

# LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of FY BSC.IT (NEP) Sem - I APRIL - 2025 ATK T Examination held in April 2025

FY BSC IT - I - NEP Autonomous

FEB-25- ATK T

| ROLL NO | Candidate's Full Name               |         |         |         |         |         |         |         |         |         |         | Remark            |
|---------|-------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------------------|
|         | Sub 1                               | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6   | Sub 7   | Sub 8   | Sub 9   | Sub 10  | Sub 11  |                   |
| 2425502 | ANKAM ARYAN GANESH JAYSHREE         |         |         |         |         |         |         |         |         |         |         | UNSUCCESSFUL      |
| INT :   | 18\$ B+                             | 6\$ B+  | 16\$ A+ | 15\$ A  | 19\$ O  | 14\$ A  | 10\$ C  | 14\$ A  | 14\$ A  | 17\$ A+ | 9\$ P   |                   |
| EXT :   | 18\$ P                              | 11\$ A  | 04 F    | 12 P    | 12\$ P  | 18\$ B+ | 19\$ B+ | 16\$ C  | 12\$ P  | 12\$ P  | 13\$ P  |                   |
| TOT :   | 36                                  | 17      | 20      | 27      | 31      | 32      | 29      | 30      | 26      | 29      | 22      |                   |
| Grade : | P-4                                 | B+-7    | F       | C-5     | B+-7    | B+-7    | B-6     | B+-7    | C-5     | B-6     | P-4     |                   |
| GPxCP : | 4x3=12                              | 7x1=7   | F       | 5x2=10  | 7x2=14  | 7x2=14  | 6x2=12  | 7x2=14  | 5x2=10  | 6x2=12  | 4x2=8   | 299               |
|         | I-20                                | II-     | III-    | IV-     | V-      | VI-     |         |         |         |         |         |                   |
| 2425504 | / BEES TEJASHWINI BABU MAHESHWARI   |         |         |         |         |         |         |         |         |         |         | UNSUCCESSFUL      |
| INT :   | 21\$ A                              | 8\$ A+  | 15\$ A  | 15\$ A  | 16\$ A+ | 13\$ B+ | 15\$ A  | 15\$ A  | 16\$ A+ | 17\$ A+ | 12\$ B+ |                   |
| EXT :   | 22 P                                | 7\$ P   | 00 F    | 13 P    | 15\$ C  | 15\$ C  | 20\$ B+ | 19\$ B+ | 16 C    | 12 P    | 18\$ B+ |                   |
| TOT :   | 43                                  | 15      | 15      | 28      | 31      | 28      | 35      | 34      | 32      | 29      | 30      |                   |
| Grade : | B-6                                 | B+-7    | F       | B-6     | B+-7    | B-6     | A-8     | B+-7    | B+-7    | B-6     | B+-7    |                   |
| GPxCP : | 6x3=18                              | 7x1=7   | F       | 6x2=12  | 7x2=14  | 6x2=12  | 8x2=16  | 7x2=14  | 7x2=14  | 6x2=12  | 7x2=14  | 320               |
|         | I-20                                | II-     | III-    | IV-     | V-      | VI-     |         |         |         |         |         |                   |
| 2425514 | GOLATKAR APOORVA AJAY GEETA         |         |         |         |         |         |         |         |         |         |         | UNSUCCESSFUL      |
| INT :   | 21\$ A                              | 8\$ A+  | 20\$ O  | 15\$ A  | 19\$ O  | 13\$ B+ | 11\$ B  | 16\$ A+ | 13\$ B+ | 17\$ A+ | 14\$ A  |                   |
| EXT :   | 18\$ P                              | 10\$ B+ | 12 P    | 20 B+   | 14\$ P  | 14\$ P  | 18\$ B+ | 13\$ P  | 14 P    | 03 F    | 15\$ C  |                   |
| TOT :   | 39                                  | 18      | 32      | 35      | 33      | 27      | 29      | 29      | 27      | 20      | 29      |                   |
| Grade : | C-5                                 | A-8     | B+-7    | A-8     | B+-7    | C-5     | B-6     | B-6     | C-5     | F       | B-6     |                   |
| GPxCP : | 5x3=15                              | 8x1=8   | 7x2=14  | 8x2=16  | 7x2=14  | 5x2=10  | 6x2=12  | 6x2=12  | 5x2=10  | F       | 6x2=12  | 318               |
|         | I-20                                | II-     | III-    | IV-     | V-      | VI-     |         |         |         |         |         |                   |
| 2425524 | / KURRI SUCHITA RAMPRASAD VARALAXMI |         |         |         |         |         |         |         |         |         |         | PASS              |
| INT :   | 20\$ B+                             | 8\$ A+  | 15\$ A  | 15\$ A  | 16\$ A+ | 16\$ A+ | 15\$ A  | 15\$ A  | 14\$ A  | 15\$ A  | 12\$ B+ |                   |
| EXT :   | 18\$ P                              | 10\$ B+ | 12 P    | 19 B+   | 17\$ B  | 16\$ C  | 17\$ B  | 14\$ P  | 13\$ P  | 12\$ P  | 12\$ P  | SGPA : 129 / 22 = |
| TOT :   | 38                                  | 18      | 27      | 34      | 33      | 32      | 32      | 29      | 27      | 27      | 24      | 5.86              |
| Grade : | C-5                                 | A-8     | C-5     | B+-7    | B+-7    | B+-7    | B+-7    | B-6     | C-5     | C-5     | P-4     | Grade : C         |
| GPxCP : | 5x3=15                              | 8x1=8   | 5x2=10  | 7x2=14  | 7x2=14  | 7x2=14  | 7x2=14  | 6x2=12  | 5x2=10  | 5x2=10  | 4x2=8   | 321               |
|         | I-22                                | II-     | III-    | IV-     | V-      | VI-     |         |         |         |         |         | ΣCG =129          |
| 2425525 | SHINDE PARESH RAJESH SHRIKALA       |         |         |         |         |         |         |         |         |         |         | PASS              |
| INT :   | 24\$ A+                             | 8\$ A+  | 20\$ O  | 16\$ A+ | 19\$ O  | 13\$ B+ | 13\$ B+ | 18\$ O  | 15\$ A  | 15\$ A  | 12\$ B+ |                   |
| EXT :   | 23\$ C                              | 10\$ B+ | 12\$ P  | 18 B+   | 21\$ A  | 15\$ C  | 20\$ B+ | 18\$ B+ | 13\$ P  | 12\$ P  | 16\$ C  | SGPA : 151 / 22 = |
| TOT :   | 47                                  | 18      | 32      | 34      | 40      | 28      | 33      | 36      | 28      | 27      | 28      | 6.86              |
| Grade : | B+-7                                | A-8     | B+-7    | B+-7    | A+-9    | B-6     | B+-7    | A-8     | B-6     | C-5     | B-6     | Grade : B         |
| GPxCP : | 7x3=21                              | 8x1=8   | 7x2=14  | 7x2=14  | 9x2=18  | 6x2=12  | 7x2=14  | 8x2=16  | 6x2=12  | 5x2=10  | 6x2=12  | 351               |
|         | I-22                                | II-     | III-    | IV-     | V-      | VI-     |         |         |         |         |         | ΣCG =151          |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                      | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                   | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Object Oriented Programming with C++              | 30       | 12     | 45       | 18     | 75    | 30  |
| Practical in Object Oriented Programming with C++ | 10       | 4      | 15       | 6      | 25    | 10  |
| Digital Electronics                               | 20       | 8      | 30       | 12     | 50    | 20  |
| Discrete Mathematics                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Digital Marketing                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| Practical in Digital Electronics                  | 20       | 8      | 30       | 12     | 50    | 20  |
| Operating Systems concept                         | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - I                       | 20       | 8      | 30       | 12     | 50    | 20  |
| Contribution of India to Science & Technology     | 20       | 8      | 30       | 12     | 50    | 20  |
| Sustainable IT Development                        | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - I           | 20       | 8      | 30       | 12     | 50    | 20  |

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EXAM INCHARGE

PRINCIPAL

# LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of FY BSC.IT (NEP) Sem - I APRIL - 2025 ATKT Examination held in April 2025

| ROLL NO | Candidate's Full Name              |         |         |         |         |         |         |         |         |         |         | Remark                    |
|---------|------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------------------------|
|         | Sub 1                              | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6   | Sub 7   | Sub 8   | Sub 9   | Sub 10  | Sub 11  |                           |
| 2425535 | / ZORE DEEPIKA SANJAY SUREKHA      |         |         |         |         |         |         |         |         |         |         | PASS                      |
| INT :   | 25\$ A+                            | 8\$ A+  | 20\$ O  | 15\$ A  | 18\$ O  | 8 P     | 18\$ O  | 16\$ A+ | 14\$ A  | 15\$ A  | 19\$ O  | SGPA : 149 / 22 =<br>6.77 |
| EXT :   | 18\$ P                             | 7\$ P   | 20\$ B+ | 17\$ B  | 12\$ P  | 12 P    | 16\$ C  | 18\$ B+ | 15\$ C  | 15\$ C  | 18\$ B+ |                           |
| TOT :   | 43                                 | 15      | 40      | 32      | 30      | 20      | 34      | 34      | 29      | 30      | 37      | Grade : B                 |
| Grade : | B-6                                | B+-7    | A+-9    | B+-7    | B+-7    | P-4     | B+-7    | B+-7    | B-6     | B+-7    | A-8     |                           |
| GPxCP : | 6x3=18                             | 7x1=7   | 9x2=18  | 7x2=14  | 7x2=14  | 4x2=8   | 7x2=14  | 7x2=14  | 6x2=12  | 7x2=14  | 8x2=16  | 344                       |
|         | I-22                               | II-     | III-    |         | IV-     |         | V-      |         | VI-     |         |         | ΣCG =149                  |
| 2425538 | PADALKAR VINIT SUBHASH SANIKA      |         |         |         |         |         |         |         |         |         |         | PASS                      |
| INT :   | 20\$ B+                            | 7\$ A   | 15\$ A  | 15\$ A  | 12\$ B+ | 17\$ A+ | 8\$ P   | 8 P     | 15\$ A  | 15\$ A  | 16\$ A+ | SGPA : 122 / 22 =<br>5.55 |
| EXT :   | 18\$ P                             | 10\$ B+ | 12\$ P  | 12\$ P  | 16\$ C  | 20\$ B+ | 12\$ P  | 17 B    | 12\$ P  | 12\$ P  | 14\$ P  |                           |
| TOT :   | 38                                 | 17      | 27      | 27      | 28      | 37      | 20      | 25      | 27      | 27      | 30      | Grade : C                 |
| Grade : | C-5                                | B+-7    | C-5     | C-5     | B-6     | A-8     | P-4     | C-5     | C-5     | C-5     | B+-7    |                           |
| GPxCP : | 5x3=15                             | 7x1=7   | 5x2=10  | 5x2=10  | 6x2=12  | 8x2=16  | 4x2=8   | 5x2=10  | 5x2=10  | 5x2=10  | 7x2=14  | 303                       |
|         | I-22                               | II-     | III-    |         | IV-     |         | V-      |         | VI-     |         |         | ΣCG =122                  |
| 2425544 | SHAIKH AHTESHAM MUSLIM NEHA        |         |         |         |         |         |         |         |         |         |         | PASS                      |
| INT :   | 23\$ A                             | 7\$ A   | 20\$ O  | 16\$ A+ | 19\$ O  | 13\$ B+ | 9\$ P   | 13\$ B+ | 8 P     | 12\$ B+ | 8\$ P   | SGPA : 129 / 22 =<br>5.86 |
| EXT :   | 24\$ C                             | 7\$ P   | 12\$ P  | 12\$ P  | 17\$ B  | 17\$ B  | 18\$ B+ | 16\$ C  | 15 C    | 12\$ P  | 12\$ P  |                           |
| TOT :   | 47                                 | 14      | 32      | 28      | 36      | 30      | 27      | 29      | 23      | 24      | 20      | Grade : C                 |
| Grade : | B+-7                               | B-6     | B+-7    | B-6     | A-8     | B+-7    | C-5     | B-6     | P-4     | P-4     | P-4     |                           |
| GPxCP : | 7x3=21                             | 6x1=6   | 7x2=14  | 6x2=12  | 8x2=16  | 7x2=14  | 5x2=10  | 6x2=12  | 4x2=8   | 4x2=8   | 4x2=8   | 310                       |
|         | I-22                               | II-     | III-    |         | IV-     |         | V-      |         | VI-     |         |         | ΣCG =129                  |
| 2425545 | SHAIKH RAZA ALI ARSHAD ALI NILOFAR |         |         |         |         |         |         |         |         |         |         | PASS                      |
| INT :   | 18\$ B+                            | 7\$ A   | 8\$ P   | 15\$ A  | 13\$ B+ | 11\$ B  | 10\$ C  | 8 P     | 13\$ B+ | 12\$ B+ | 17\$ A+ | SGPA : 147 / 22 =<br>6.68 |
| EXT :   | 22\$ P                             | 12\$ A+ | 19\$ B+ | 17\$ B  | 29\$ O  | 20\$ B+ | 22\$ A  | 23 A    | 13\$ P  | 18\$ B+ | 19\$ B+ |                           |
| TOT :   | 40                                 | 19      | 27      | 32      | 42      | 31      | 32      | 31      | 26      | 30      | 36      | Grade : B                 |
| Grade : | C-5                                | A-8     | C-5     | B+-7    | A+-9    | B+-7    | B+-7    | B+-7    | C-5     | B+-7    | A-8     |                           |
| GPxCP : | 5x3=15                             | 8x1=8   | 5x2=10  | 7x2=14  | 9x2=18  | 7x2=14  | 7x2=14  | 7x2=14  | 5x2=10  | 7x2=14  | 8x2=16  | 346                       |
|         | I-22                               | II-     | III-    |         | IV-     |         | V-      |         | VI-     |         |         | ΣCG =147                  |
| 2425546 | SHAIKH ADNAN ABDULKARIM SHAMSHAD   |         |         |         |         |         |         |         |         |         |         | UNSUCCESSFUL              |
| INT :   | 12 P                               | 6\$ B+  | 8\$ P   | 8 P     | 8\$ P   | 8 P     | 8\$ P   | 12\$ B+ | 13\$ B+ | 15\$ A  | 8 P     |                           |
| EXT :   | 18 P                               | 6\$ P   | 02 F    | 13 P    | 17\$ B  | 12 P    | 15\$ C  | 20\$ B+ | 21\$ A  | 14\$ P  | 21 A    |                           |
| TOT :   | 30                                 | 12      | 10      | 21      | 25      | 20      | 23      | 32      | 34      | 29      | 29      |                           |
| Grade : | P-4                                | P-4     | F       | P-4     | C-5     | P-4     | P-4     | B+-7    | B+-7    | B-6     | B-6     |                           |
| GPxCP : | 4x3=12                             | 4x1=4   | F       | 4x2=8   | 5x2=10  | 4x2=8   | 4x2=8   | 7x2=14  | 7x2=14  | 6x2=12  | 6x2=12  | 265                       |
|         | I-20                               | II-     | III-    |         | IV-     |         | V-      |         | VI-     |         |         |                           |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                      | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                   | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Object Oriented Programming with C++              | 30       | 12     | 45       | 18     | 75    | 30  |
| Practical in Object Oriented Programming with C++ | 10       | 4      | 15       | 6      | 25    | 10  |
| Digital Electronics                               | 20       | 8      | 30       | 12     | 50    | 20  |
| Discrete Mathematics                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Digital Marketing                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| Practical in Digital Electronics                  | 20       | 8      | 30       | 12     | 50    | 20  |
| Operating Systems concept                         | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - I                       | 20       | 8      | 30       | 12     | 50    | 20  |
| Contribution of India to Science & Technology     | 20       | 8      | 30       | 12     | 50    | 20  |
| Sustainable IT Development                        | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - I           | 20       | 8      | 30       | 12     | 50    | 20  |

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Consolidated Mark-list of FY BSC.IT (NEP) Sem - I APRIL - 2025 ATKT Examination held in April 2025

| ROLL NO | Candidate's Full Name               |        |         |         |         |         |        |         |        |         |         | Remark                    |
|---------|-------------------------------------|--------|---------|---------|---------|---------|--------|---------|--------|---------|---------|---------------------------|
|         | Sub 1                               | Sub 2  | Sub 3   | Sub 4   | Sub 5   | Sub 6   | Sub 7  | Sub 8   | Sub 9  | Sub 10  | Sub 11  |                           |
| 2425547 | PAWAR AYUSH AJAY ARCHANA            |        |         |         |         |         |        |         |        |         |         | PASS                      |
| INT :   | 23\$ A                              | 6\$ B+ | 20\$ O  | 16\$ A+ | 18\$ O  | 16\$ A+ | 14\$ A | 16\$ A+ | 15\$ A | 15\$ A  | 13\$ B+ | SGPA : 157 / 22 =<br>7.14 |
| EXT :   | 23\$ C                              | 6\$ P  | 18\$ B+ | 12 P    | 22\$ A  | 19\$ B+ | 15\$ C | 20\$ B+ | 14\$ P | 20\$ B+ | 21\$ A  |                           |
| TOT :   | 46                                  | 12     | 38      | 28      | 40      | 35      | 29     | 36      | 29     | 35      | 34      | Grade : B+                |
| Grade : | B+-7                                | P-4    | A-8     | B-6     | A+-9    | A-8     | B-6    | A-8     | B-6    | A-8     | B+-7    |                           |
| GPxCP : | 7x3=21                              | 4x1=4  | 8x2=16  | 6x2=12  | 9x2=18  | 8x2=16  | 6x2=12 | 8x2=16  | 6x2=12 | 8x2=16  | 7x2=14  | 362                       |
|         | I-22                                | II-    | III-    | IV-     | V-      |         |        |         | VI-    |         |         | ΣCG =157                  |
| 2425548 | / SHETYE SHARVARI PRASHANT PRANJALI |        |         |         |         |         |        |         |        |         |         | PASS                      |
| INT :   | 18\$ B+                             | 6\$ B+ | 20\$ O  | 14\$ A  | 18\$ O  | 13\$ B+ | 10\$ C | 16\$ A+ | 14\$ A | 17\$ A+ | 19\$ O  | SGPA : 151 / 22 =<br>6.86 |
| EXT :   | 20\$ P                              | 6\$ P  | 12 P    | 12\$ P  | 26\$ A+ | 14\$ P  | 22\$ A | 24\$ A+ | 17\$ B | 25\$ A+ | 19\$ B+ |                           |
| TOT :   | 38                                  | 12     | 32      | 26      | 44      | 27      | 32     | 40      | 31     | 42      | 38      | Grade : B                 |
| Grade : | C-5                                 | P-4    | B+-7    | C-5     | A+-9    | C-5     | B+-7   | A+-9    | B+-7   | A+-9    | A-8     |                           |
| GPxCP : | 5x3=15                              | 4x1=4  | 7x2=14  | 5x2=10  | 9x2=18  | 5x2=10  | 7x2=14 | 9x2=18  | 7x2=14 | 9x2=18  | 8x2=16  | 362                       |
|         | I-22                                | II-    | III-    | IV-     | V-      |         |        |         | VI-    |         |         | ΣCG =151                  |
| 2425549 | / SONDARVA MIRA KISHOR RAMILA       |        |         |         |         |         |        |         |        |         |         | PASS                      |
| INT :   | 21\$ A                              | 8\$ A+ | 20\$ O  | 15\$ A  | 20\$ O  | 13\$ B+ | 18\$ O | 16\$ A+ | 15\$ A | 17\$ A+ | 20\$ O  | SGPA : 156 / 22 =<br>7.09 |
| EXT :   | 24\$ C                              | 7\$ P  | 16 C    | 13 P    | 13\$ P  | 16\$ C  | 14\$ P | 21\$ A  | 13\$ P | 19\$ B+ | 15\$ C  |                           |
| TOT :   | 45                                  | 15     | 36      | 28      | 33      | 29      | 32     | 37      | 28     | 36      | 35      | Grade : B+                |
| Grade : | B+-7                                | B+-7   | A-8     | B-6     | B+-7    | B-6     | B+-7   | A-8     | B-6    | A-8     | A-8     |                           |
| GPxCP : | 7x3=21                              | 7x1=7  | 8x2=16  | 6x2=12  | 7x2=14  | 6x2=12  | 7x2=14 | 8x2=16  | 6x2=12 | 8x2=16  | 8x2=16  | 354                       |
|         | I-22                                | II-    | III-    | IV-     | V-      |         |        |         | VI-    |         |         | ΣCG =156                  |
| 2425550 | PAWAR MOHD SAAD NAUSHAD SHAHIN      |        |         |         |         |         |        |         |        |         |         | UNSUCCESSFUL              |
| INT :   | 12 P                                | 8\$ A+ | 8\$ P   | 16\$ A+ | 10\$ C  | 8\$ P   | 8\$ P  | 8 P     | 8 P    | 8 P     | 8 P     | 215                       |
| EXT :   | 07 F                                | 00 F   | 05 F    | 12\$ P  | 15\$ C  | 12 P    | 12\$ P | 13 P    | 13 P   | 12 P    | 12 P    |                           |
| TOT :   | 19                                  | 08     | 13      | 28      | 25      | 20      | 20     | 21      | 21     | 20      | 20      |                           |
| Grade : | F                                   | F      | F       | B-6     | C-5     | P-4     | P-4    | P-4     | P-4    | P-4     | P-4     |                           |
| GPxCP : | F                                   | F      | F       | 6x2=12  | 5x2=10  | 4x2=8   | 4x2=8  | 4x2=8   | 4x2=8  | 4x2=8   | 4x2=8   |                           |
|         | I-16                                | II-    | III-    | IV-     | V-      |         |        |         | VI-    |         |         |                           |
| 2425553 | VASALA VISHWAJITH GANGADHAR SARITHA |        |         |         |         |         |        |         |        |         |         | PASS                      |
| INT :   | 21\$ A                              | 7\$ A  | 15\$ A  | 15\$ A  | 15\$ A  | 13\$ B+ | 10\$ C | 14\$ A  | 14\$ A | 17\$ A+ | 10\$ C  | SGPA : 122 / 22 =<br>5.55 |
| EXT :   | 18\$ P                              | 8\$ C  | 12 P    | 17 B    | 13\$ P  | 19\$ B+ | 16\$ C | 12\$ P  | 12\$ P | 12\$ P  | 12\$ P  |                           |
| TOT :   | 39                                  | 15     | 27      | 32      | 28      | 32      | 26     | 26      | 26     | 29      | 22      | Grade : C                 |
| Grade : | C-5                                 | B+-7   | C-5     | B+-7    | B-6     | B+-7    | C-5    | C-5     | C-5    | B-6     | P-4     |                           |
| GPxCP : | 5x3=15                              | 7x1=7  | 5x2=10  | 7x2=14  | 6x2=12  | 7x2=14  | 5x2=10 | 5x2=10  | 5x2=10 | 6x2=12  | 4x2=8   | 302                       |
|         | I-22                                | II-    | III-    | IV-     | V-      |         |        |         | VI-    |         |         | ΣCG =122                  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                      | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                   | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Object Oriented Programming with C++              | 30       | 12     | 45       | 18     | 75    | 30  |
| Practical in Object Oriented Programming with C++ | 10       | 4      | 15       | 6      | 25    | 10  |
| Digital Electronics                               | 20       | 8      | 30       | 12     | 50    | 20  |
| Discrete Mathematics                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Digital Marketing                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| Practical in Digital Electronics                  | 20       | 8      | 30       | 12     | 50    | 20  |
| Operating Systems concept                         | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - I                       | 20       | 8      | 30       | 12     | 50    | 20  |
| Contribution of India to Science & Technology     | 20       | 8      | 30       | 12     | 50    | 20  |
| Sustainable IT Development                        | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - I           | 20       | 8      | 30       | 12     | 50    | 20  |

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*Swagata*

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Page 3 of 5

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*[Signature]*

# LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of FY BSC.IT (NEP) Sem - I APRIL - 2025 ATKT Examination held in April 2025

| ROLL NO | Candidate's Full Name              |        |         |        |         |         |         |         |         |         |         | Remark                    |
|---------|------------------------------------|--------|---------|--------|---------|---------|---------|---------|---------|---------|---------|---------------------------|
|         | Sub 1                              | Sub 2  | Sub 3   | Sub 4  | Sub 5   | Sub 6   | Sub 7   | Sub 8   | Sub 9   | Sub 10  | Sub 11  |                           |
| 2425554 | / ALLE NANDINI SRINIVAS SUJATHA    |        |         |        |         |         |         |         |         |         |         | PASS                      |
| INT :   | 19\$ B+                            | 6\$ B+ | 20\$ O  | 15\$ A | 16\$ A+ | 13\$ B+ | 12\$ B+ | 15\$ A  | 14\$ A  | 17\$ A+ | 17\$ A+ | SGPA : 152 / 22 =<br>6.91 |
| EXT :   | 23\$ C                             | 6\$ P  | 20\$ B+ | 24 A+  | 14\$ P  | 20\$ B+ | 17\$ B  | 15\$ C  | 15\$ C  | 13\$ P  | 18\$ B+ |                           |
| TOT :   | 42                                 | 12     | 40      | 39     | 30      | 33      | 29      | 30      | 29      | 30      | 35      | Grade : B                 |
| Grade : | B-6                                | P-4    | A+-9    | A-8    | B+-7    | B+-7    | B-6     | B+-7    | B-6     | B+-7    | A-8     |                           |
| GPxCP : | 6x3=18                             | 4x1=4  | 9x2=18  | 8x2=16 | 7x2=14  | 7x2=14  | 6x2=12  | 7x2=14  | 6x2=12  | 7x2=14  | 8x2=16  | 349                       |
|         | I-22                               | II-    | III-    | IV-    | V-      |         |         |         | VI-     |         |         | ΣCG =152                  |
| 2425556 | / SURVE YASHSHREE SURYAKANT VARSHA |        |         |        |         |         |         |         |         |         |         | PASS                      |
| INT :   | 15\$ C                             | 7\$ A  | 20\$ O  | 15\$ A | 16\$ A+ | 13\$ B+ | 14\$ A  | 15\$ A  | 14\$ A  | 17\$ A+ | 20\$ O  | SGPA : 129 / 22 =<br>5.86 |
| EXT :   | 18\$ P                             | 6\$ P  | 12 P    | 12\$ P | 19\$ B+ | 20\$ B+ | 12\$ P  | 12\$ P  | 13\$ P  | 12\$ P  | 15\$ C  |                           |
| TOT :   | 33                                 | 13     | 32      | 27     | 35      | 33      | 26      | 27      | 27      | 29      | 35      | Grade : C                 |
| Grade : | P-4                                | C-5    | B+-7    | C-5    | A-8     | B+-7    | C-5     | C-5     | C-5     | B-6     | A-8     |                           |
| GPxCP : | 4x3=12                             | 5x1=5  | 7x2=14  | 5x2=10 | 8x2=16  | 7x2=14  | 5x2=10  | 5x2=10  | 5x2=10  | 6x2=12  | 8x2=16  | 317                       |
|         | I-22                               | II-    | III-    | IV-    | V-      |         |         |         | VI-     |         |         | ΣCG =129                  |
| 2425557 | ANSARI FARHAN IQBAL RESHMA         |        |         |        |         |         |         |         |         |         |         | PASS                      |
| INT :   | 12\$ P                             | 8\$ A+ | 8\$ P   | 15\$ A | 11\$ B  | 10\$ C  | 10\$ C  | 13\$ B+ | 14\$ A  | 8 P     | 8\$ P   | SGPA : 104 / 22 =<br>4.73 |
| EXT :   | 23\$ C                             | 10 B+  | 12 P    | 13\$ P | 16\$ C  | 12\$ P  | 12\$ P  | 12\$ P  | 12\$ P  | 17 B    | 12\$ P  |                           |
| TOT :   | 35                                 | 18     | 20      | 28     | 27      | 22      | 22      | 25      | 26      | 25      | 20      | Grade : D                 |
| Grade : | P-4                                | A-8    | P-4     | B-6    | C-5     | P-4     | P-4     | C-5     | C-5     | C-5     | P-4     |                           |
| GPxCP : | 4x3=12                             | 8x1=8  | 4x2=8   | 6x2=12 | 5x2=10  | 4x2=8   | 4x2=8   | 5x2=10  | 5x2=10  | 5x2=10  | 4x2=8   | 268                       |
|         | I-22                               | II-    | III-    | IV-    | V-      |         |         |         | VI-     |         |         | ΣCG =104                  |
| 2425558 | DUBEY DIVYANSH MANGESH NITU        |        |         |        |         |         |         |         |         |         |         | PASS                      |
| INT :   | 24\$ A+                            | 6\$ B+ | 12\$ B+ | 15\$ A | 15\$ A  | 12\$ B+ | 16\$ A+ | 15\$ A  | 14\$ A  | 8 P     | 20\$ O  | SGPA : 142 / 22 =<br>6.45 |
| EXT :   | 18\$ P                             | 6\$ P  | 12\$ P  | 12\$ P | 19\$ B+ | 14\$ P  | 19\$ B+ | 25\$ A+ | 20\$ B+ | 23 A    | 17\$ B  |                           |
| TOT :   | 42                                 | 12     | 24      | 27     | 34      | 26      | 35      | 40      | 34      | 31      | 37      | Grade : B                 |
| Grade : | B-6                                | P-4    | P-4     | C-5    | B+-7    | C-5     | A-8     | A+-9    | B+-7    | B+-7    | A-8     |                           |
| GPxCP : | 6x3=18                             | 4x1=4  | 4x2=8   | 5x2=10 | 7x2=14  | 5x2=10  | 8x2=16  | 9x2=18  | 7x2=14  | 7x2=14  | 8x2=16  | 342                       |
|         | I-22                               | II-    | III-    | IV-    | V-      |         |         |         | VI-     |         |         | ΣCG =142                  |
| 2425559 | / BHATKAR SHRAVANI SANDEEP PURVA   |        |         |        |         |         |         |         |         |         |         | UNSUCCESSFUL              |
| INT :   | 12\$ P                             | 6\$ B+ | 8 P     | 15\$ A | 12\$ B+ | 8\$ P   | 9\$ P   | 16\$ A+ | 16\$ A+ | 17\$ A+ | 8\$ P   |                           |
| EXT :   | 10 F                               | 6\$ P  | 12 P    | 12\$ P | 16\$ C  | 12 P    | 12 P    | 20\$ B+ | 13\$ P  | 15\$ C  | 14\$ P  |                           |
| TOT :   | 22                                 | 12     | 20      | 27     | 28      | 20      | 21      | 36      | 29      | 32      | 22      |                           |
| Grade : | F                                  | P-4    | P-4     | C-5    | B-6     | P-4     | P-4     | A-8     | B-6     | B+-7    | P-4     |                           |
| GPxCP : | F                                  | 4x1=4  | 4x2=8   | 5x2=10 | 6x2=12  | 4x2=8   | 4x2=8   | 8x2=16  | 6x2=12  | 7x2=14  | 4x2=8   | 269                       |
|         | I-19                               | II-    | III-    | IV-    | V-      |         |         |         | VI-     |         |         |                           |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                      | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                   | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Object Oriented Programming with C++              | 30       | 12     | 45       | 18     | 75    | 30  |
| Practical in Object Oriented Programming with C++ | 10       | 4      | 15       | 6      | 25    | 10  |
| Digital Electronics                               | 20       | 8      | 30       | 12     | 50    | 20  |
| Discrete Mathematics                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Digital Marketing                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| Practical in Digital Electronics                  | 20       | 8      | 30       | 12     | 50    | 20  |
| Operating Systems concept                         | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - I                       | 20       | 8      | 30       | 12     | 50    | 20  |
| Contribution of India to Science & Technology     | 20       | 8      | 30       | 12     | 50    | 20  |
| Sustainable IT Development                        | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - I           | 20       | 8      | 30       | 12     | 50    | 20  |

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# LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of FY BSC.IT (NEP) Sem - I APRIL - 2025 ATKT Examination held in April 2025

| ROLL NO | Candidate's Full Name       |        |        |        |         |        |         |         |         |         |        | Remark       |
|---------|-----------------------------|--------|--------|--------|---------|--------|---------|---------|---------|---------|--------|--------------|
|         | Sub 1                       | Sub 2  | Sub 3  | Sub 4  | Sub 5   | Sub 6  | Sub 7   | Sub 8   | Sub 9   | Sub 10  | Sub 11 |              |
| 2425560 | PARAB RUGVED RAVINDRA REKHA |        |        |        |         |        |         |         |         |         |        | UNSUCCESSFUL |
| INT :   | 15\$ C                      | 6\$ B+ | 20\$ O | 15\$ A | 16\$ A+ | 11\$ B | 19\$ O  | 17\$ A+ | 13\$ B+ | 17\$ A+ | 20\$ O |              |
| EXT :   | 18\$ P                      | 6\$ P  | 01 F   | 19 B+  | 22\$ A  | 15\$ C | 18\$ B+ | 14\$ P  | 19\$ B+ | 12 P    | 17\$ B |              |
| TOT :   | 33                          | 12     | 21     | 34     | 38      | 26     | 37      | 31      | 32      | 29      | 37     |              |
| Grade : | P-4                         | P-4    | F      | B+-7   | A-8     | C-5    | A-8     | B+-7    | B+-7    | B-6     | A-8    |              |
| GPxCP : | 4x3=12                      | 4x1=4  | F      | 7x2=14 | 8x2=16  | 5x2=10 | 8x2=16  | 7x2=14  | 7x2=14  | 6x2=12  | 8x2=16 | 330          |
|         | I-20                        | II-    |        | III-   | IV-     |        | V-      |         | VI-     |         |        |              |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                      | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|---------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                   | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Object Oriented Programming with C++              | 30       | 12     | 45       | 18     | 75    | 30  |
| Practical in Object Oriented Programming with C++ | 10       | 4      | 15       | 6      | 25    | 10  |
| Digital Electronics                               | 20       | 8      | 30       | 12     | 50    | 20  |
| Discrete Mathematics                              | 20       | 8      | 30       | 12     | 50    | 20  |
| Digital Marketing                                 | 20       | 8      | 30       | 12     | 50    | 20  |
| Practical in Digital Electronics                  | 20       | 8      | 30       | 12     | 50    | 20  |
| Operating Systems concept                         | 20       | 8      | 30       | 12     | 50    | 20  |
| English Language Skills - I                       | 20       | 8      | 30       | 12     | 50    | 20  |
| Contribution of India to Science & Technology     | 20       | 8      | 30       | 12     | 50    | 20  |
| Sustainable IT Development                        | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activities - I           | 20       | 8      | 30       | 12     | 50    | 20  |

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Page 5 of 5

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