

# LALA LAJPATRAI COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS)

Mahalaxmi, Mumbai -34

Consolidated Mark-list of FY BAF (NEP) Sem - II JULY - 25 ATKT Examination held in July 2025

| ROLL NO  | Candidate's Full Name                     |         |         |         |         |         |         |         |         |  | Remark                    |
|----------|-------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|--|---------------------------|
|          | Sub 1                                     | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6   | Sub 7   | Sub 8   | Sub 9   |  |                           |
| 24259017 | GAMARE SAKSHAM SHARAD SANIKA              |         |         |         |         |         |         |         |         |  | PASS                      |
| INT :    | 29\$ A                                    | 14\$ A  | 14\$ A  | 17\$ P  | 15\$ A  | 16\$ A+ | 16\$ A+ | 13\$ B+ | 13\$ B+ |  | SGPA : 120 / 22 =<br>5.45 |
| EXT :    | 27\$ P                                    | 12\$ P  | 12\$ P  | 24\$ P  | 12 P    | 12 P    | 18\$ B+ | 18\$ B+ | 12\$ P  |  |                           |
| TOT :    | 56                                        | 26      | 26      | 41      | 27      | 28      | 34      | 31      | 25      |  | Grade : C<br>294          |
| Grade :  | B-6                                       | C-5     | C-5     | P-4     | C-5     | B-6     | B+-7    | B+-7    | C-5     |  |                           |
| GPxCP :  | 6x4=24                                    | 5x2=10  | 5x2=10  | 4x4=16  | 5x2=10  | 6x2=12  | 7x2=14  | 7x2=14  | 5x2=10  |  |                           |
|          | I-22                                      | II-22   | III-    |         | IV-     |         | V-      |         | VI-     |  | ΣCG =120                  |
| 24259018 | DAMANIYA MOHAMMED ALI SHAUKAT ALI SAMIYA  |         |         |         |         |         |         |         |         |  | PASS                      |
| INT :    | 23\$ B                                    | 14\$ A  | 16\$ A+ | 32\$ A+ | 15\$ A  | 18\$ O  | 20\$ O  | 17\$ A+ | 13\$ B+ |  | SGPA : 180 / 22 =<br>8.18 |
| EXT :    | 52\$ A+                                   | 29\$ O  | 21\$ A  | 43\$ A  | 25\$ A+ | 18\$ B+ | 24\$ A+ | 21 A    | 18\$ B+ |  |                           |
| TOT :    | 75                                        | 43      | 37      | 75      | 40      | 36      | 44      | 38      | 31      |  | Grade : A<br>419          |
| Grade :  | A-8                                       | A+-9    | A-8     | A-8     | A+-9    | A-8     | A+-9    | A-8     | B+-7    |  |                           |
| GPxCP :  | 8x4=32                                    | 9x2=18  | 8x2=16  | 8x4=32  | 9x2=18  | 8x2=16  | 9x2=18  | 8x2=16  | 7x2=14  |  |                           |
|          | I-22                                      | II-22   | III-    |         | IV-     |         | V-      |         | VI-     |  | ΣCG =180                  |
| 24259055 | NAKASHE AYUSH ARVIND ANUPAMA              |         |         |         |         |         |         |         |         |  | PASS                      |
| INT :    | 22\$ B                                    | 12\$ B+ | 12\$ B+ | 16\$ P  | 12\$ B+ | 16\$ A+ | 12\$ B+ | 10\$ C  | 11\$ B  |  | SGPA : 102 / 22 =<br>4.64 |
| EXT :    | 24\$ P                                    | 16\$ C  | 12\$ P  | 24 P    | 12 P    | 14\$ P  | 16\$ C  | 12\$ P  | 12\$ P  |  |                           |
| TOT :    | 46                                        | 28      | 24      | 40      | 24      | 30      | 28      | 22      | 23      |  | Grade : D<br>265          |
| Grade :  | P-4                                       | B-6     | P-4     | P-4     | P-4     | B+-7    | B-6     | P-4     | P-4     |  |                           |
| GPxCP :  | 4x4=16                                    | 6x2=12  | 4x2=8   | 4x4=16  | 4x2=8   | 7x2=14  | 6x2=12  | 4x2=8   | 4x2=8   |  |                           |
|          | I-20                                      | II-22   | III-    |         | IV-     |         | V-      |         | VI-     |  | ΣCG =102                  |
| 24259081 | SHAIKH MOHAMMED MEARAJ NISAR AHMED REHANA |         |         |         |         |         |         |         |         |  | PASS                      |
| INT :    | 24\$ B+                                   | 13\$ B+ | 10\$ C  | 26\$ B+ | 13\$ B+ | 14\$ A  | 15\$ A  | 10\$ C  | 9\$ P   |  | SGPA : 118 / 22 =<br>5.36 |
| EXT :    | 24\$ P                                    | 12\$ P  | 15\$ C  | 29\$ P  | 12\$ P  | 12 P    | 16\$ C  | 20\$ B+ | 16\$ C  |  |                           |
| TOT :    | 48                                        | 25      | 25      | 55      | 25      | 26      | 31      | 30      | 25      |  | Grade : C<br>290          |
| Grade :  | P-4                                       | C-5     | C-5     | B-6     | C-5     | C-5     | B+-7    | B+-7    | C-5     |  |                           |
| GPxCP :  | 4x4=16                                    | 5x2=10  | 5x2=10  | 6x4=24  | 5x2=10  | 5x2=10  | 7x2=14  | 7x2=14  | 5x2=10  |  |                           |
|          | I-22                                      | II-22   | III-    |         | IV-     |         | V-      |         | VI-     |  | ΣCG =118                  |
| 24259092 | MUDRAS PRANAV VINAY SAMIDHA               |         |         |         |         |         |         |         |         |  | PASS                      |
| INT :    | 21\$ C                                    | 12\$ B+ | 12\$ B+ | 22\$ B  | 14\$ A  | 15\$ A  | 15\$ A  | 12\$ B+ | 13\$ B+ |  | SGPA : 130 / 22 =<br>5.91 |
| EXT :    | 29\$ P                                    | 14\$ P  | 14\$ P  | 33\$ B  | 18 B+   | 16 C    | 18\$ B+ | 13\$ P  | 18\$ B+ |  |                           |
| TOT :    | 50                                        | 26      | 26      | 55      | 32      | 31      | 33      | 25      | 31      |  | Grade : C<br>309          |
| Grade :  | C-5                                       | C-5     | C-5     | B-6     | B+-7    | B+-7    | B+-7    | C-5     | B+-7    |  |                           |
| GPxCP :  | 5x4=20                                    | 5x2=10  | 5x2=10  | 6x4=24  | 7x2=14  | 7x2=14  | 7x2=14  | 5x2=10  | 7x2=14  |  |                           |
|          | I-22                                      | II-22   | III-    |         | IV-     |         | V-      |         | VI-     |  | ΣCG =130                  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                   | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Financial Accounting - II                      | 40       | 16     | 60       | 24     | 100   | 40  |
| Cost Accounting - i                            | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Management                     | 20       | 8      | 30       | 12     | 50    | 20  |
| Organizational Behaviour                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Financial Compliance and Contract              | 20       | 8      | 30       | 12     | 50    | 20  |
| Financial Management-I Intro to Financial Mgmt | 20       | 8      | 30       | 12     | 50    | 20  |
| English Languages Skills - II                  | 20       | 8      | 30       | 12     | 50    | 20  |
| Indian Political System                        | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activity              | 20       | 8      | 30       | 12     | 50    | 20  |

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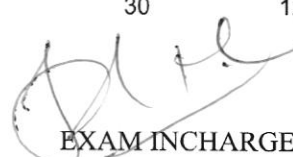
| ROLL NO  | Candidate's Full Name               |         |         |        |         |        |        |        |        |                           |
|----------|-------------------------------------|---------|---------|--------|---------|--------|--------|--------|--------|---------------------------|
|          | Sub 1                               | Sub 2   | Sub 3   | Sub 4  | Sub 5   | Sub 6  | Sub 7  | Sub 8  | Sub 9  | Remark                    |
| 24259112 | NAGVEKAR RUDRESH RATNAKUMAR RUSHILA |         |         |        |         |        |        |        |        | PASS                      |
| INT :    | 25\$ B+                             | 12\$ B+ | 12\$ B+ | 23\$ B | 13\$ B+ | 14\$ A | 14\$ A | 14\$ A | 11\$ B | SGPA : 102 / 22 =<br>4.64 |
| EXT :    | 24\$ P                              | 15 C    | 12\$ P  | 24 P   | 14 P    | 12\$ P | 15\$ C | 12\$ P | 15\$ C |                           |
| TOT :    | 49                                  | 27      | 24      | 47     | 27      | 26     | 29     | 26     | 26     | Grade : D<br>281          |
| Grade :  | P-4                                 | C-5     | P-4     | P-4    | C-5     | C-5    | B-6    | C-5    | C-5    |                           |
| GPxCP :  | 4x4=16                              | 5x2=10  | 4x2=8   | 4x4=16 | 5x2=10  | 5x2=10 | 6x2=12 | 5x2=10 | 5x2=10 |                           |
|          | I-22                                | II-22   | III-    |        | IV-     |        | V-     |        | VI-    | ΣCG =102                  |

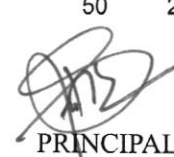
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|------------------------------------------------|----------|--------|----------|--------|-------|-----|
|                                                | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Financial Accounting - II                      | 40       | 16     | 60       | 24     | 100   | 40  |
| Cost Accounting - i                            | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Management                     | 20       | 8      | 30       | 12     | 50    | 20  |
| Organizational Behaviour                       | 40       | 16     | 60       | 24     | 100   | 40  |
| Financial Compliance and Contract              | 20       | 8      | 30       | 12     | 50    | 20  |
| Financial Management-I Intro to Financial Mgmt | 20       | 8      | 30       | 12     | 50    | 20  |
| English Languages Skills - II                  | 20       | 8      | 30       | 12     | 50    | 20  |
| Indian Political System                        | 20       | 8      | 30       | 12     | 50    | 20  |
| Introduction to Cultural Activity              | 20       | 8      | 30       | 12     | 50    | 20  |

  
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