

LALA LAJPATRAI COLLEGE

OF COMMERCE & ECONOMICS (AUTONOMOUS)

AFFILIATED TO UNIVERSITY OF MUMBAI NAAC ACCREDITED - 'A' GRADE (CGPA-3.20)

Lala Lajpatrai Marg, Mahalaxmi, Mumbai - 400 034. Tel.: 2354 8240 / 2354 8241 E-mail: principal@lalacollege.edu.in | principal.llc@gmail.com | Website: www.lalacollege.edu.in

Ref. No.: B.Com -21

Date: 01/11/2025

NOTICE

S.Y.B.Com

CO-CURRICULAR ACTIVITIES (CC) & FIELD PROJECTS (FP)
External Exam Evaluation (Viva Voce)

All students of S.Y.B.Com are hereby informed that the Viva Voce Examination in the subject of Co-Curricular Activities (CC) & Field Projects (FP) will be conducted as per the following schedule:

VIVA VOCE EXAMINATION TIME TABLE SEM- III

Day	Date	Prof. Incharge	Div	Sub	Roll Number	Time
Wednesday	12/11/2025	Dr. Rahul	A	CC	25266001 - 25266040	8.00 am – 9.30 am
		Mr. Darshan	A	FP		9.30 am – 11.00 am
Thursday	13/11/2025	Dr. Rahul	A	CC	25266041 - 25264481	8.00 am – 9.30 am
		Mr. Darshan	A	FP		9.30 am – 11.00 am
Friday	14/11/2025	Dr. Rahul	A	CC	25266082 - 25266121	8.00 am – 9.30 am
		Mr. Darshan	A	FP		9.30 am – 11.00 am
Saturday	15/11/2025	Dr. Rahul	В	CC	25266201 – 25266240	8.00 am - 9.30 am
		Dr. Ashok	В	FP		9.30 am – 11.00 am
Monday	17/11/2025	Dr. Rahul	В	CC	25266241 - 25266281	8.00 am - 9.30 am
		Dr. Ashok	В	FP		9.30 am - 11.00 am
Tuesday	18/11/2025	Dr. Rahul	В	CC	- 25266282 - 25266320	8.00 am – 9.30 am
		Dr. Ashok	В	FP		9.30 am – 11.00 am
Wednesday	19/11/2025	Dr. Rahul	С	CC & FP	25266401 - 25266445	08.00 am – 10.30 am
Thursday	20/11/2025	Dr. Rahul	С	CC & FP	25266446 - 25266491	08.00 am – 10.30 am
Friday	21/11/2025	Dr. Rahul	С	CC & FP	25266492 - 25266546	08.00 am – 10.30 am



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N.B.:

- 1. Viva Voce will be conducted in room no. 405.
- 2. All students are informed to report in the waiting room no. 401 B as per the scheduled time, reporting time is 07.30 a.m.
- 3. Journal Book will be evaluated along with Viva Voce on the assigned dates only.
- 4. No Viva Voce will be conducted without the Journal Book.
- 5. Attendance on the assigned date is mandatory, delays in submission will not be entertained.
- 6. Any supporting document should be accompanied with the Journal Book...
- 7. Letter of Field Project Completion should be submitted in two copies issued by the host organization.

Dr. Rahul Shetty Prof. In-charge

HOD - Commerce / Principal

C.C:

- 1. Students Notice Board (3rd, and College Website)
- 2. HOD Department of Commerce
- 3. Principals File.
- 4. Departmental File.