  | AB F  | AB F   | AB F   | AB F   | 17 B   | AB F   |              |
| TOT :    | 08                                       | 23     | 01    | 08    | 05    | 08     | 08     | 09     | 25     | 00     |              |
| Grade :  | F                                        | F      | F     | F     | F     | F      | F      | F      | C-5    | F      |              |
| GPxCP :  | F                                        | F      | F     | F     | F     | F      | F      | F      | 5x2=10 | F      |              |
|          | I-5                                      | II-2   | III-  | IV-   | V-    | VI-    |        |        |        |        | 95           |
| 24254643 | PAWAR TEJAS PRASHANT PRATIKSHA           |        |       |       |       |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | AB F                                     | 00 F   | AB F  | AB F  | AB F  | AB F   | AB F   | AB F   | 05 F   | 00 F   |              |
| EXT :    | AB F                                     | AB F   | AB F  | AB F  | AB F  | AB F   | AB F   | AB F   | AB F   | AB F   |              |
| TOT :    | 00                                       | 00     | 00    | 00    | 00    | 00     | 00     | 00     | 05     | 00     |              |
| Grade :  | F                                        | F      | F     | F     | F     | F      | F      | F      | F      | F      |              |
| GPxCP :  | F                                        | F      | F     | F     | F     | F      | F      | F      | F      | F      |              |
|          | I-0                                      | II-0   | III-  | IV-   | V-    | VI-    |        |        |        |        | 5            |
| 24254644 | PRAJAPATI SURESHKUMAR BHAWARLAL MIRADEVI |        |       |       |       |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                                     | 22 A   | 10 C  | 8 P   | 11 B  | 13 B+  | 18 O   | 11 B   | 8 P    | 13 B+  |              |
| EXT :    | 18 P                                     | 24 C   | 12 P  | AB F  | 12 P  | 12 P   | 19 B+  | 15 C   | 14 P   | 18 B+  |              |
| TOT :    | 30                                       | 46     | 22    | 08    | 23    | 25     | 37     | 26     | 22     | 31     |              |
| Grade :  | P-4                                      | B+-6   | P-4   | F     | P-4   | C-5    | A-7    | C-5    | P-4    | B+-6   |              |
| GPxCP :  | 4x3=12                                   | 6x3=18 | 4x2=8 | F     | 4x2=8 | 5x2=10 | 7x2=14 | 5x2=10 | 4x2=8  | 6x2=12 |              |
|          | I-15                                     | II-20  | III-  | IV-   | V-    | VI-    |        |        |        |        | 270          |
| 24254645 | RAPELLI ABHISHEK ASHOK LATA              |        |       |       |       |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 16 C                                     | 21 A   | 13 B+ | 8 P   | 10 C  | 13 B+  | 13 B+  | 12 B+  | 11 B   | 14 A   |              |
| EXT :    | 00 F                                     | 06 F   | 00 F  | AB F  | 12 P  | 00 F   | 03 F   | 00 F   | 12 P   | 12 P   |              |
| TOT :    | 16                                       | 27     | 13    | 08    | 22    | 13     | 16     | 12     | 23     | 26     |              |
| Grade :  | F                                        | F      | F     | F     | P-4   | F      | F      | F      | P-4    | C-5    |              |
| GPxCP :  | F                                        | F      | F     | F     | 4x2=8 | F      | F      | F      | 4x2=8  | 5x2=10 |              |
|          | I-4                                      | II-6   | III-  | IV-   | V-    | VI-    |        |        |        |        | 176          |
| 24254646 | SAKPAL TANUSH BALU USHA                  |        |       |       |       |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                                     | 21 A   | 9 P   | 8 P   | 11 B  | 12 B+  | 16 A+  | 11 B   | 8 P    | 11 B   |              |
| EXT :    | 00 F                                     | 02 F   | 01 F  | AB F  | 05 F  | 05 F   | 12 P   | 12 P   | 00 F   | 07 F   |              |
| TOT :    | 12                                       | 23     | 10    | 08    | 16    | 17     | 28     | 23     | 08     | 18     |              |
| Grade :  | F                                        | F      | F     | F     | F     | F      | B-6    | P-4    | F      | F      |              |
| GPxCP :  | F                                        | F      | F     | F     | F     | F      | 6x2=12 | 4x2=8  | F      | F      |              |
|          | I-9                                      | II-4   | III-  | IV-   | V-    | VI-    |        |        |        |        | 163          |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|----------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------------------------|
|          | Sub 1                                        | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |                                             |
| 24254647 | SALAT MOHAMMED SINAN MOHAMMED JUNAID FARHEEN |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                |
| INT :    | 05 F                                         | 13 P   | 8 P    | 8 P    | 8 P    | AB F   | 05 F   | AB F   | AB F   | 00 F   |                                             |
| EXT :    | AB F                                         | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                             |
| TOT :    | 05                                           | 13     | 08     | 08     | 08     | 00     | 05     | 00     | 00     | 00     |                                             |
| Grade :  | F                                            | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                             |
| GPxCP :  | F                                            | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                             |
|          | I-0                                          | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        | 47                                          |
| 24254648 | SAMANTA ROHIT PIJUSH RUMPA                   |        |        |        |        |        |        |        |        |        | PASS                                        |
| INT :    | 16 C                                         | 23 A   | 16 A+  | 8 P    | 10 C   | 14 A   | 15 A   | 15 A   | 17 A+  | 13 B+  |                                             |
| EXT :    | 27 B+                                        | 25 B   | 13 P   | 24 A+  | 12 P   | 14 P   | 23 A   | 16 C   | 23 A   | 21 A   |                                             |
| TOT :    | 43                                           | 48     | 29     | 32     | 22     | 28     | 38     | 31     | 40     | 34     |                                             |
| Grade :  | B-6                                          | B+-6   | B-6    | B+-6   | P-4    | B-6    | A-7    | B+-6   | A+-8   | B+-6   |                                             |
| GPxCP :  | 6x3=18                                       | 6x3=18 | 6x2=12 | 6x2=12 | 4x2=8  | 6x2=12 | 7x2=14 | 6x2=12 | 8x2=16 | 6x2=12 |                                             |
|          | I-20                                         | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | SGPA : 134 / 22 = 6.09<br>Grade : B+<br>345 |
|          | I-20                                         | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =134                                    |
| 24254649 | SAROJ SUJAL HARENDRA REENA                   |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                |
| INT :    | 12 P                                         | 22 A   | 11 B   | 8 P    | 9 P    | 9 P    | 15 A   | 9 P    | 16 A+  | 14 A   |                                             |
| EXT :    | 25 B                                         | 26 B   | 12 P   | 21 A   | 21 A   | 14 P   | 22 A   | 20 B+  | 07 F   | 21 A   |                                             |
| TOT :    | 37                                           | 48     | 23     | 29     | 30     | 23     | 37     | 29     | 23     | 35     |                                             |
| Grade :  | P-4                                          | B+-6   | P-4    | B-6    | B+-6   | P-4    | A-7    | B-6    | F      | A-7    |                                             |
| GPxCP :  | 4x3=12                                       | 6x3=18 | 4x2=8  | 6x2=12 | 6x2=12 | 4x2=8  | 7x2=14 | 6x2=12 | F      | 7x2=14 |                                             |
|          | I-13                                         | II-20  | III-   |        | IV-    |        | V-     |        | VI-    |        | 314                                         |
| 24254650 | SATHE KUNJAL VILAS ANITA                     |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                |
| INT :    | 12 P                                         | 12 P   | 8 P    | 9 P    | 8 P    | 10 C   | 8 P    | 8 P    | 10 C   | 00 F   |                                             |
| EXT :    | 00 F                                         | 03 F   | 01 F   | AB F   | 12 P   | 00 F   | 12 P   | 03 F   | 00 F   | 12 P   |                                             |
| TOT :    | 12                                           | 15     | 09     | 09     | 20     | 10     | 20     | 11     | 10     | 12     |                                             |
| Grade :  | F                                            | F      | F      | F      | P-4    | F      | P-4    | F      | F      | F      |                                             |
| GPxCP :  | F                                            | F      | F      | F      | 4x2=8  | F      | 4x2=8  | F      | F      | F      |                                             |
|          | I-6                                          | II-4   | III-   |        | IV-    |        | V-     |        | VI-    |        | 128                                         |
| 24254651 | SAWANT ISHANT MAHESH KALINDI                 |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                |
| INT :    | 12 P                                         | 15 C   | 8 P    | 9 P    | 8 P    | 9 P    | 8 P    | 8 P    | 8 P    | 00 F   |                                             |
| EXT :    | 00 F                                         | AB F   | 01 F   | AB F   | 00 F   | 02 F   | 04 F   | 00 F   | 00 F   | 08 F   |                                             |
| TOT :    | 12                                           | 15     | 09     | 09     | 08     | 11     | 12     | 08     | 08     | 08     |                                             |
| Grade :  | F                                            | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                             |
| GPxCP :  | F                                            | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                             |
|          | I-0                                          | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        | 100                                         |

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| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|------------------------------------------|--------|--------|--------|-------|--------|--------|--------|--------|--------|--------------|
|          | Sub 1                                    | Sub 2  | Sub 3  | Sub 4  | Sub 5 | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 |              |
| 24254652 | / SAWANT PRANALI SHIVDAS PRATIBHA        |        |        |        |       |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 19 B+                                    | 24 A+  | 11 B   | 9 P    | 12 B+ | 11 B   | 14 A   | 14 A   | 12 B+  | 13 B+  |              |
| EXT :    | 02 F                                     | 18 P   | 03 F   | 19 B+  | 12 P  | 05 F   | 12 P   | 12 P   | 08 F   | 12 P   |              |
| TOT :    | 21                                       | 42     | 14     | 28     | 24    | 16     | 26     | 26     | 20     | 25     |              |
| Grade :  | F                                        | B-6    | F      | B-6    | P-4   | F      | C-5    | C-5    | F      | C-5    |              |
| GPxCP :  | F                                        | 6x3=18 | F      | 6x2=12 | 4x2=8 | F      | 5x2=10 | 5x2=10 | F      | 5x2=10 |              |
|          | I-16                                     | II-13  | III-   | IV-    | V-    | VI-    |        |        |        |        |              |
| 24254653 | SAYYED MOHAMMED ZAID MOHAMMED ASIF SAIRA |        |        |        |       |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 06 F                                     | 12 P   | 04 F   | 8 P    | 04 F  | 04 F   | 8 P    | 8 P    | 8 P    | 00 F   |              |
| EXT :    | 18 P                                     | 18 P   | 16 C   | AB F   | 12 P  | 12 P   | 13 P   | 14 P   | 03 F   | 14 P   |              |
| TOT :    | 24                                       | 30     | 20     | 08     | 16    | 16     | 21     | 22     | 11     | 14     |              |
| Grade :  | F                                        | P-4    | F      | F      | F     | F      | P-4    | P-4    | F      | F      |              |
| GPxCP :  | F                                        | 4x3=12 | F      | F      | F     | F      | 4x2=8  | 4x2=8  | F      | F      |              |
|          | I-12                                     | II-7   | III-   | IV-    | V-    | VI-    |        |        |        |        |              |
| 24254654 | SHAH ARSHAN HUSSAIN NILOFER              |        |        |        |       |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                                     | 23 A   | 12 B+  | 8 P    | 8 P   | 10 C   | 9 P    | 11 B   | 16 A+  | 11 B   |              |
| EXT :    | 20 P                                     | 26 B   | 06 F   | 17 B   | 12 P  | 12 P   | 21 A   | 12 P   | 13 P   | 20 B+  |              |
| TOT :    | 32                                       | 49     | 18     | 25     | 20    | 22     | 30     | 23     | 29     | 31     |              |
| Grade :  | P-4                                      | B+-6   | F      | C-5    | P-4   | P-4    | B+-6   | P-4    | B-6    | B+-6   |              |
| GPxCP :  | 4x3=12                                   | 6x3=18 | F      | 5x2=10 | 4x2=8 | 4x2=8  | 6x2=12 | 4x2=8  | 6x2=12 | 6x2=12 |              |
|          | I-22                                     | II-20  | III-   | IV-    | V-    | VI-    |        |        |        |        |              |
| 24254655 | / SHAH BHUMI VIJAY SONAL                 |        |        |        |       |        |        |        |        |        | UNSUCCESSFUL |
| INT :    | 06 F                                     | 12 P   | 8 P    | 9 P    | 8 P   | 8 P    | 8 P    | 8 P    | 8 P    | 00 F   |              |
| EXT :    | AB F                                     | AB F   | 02 F   | AB F   | 06 F  | 06 F   | 12 P   | 12 P   | AB F   | AB F   |              |
| TOT :    | 06                                       | 12     | 10     | 09     | 14    | 14     | 20     | 20     | 08     | 00     |              |
| Grade :  | F                                        | F      | F      | F      | F     | F      | P-4    | P-4    | F      | F      |              |
| GPxCP :  | F                                        | F      | F      | F      | F     | F      | 4x2=8  | 4x2=8  | F      | F      |              |
|          | I-0                                      | II-4   | III-   | IV-    | V-    | VI-    |        |        |        |        |              |
| 24254656 | SHAIKH REHAN MOKIM RANI                  |        |        |        |       |        |        |        |        |        | PASS         |
| INT :    | 20 B+                                    | 25 A+  | 16 A+  | 16 A+  | 12 B+ | 13 B+  | 16 A+  | 18 O   | 18 O   | 13 B+  |              |
| EXT :    | 31 B+                                    | 25 B   | 20 B+  | 24 A+  | 12 P  | 12 P   | 22 A   | 26 A+  | 24 A+  | 15 C   |              |
| TOT :    | 51                                       | 50     | 36     | 40     | 24    | 25     | 38     | 44 +1@ | 42 +3@ | 28     |              |
| Grade :  | B+-6                                     | B+-6   | A-7    | A+-8   | P-4   | C-5    | A-7    | O-9    | O-9    | B-6    |              |
| GPxCP :  | 6x3=18                                   | 6x3=18 | 7x2=14 | 8x2=16 | 4x2=8 | 5x2=10 | 7x2=14 | 9x2=18 | 9x2=18 | 6x2=12 |              |
|          | I-22                                     | II-22  | III-   | IV-    | V-    | VI-    |        |        |        |        |              |
|          |                                          |        |        |        |       |        |        |        |        |        | SGC =146     |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                    |        |        |        |        |        |        |        |        |        |                                                |
|----------|------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------------------------------------|
|          | Sub 1                                    | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                                         |
| 24254657 | SHAIKH MOHAMMED SHURAIM ABU TALHA FARHAT |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                   |
| INT :    | 05 F                                     | 12 P   | 8 P    | 8 P    | 10 C   | 03 F   | 05 F   | 10 C   | 8 P    | 00 F   |                                                |
| EXT :    | 18 P                                     | 12 F   | 06 F   | 20 B+  | 14 P   | 04 F   | 15 C   | 20 B+  | AB F   | 12 P   |                                                |
| TOT :    | 23                                       | 24     | 14     | 28     | 24     | 07     | 20     | 30     | 08     | 12     |                                                |
| Grade :  | F                                        | F      | F      | B-6    | P-4    | F      | F      | B+-6   | F      | F      |                                                |
| GPxCP :  | F                                        | F      | F      | 6x2=12 | 4x2=8  | F      | F      | 6x2=12 | F      | F      |                                                |
|          | I-14                                     | II-6   | III-   | IV-    | V-     |        |        | VI-    |        |        | 190                                            |
| 24254658 | / SHEKHAWAT KHUSHI YOGENDRA MANISHA      |        |        |        |        |        |        |        |        |        | PASS                                           |
| INT :    | 12 P                                     | 25 A+  | 15 A   | 16 A+  | 13 B+  | 16 A+  | 16 A+  | 12 B+  | 18 O   | 15 A   |                                                |
| EXT :    | 23 C                                     | 28 B+  | 21 A   | 25 A+  | 20 B+  | 18 B+  | 25 A+  | 26 A+  | 19 B+  | 19 B+  |                                                |
| TOT :    | 35                                       | 53     | 36     | 41     | 33     | 34     | 41     | 38     | 37     | 34     |                                                |
| Grade :  | P-4                                      | A-7    | A-7    | A+-8   | B+-6   | B+-6   | A+-8   | A-7    | A-7    | B+-6   |                                                |
| GPxCP :  | 4x3=12                                   | 7x3=21 | 7x2=14 | 8x2=16 | 6x2=12 | 6x2=12 | 8x2=16 | 7x2=14 | 7x2=14 | 6x2=12 |                                                |
|          | I-22                                     | II-22  | III-   | IV-    | V-     |        |        | VI-    |        |        | SGPA : 143 / 22 =<br>6.50<br>Grade : B+<br>382 |
| 24254659 | SHEREGAR DAKSH DINESH SUMATHI            |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                   |
| INT :    | 16 C                                     | 23 A   | 12 B+  | 12 B+  | 11 B   | 12 B+  | 10 C   | 15 A   | 18 O   | 12 B+  |                                                |
| EXT :    | 00 F                                     | 09 F   | 07 F   | 20 B+  | 12 P   | 04 F   | 12 P   | 12 P   | 08 F   | 12 P   |                                                |
| TOT :    | 16                                       | 32     | 19     | 32     | 23     | 16     | 22     | 27     | 26     | 24     |                                                |
| Grade :  | F                                        | F      | F      | B+-6   | P-4    | F      | P-4    | C-5    | F      | P-4    |                                                |
| GPxCP :  | F                                        | F      | F      | 6x2=12 | 4x2=8  | F      | 4x2=8  | 5x2=10 | F      | 4x2=8  |                                                |
|          | I-9                                      | II-10  | III-   | IV-    | V-     |        |        | VI-    |        |        | 237                                            |
| 24254660 | SHINDE ATHARV NARAYAN VAISHALI           |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                   |
| INT :    | 14 P                                     | 20 B+  | 11 B   | 8 P    | 9 P    | 8 P    | 8 P    | 10 C   | 9 P    | 12 B+  |                                                |
| EXT :    | 25 B                                     | 23 C   | 06 F   | 16 C   | 12 P   | 12 P   | 22 A   | 17 B   | 12 P   | 14 P   |                                                |
| TOT :    | 39                                       | 43     | 17     | 24     | 21     | 20     | 30     | 27     | 21     | 26     |                                                |
| Grade :  | C-5                                      | B-6    | F      | P-4    | P-4    | P-4    | B+-6   | C-5    | P-4    | C-5    |                                                |
| GPxCP :  | 5x3=15                                   | 6x3=18 | F      | 4x2=8  | 4x2=8  | 4x2=8  | 6x2=12 | 5x2=10 | 4x2=8  | 5x2=10 |                                                |
|          | I-15                                     | II-20  | III-   | IV-    | V-     |        |        | VI-    |        |        | 268                                            |
| 24254661 | SHUKLA AMAN KRUSHNAKUMAR SADHANA         |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                   |
| INT :    | 15 C                                     | 23 A   | 11 B   | 8 P    | 11 B   | 11 B   | 11 B   | 14 A   | 13 B+  | 14 A   |                                                |
| EXT :    | 22 P                                     | 27 B+  | 15 C   | AB F   | 12 P   | 12 P   | 27 O   | 15 C   | 13 P   | 20 B+  |                                                |
| TOT :    | 37                                       | 50     | 26     | 08     | 23     | 23     | 38     | 29     | 26     | 34     |                                                |
| Grade :  | P-4                                      | B+-6   | C-5    | F      | P-4    | P-4    | A-7    | B-6    | C-5    | B+-6   |                                                |
| GPxCP :  | 4x3=12                                   | 6x3=18 | 5x2=10 | F      | 4x2=8  | 4x2=8  | 7x2=14 | 6x2=12 | 5x2=10 | 6x2=12 |                                                |
|          | I-22                                     | II-20  | III-   | IV-    | V-     |        |        | VI-    |        |        | 294                                            |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|-------|--------|--------------------------------------------------------|
|          | Sub 1                             | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9 | Sub 10 | Remark                                                 |
| 24254662 | SOLANKI SAMEER JAYANTI VARSHA     |        |        |        |        |        |        |        |       |        | UNSUCCESSFUL                                           |
| INT :    | AB F                              | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F  | 00 F   |                                                        |
| EXT :    | AB F                              | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F  | AB F   |                                                        |
| TOT :    | 00                                | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 00    | 00     |                                                        |
| Grade :  | F                                 | F      | F      | F      | F      | F      | F      | F      | F     | F      |                                                        |
| GPxCP :  | F                                 | F      | F      | F      | F      | F      | F      | F      | F     | F      |                                                        |
|          | I-0                               | II-0   | III-   |        | IV-    |        | V-     |        | VI-   |        | 0                                                      |
| 24254663 | TAMBE RAJ BALIRAM SANGITA         |        |        |        |        |        |        |        |       |        | UNSUCCESSFUL                                           |
| INT :    | AB F                              | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | 05 F  | 00 F   |                                                        |
| EXT :    | AB F                              | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F  | AB F   |                                                        |
| TOT :    | 00                                | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 05    | 00     |                                                        |
| Grade :  | F                                 | F      | F      | F      | F      | F      | F      | F      | F     | F      |                                                        |
| GPxCP :  | F                                 | F      | F      | F      | F      | F      | F      | F      | F     | F      |                                                        |
|          | I-0                               | II-0   | III-   |        | IV-    |        | V-     |        | VI-   |        | 5                                                      |
| 24254664 | / VERMA SAKSHI RAKESH ANITA       |        |        |        |        |        |        |        |       |        | UNSUCCESSFUL                                           |
| INT :    | 13 P                              | 21 A   | 9 P    | 8 P    | 9 P    | 11 B   | 12 B+  | 10 C   | 14 A  | 13 B+  |                                                        |
| EXT :    | 18 P                              | 24 C   | 05 F   | 17 B   | 12 P   | 12 P   | 14 P   | 08 F   | 05 F  | 14 P   |                                                        |
| TOT :    | 31                                | 45     | 14     | 25     | 21     | 23     | 26     | 18     | 19    | 27     |                                                        |
| Grade :  | P-4                               | B+-6   | F      | C-5    | P-4    | P-4    | C-5    | F      | F     | C-5    |                                                        |
| GPxCP :  | 4x3=12                            | 6x3=18 | F      | 5x2=10 | 4x2=8  | 4x2=8  | 5x2=10 | F      | F     | 5x2=10 |                                                        |
|          | I-113                             | II-16  | III-   |        | IV-    |        | V-     |        | VI-   |        | 249                                                    |
| 24254665 | / WAGHELA JANHAVI DHIRENDRA MALTI |        |        |        |        |        |        |        |       |        | PASS                                                   |
| INT :    | 16 C                              | 21 A   | 10 C   | 9 P    | 10 C   | 10 C   | 12 B+  | 8 P    | 8 P   | 12 B+  |                                                        |
| EXT :    | 26 B                              | 29 B+  | 19 B+  | 19 B+  | 18 B+  | 16 C   | 28 O   | 22 A   | 14 P  | 20 B+  |                                                        |
| TOT :    | 42                                | 50     | 29     | 28     | 28     | 26     | 40     | 30     | 22    | 32     |                                                        |
| Grade :  | B-6                               | B+-6   | B-6    | B-6    | B-6    | C-5    | A+-8   | B+-6   | P-4   | B+-6   |                                                        |
| GPxCP :  | 6x3=18                            | 6x3=18 | 6x2=12 | 6x2=12 | 6x2=12 | 5x2=10 | 8x2=16 | 6x2=12 | 4x2=8 | 6x2=12 |                                                        |
|          | I-20                              | II-22  | III-   |        | IV-    |        | V-     |        | VI-   |        | SGPA : 130 / 22 = 5.91<br>Grade : B<br>327<br>ΣCG =130 |
| 24254666 | PURANI RISHI MAHESH VARSHA        |        |        |        |        |        |        |        |       |        | UNSUCCESSFUL                                           |
| INT :    | 15 C                              | 21 A   | 9 P    | 11 B   | 11 B   | 9 P    | 16 A+  | 8 P    | 10 C  | 13 B+  |                                                        |
| EXT :    | 20 P                              | 18 P   | 07 F   | 17 B   | 14 P   | 12 P   | 13 P   | 24 A+  | 12 P  | 12 P   |                                                        |
| TOT :    | 35                                | 39     | 16     | 28     | 25     | 21     | 29     | 32     | 22    | 25     |                                                        |
| Grade :  | P-4                               | C-5    | F      | B-6    | C-5    | P-4    | B-6    | B+-6   | P-4   | C-5    |                                                        |
| GPxCP :  | 4x3=12                            | 5x3=15 | F      | 6x2=12 | 5x2=10 | 4x2=8  | 6x2=12 | 6x2=12 | 4x2=8 | 5x2=10 |                                                        |
|          | I-22                              | II-20  | III-   |        | IV-    |        | V-     |        | VI-   |        | 272                                                    |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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|----------|------------------------------------------------|--------|-------|--------|--------|-------|--------|--------|--------|--------|--------------|
|          | Sub 1                                          | Sub 2  | Sub 3 | Sub 4  | Sub 5  | Sub 6 | Sub 7  | Sub 8  | Sub 9  | Sub 10 |              |
| 24254667 | / SATVILKAR KASTURI BALKRISHNA ANAGHA          |        |       |        |        |       |        |        |        |        | UNSUCCESSFUL |
| INT :    | 18 B+                                          | 22 A   | 10 C  | 10 C   | 8 P    | 8 P   | 19 O   | 14 A   | 15 A   | 14 A   |              |
| EXT :    | 26 B                                           | 29 B+  | 02 F  | 15 C   | 18 B+  | 12 P  | 19 B+  | 12 P   | 12 P   | 13 P   |              |
| TOT :    | 44                                             | 51     | 12    | 25     | 26     | 20    | 38     | 26     | 27     | 27     |              |
| Grade :  | B-6                                            | B+-6   | F     | C-5    | C-5    | P-4   | A-7    | C-5    | C-5    | C-5    |              |
| GPxCP :  | 6x3=18                                         | 6x3=18 | F     | 5x2=10 | 5x2=10 | 4x2=8 | 7x2=14 | 5x2=10 | 5x2=10 | 5x2=10 |              |
|          | I-20                                           | II-20  | III-  |        | IV-    |       | V-     |        | VI-    |        |              |
| 24254668 | RANGILA MOHAMMED HAMMAZ MOHAMMED SHAHID SOBIYA |        |       |        |        |       |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                                           | 21 A   | 8 P   | 8 P    | 9 P    | 8 P   | 17 A+  | 10 C   | 13 B+  | 12 B+  |              |
| EXT :    | 18 P                                           | 18 P   | 05 F  | 25 A+  | 13 P   | 12 P  | 15 C   | 12 P   | 04 F   | 12 P   |              |
| TOT :    | 30                                             | 39     | 13    | 33     | 22     | 20    | 32     | 22     | 17     | 24     |              |
| Grade :  | P-4                                            | C-5    | F     | B+-6   | P-4    | P-4   | B+-6   | P-4    | F      | P-4    |              |
| GPxCP :  | 4x3=12                                         | 5x3=15 | F     | 6x2=12 | 4x2=8  | 4x2=8 | 6x2=12 | 4x2=8  | F      | 4x2=8  |              |
|          | I-18                                           | II-18  | III-  |        | IV-    |       | V-     |        | VI-    |        |              |
| 24254669 | CHAVAN ATHARVA SUDESH SNEHA                    |        |       |        |        |       |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                                           | 13 P   | 8 P   | 8 P    | 04 F   | 8 P   | 8 P    | 05 F   | 10 C   | 00 F   |              |
| EXT :    | 02 F                                           | 10 F   | 05 F  | AB F   | 12 P   | 04 F  | 07 F   | 12 P   | 00 F   | 12 P   |              |
| TOT :    | 14                                             | 23     | 13    | 08     | 16     | 12    | 15     | 17     | 10     | 12     |              |
| Grade :  | F                                              | F      | F     | F      | F      | F     | F      | F      | F      | F      |              |
| GPxCP :  | F                                              | F      | F     | F      | F      | F     | F      | F      | F      | F      |              |
|          | I-2                                            | II-0   | III-  |        | IV-    |       | V-     |        | VI-    |        |              |
| 24254670 | SAYED MOHAMMED MOIN TANVIR AHMED NAGINA BANO   |        |       |        |        |       |        |        |        |        | UNSUCCESSFUL |
| INT :    | 16 C                                           | 24 A+  | 12 B+ | 9 P    | 8 P    | 12 B+ | 18 O   | 13 B+  | 8 P    | 13 B+  |              |
| EXT :    | 18 P                                           | 29 B+  | 12 P  | 16 C   | 12 P   | 05 F  | 12 P   | 06 F   | 12 P   | 14 P   |              |
| TOT :    | 34                                             | 53     | 24    | 25     | 20     | 17    | 30     | 19     | 20     | 27     |              |
| Grade :  | P-4                                            | A-7    | P-4   | C-5    | P-4    | F     | B+-6   | F      | P-4    | C-5    |              |
| GPxCP :  | 4x3=12                                         | 7x3=21 | 4x2=8 | 5x2=10 | 4x2=8  | F     | 6x2=12 | F      | 4x2=8  | 5x2=10 |              |
|          | I-18                                           | II-18  | III-  |        | IV-    |       | V-     |        | VI-    |        |              |
| 24254671 | BALE HITESH DAMODAR NEETA                      |        |       |        |        |       |        |        |        |        | UNSUCCESSFUL |
| INT :    | 12 P                                           | 21 A   | 13 B+ | 9 P    | 8 P    | 11 B  | 19 O   | 11 B   | 9 P    | 14 A   |              |
| EXT :    | 06 F                                           | AB F   | 01 F  | AB F   | 12 P   | 03 F  | 12 P   | 05 F   | 05 F   | 13 P   |              |
| TOT :    | 18                                             | 21     | 14    | 09     | 20     | 14    | 31     | 16     | 14     | 27     |              |
| Grade :  | F                                              | F      | F     | F      | P-4    | F     | B+-6   | F      | F      | C-5    |              |
| GPxCP :  | F                                              | F      | F     | F      | 4x2=8  | F     | 6x2=12 | F      | F      | 5x2=10 |              |
|          | I-7                                            | II-6   | III-  |        | IV-    |       | V-     |        | VI-    |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name                |        |        |        |        |        |        |        |        |        |                                                |
|----------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------------------------------------|
|          | Sub 1                                | Sub 2  | Sub 3  | Sub 4  | Sub 5  | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Sub 10 | Remark                                         |
| 24254672 | JAIN HARSHWARDHAN MAHAVIR KUSUM      |        |        |        |        |        |        |        |        |        | PASS                                           |
| INT :    | 18 B+                                | 21 A   | 13 B+  | 16 A+  | 11 B   | 13 B+  | 19 O   | 14 A   | 14 A   | 12 B+  | SGPA : 146 / 22 =<br>6.64<br>Grade : B+<br>374 |
| EXT :    | 23 C                                 | 28 B+  | 19 B+  | 24 A+  | 14 P   | 14 P   | 23 A   | 30 O   | 22 A   | 22 A   |                                                |
| TOT :    | 41                                   | 49     | 32     | 40     | 25     | 27     | 42 +3@ | 44 +1@ | 36     | 34     |                                                |
| Grade :  | B-6                                  | B+-6   | B+-6   | A+-8   | C-5    | C-5    | O-9    | O-9    | A-7    | B+-6   |                                                |
| GPxCP :  | 6x3=18                               | 6x3=18 | 6x2=12 | 8x2=16 | 5x2=10 | 5x2=10 | 9x2=18 | 9x2=18 | 7x2=14 | 6x2=12 |                                                |
|          | I-22                                 | II-22  | III-   |        | IV-    |        | V-     |        | VI-    |        | ΣCG =146                                       |
| 24254673 | / SOLANKI PRIYAL PRAVIN KAJAL        |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                   |
| INT :    | 17 B                                 | 12 P   | 11 B   | 16 A+  | 9 P    | 13 B+  | 13 B+  | 12 B+  | 11 B   | 13 B+  | 243                                            |
| EXT :    | AB F                                 | 18 P   | 03 F   | 14 P   | 12 P   | 17 B   | 17 B   | 07 F   | 12 P   | 16 C   |                                                |
| TOT :    | 17                                   | 30     | 14     | 30     | 21     | 30     | 30     | 19     | 23     | 29     |                                                |
| Grade :  | F                                    | P-4    | F      | B+-6   | P-4    | B+-6   | B+-6   | F      | P-4    | B-6    |                                                |
| GPxCP :  | F                                    | 4x3=12 | F      | 6x2=12 | 4x2=8  | 6x2=12 | 6x2=12 | F      | 4x2=8  | 6x2=12 |                                                |
|          | I-9                                  | II-15  | III-   |        | IV-    |        | V-     |        | VI-    |        |                                                |
| 24254674 | SWAIN SMARAK SANJIB KUMAR RUBI       |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                   |
| INT :    | 16 C                                 | 25 A+  | 8 P    | 10 C   | 8 P    | 10 C   | 8 P    | 10 C   | 17 A+  | 13 B+  | 188                                            |
| EXT :    | AB F                                 | AB F   | AB F   | 22 A   | AB F   | 12 P   | AB F   | 15 C   | 02 F   | 12 P   |                                                |
| TOT :    | 16                                   | 25     | 08     | 32     | 08     | 22     | 08     | 25     | 19     | 25     |                                                |
| Grade :  | F                                    | F      | F      | B+-6   | F      | P-4    | F      | C-5    | F      | C-5    |                                                |
| GPxCP :  | F                                    | F      | F      | 6x2=12 | F      | 4x2=8  | F      | 5x2=10 | F      | 5x2=10 |                                                |
|          | I-20                                 | II-8   | III-   |        | IV-    |        | V-     |        | VI-    |        |                                                |
| 24254675 | POTE AARYAN ASHOK JANHVI             |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                   |
| INT :    | AB F                                 | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | 00 F   | 54                                             |
| EXT :    | 06 F                                 | 09 F   | 06 F   | AB F   | 07 F   | 12 P   | 04 F   | 05 F   | AB F   | 05 F   |                                                |
| TOT :    | 06                                   | 09     | 06     | 00     | 07     | 12     | 04     | 05     | 00     | 05     |                                                |
| Grade :  | F                                    | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                |
| GPxCP :  | F                                    | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                |
|          | I-0                                  | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        |                                                |
| 24254676 | DHAMELIA KEVIN KIRITKUMAR JAGRUTIBEN |        |        |        |        |        |        |        |        |        | UNSUCCESSFUL                                   |
| INT :    | AB F                                 | 00 F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | 03 F   | 00 F   | 3                                              |
| EXT :    | AB F                                 | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   | AB F   |                                                |
| TOT :    | 00                                   | 00     | 00     | 00     | 00     | 00     | 00     | 00     | 03     | 00     |                                                |
| Grade :  | F                                    | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                |
| GPxCP :  | F                                    | F      | F      | F      | F      | F      | F      | F      | F      | F      |                                                |
|          | I-0                                  | II-0   | III-   |        | IV-    |        | V-     |        | VI-    |        |                                                |

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| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM (NEP) Sem - II March- 2025 Regular Exam(Rev- 2016) Autonomous  
Examination held in March-April 2025

| ROLL NO  | Candidate's Full Name        |        |       |        |       |       |        |        |       |        | Remark       |
|----------|------------------------------|--------|-------|--------|-------|-------|--------|--------|-------|--------|--------------|
|          | Sub 1                        | Sub 2  | Sub 3 | Sub 4  | Sub 5 | Sub 6 | Sub 7  | Sub 8  | Sub 9 | Sub 10 |              |
| 24254677 | NABERA TANMAY SANDESH DEEPA  |        |       |        |       |       |        |        |       |        | UNSUCCESSFUL |
| INT :    | 12 P                         | 19 B+  | 8 P   | 10 C   | 12 B+ | 8 P   | 8 P    | 10 C   | 12 B+ | 12 B+  |              |
| EXT :    | 00 F                         | 18 P   | 12 P  | AB F   | 12 P  | 03 F  | 15 C   | 12 P   | 12 P  | 12 P   |              |
| TOT :    | 12                           | 37     | 20    | 10     | 24    | 11    | 23     | 22     | 24    | 24     |              |
| Grade :  | F                            | P-4    | P-4   | F      | P-4   | F     | P-4    | P-4    | P-4   | P-4    |              |
| GPxCP :  | F                            | 4x3=12 | 4x2=8 | F      | 4x2=8 | F     | 4x2=8  | 4x2=8  | 4x2=8 | 4x2=8  |              |
|          | I-0                          | II-15  | III-  |        | IV-   |       | V-     |        | VI-   |        |              |
| 24254678 | CHOMAL YUVRAJ SANJAY MADHURI |        |       |        |       |       |        |        |       |        | UNSUCCESSFUL |
| INT :    | 05 F                         | 19 B+  | 04 F  | 8 P    | 11 B  | 11 B  | 18 O   | 13 B+  | 13 B+ | 12 B+  |              |
| EXT :    | 05 F                         | 18 P   | 04 F  | AB F   | 12 P  | 12 P  | 12 P   | 12 P   | 00 F  | 12 P   |              |
| TOT :    | 10                           | 37     | 08    | 08     | 23    | 23    | 30     | 25     | 13    | 24     |              |
| Grade :  | F                            | P-4    | F     | F      | P-4   | P-4   | B+-6   | C-5    | F     | P-4    |              |
| GPxCP :  | F                            | 4x3=12 | F     | F      | 4x2=8 | 4x2=8 | 6x2=12 | 5x2=10 | F     | 4x2=8  |              |
|          | I-0                          | II-13  | III-  |        | IV-   |       | V-     |        | VI-   |        |              |
| 24254679 | / CHAWAN LAVANYA SANJAY RANI |        |       |        |       |       |        |        |       |        | UNSUCCESSFUL |
| INT :    | 18 B+                        | 18 B+  | 8 P   | 8 P    | 9 P   | 8 P   | 8 P    | 10 C   | 9 P   | 14 A   |              |
| EXT :    | 11 F                         | 10 F   | 01 F  | 17 B   | 12 P  | 12 P  | 14 P   | 06 F   | 02 F  | 12 P   |              |
| TOT :    | 29                           | 28     | 09    | 25     | 21    | 20    | 22     | 16     | 11    | 26     |              |
| Grade :  | F                            | F      | F     | C-5    | P-4   | P-4   | P-4    | F      | F     | C-5    |              |
| GPxCP :  | F                            | F      | F     | 5x2=10 | 4x2=8 | 4x2=8 | 4x2=8  | F      | F     | 5x2=10 |              |
|          | I-4                          | II-10  | III-  |        | IV-   |       | V-     |        | VI-   |        |              |
| 24254680 | / AGARWAL AARNA MANOJ DIVYA  |        |       |        |       |       |        |        |       |        | UNSUCCESSFUL |
| INT :    | AB F                         | 00 F   | AB F  | AB F   | AB F  | AB F  | AB F   | AB F   | AB F  | 00 F   |              |
| EXT :    | AB F                         | AB F   | AB F  | AB F   | AB F  | AB F  | AB F   | AB F   | AB F  | AB F   |              |
| TOT :    | 00                           | 00     | 00    | 00     | 00    | 00    | 00     | 00     | 00    | 00     |              |
| Grade :  | F                            | F      | F     | F      | F     | F     | F      | F      | F     | F      |              |
| GPxCP :  | F                            | F      | F     | F      | F     | F     | F      | F      | F     | F      |              |
|          | I-0                          | II-0   | III-  |        | IV-   |       | V-     |        | VI-   |        |              |

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| Subject Name                                            | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                         | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Major - Financial Accounting - II                       | 30       | 12     | 45       | 18     | 75    | 30  |
| Major - Commerce - II (Service Sector Management)       | 30       | 12     | 45       | 18     | 75    | 30  |
| Minor - Micro Economics                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC- Computer Application - II                          | 20       | 8      | 30       | 12     | 50    | 20  |
| VSC - Advertising - II (Advertising Agency & Media- II) | 20       | 8      | 30       | 12     | 50    | 20  |
| AEC- General English - II                               | 20       | 8      | 30       | 12     | 50    | 20  |
| OE - Sociolinguistics - II                              | 20       | 8      | 30       | 12     | 50    | 20  |
| OE- Disaster Management                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| VEC - Environmental Management                          | 20       | 8      | 30       | 12     | 50    | 20  |
| SEC - Financial Mathematics                             | 20       | 8      | 30       | 12     | 50    | 20  |
| CC - Foundation & Exploration of Performing and Fine    | 20       | 8      | 30       | 12     | 50    | 20  |

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